

# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

July 30, 2001, through August 2, 2001

## INDEX

<a href="#">Child Abuse</a>	• National Children's Alliance, <i>Grants</i>	Page 1
<a href="#">Disability</a>	• Department of Labor, <i>Innovative Demonstration Grants for Youth with Disabilities</i>	Pages 2-5
	• Communities of America, <i>Saluting Access for Citizens with Disabilities</i>	
	• Department of Education/Office of Special Education and Rehabilitative Services/National Institute on Disability and Rehabilitation Research, <i>Field-Initiated Projects and Advanced Rehabilitation Research Training Projects</i>	
<a href="#">Education</a>	• Department of Education/Office of Special Education and Rehabilitative Services/National Institute on Disability and Rehabilitation Research, <i>Research Fellowships Program</i>	Pages 5-7
	• Wallace-Reader's Digest Funds, <i>Ventures in Leadership</i>	
	• National Science Foundation, <i>Science, Technology, Engineering, and Mathematics Teacher Preparation (STEMTP)</i>	
	• NEA Foundation, <i>Learning &amp; Leadership Grants</i>	
	• MetLife Foundation, <i>Teacher-Parent Engagement through Partnership Award</i>	
<a href="#">Housing</a>	• Department of State/Bureau of Educational and Cultural Affairs, <i>Administration of Partnership Programs in Higher Education</i>	Pages 7-8
<a href="#">Justice</a>	• Massachusetts Developmental Disabilities Council, <i>Increasing Housing Options for People with Developmental Disabilities</i>	Page 8
<a href="#">Literacy</a>	• Department of Justice/National Institute of Corrections, <i>Development of the Transition and Activation for Juvenile Facilities Curriculum</i>	Pages 8-9
<a href="#">Miscellaneous</a>	• The Starbucks Foundation, <i>Family and Children Literacy Projects</i>	Page 9
<a href="#">Nonprofits</a>	• Rockefeller Archive Center, <i>Support for Research in Philanthropy and Other Fields</i>	Page 9
<a href="#">Technology</a>	• The Kmart Corporate Giving, <i>The Kmart Fund for Kids; The Kmart Fund for Communities</i>	Pages 10-11
	• America Connects Consortium (ACC), <i>Field Innovation Grant Program</i>	
	• Palm, Inc., <i>Palm Products Donation Program</i>	
<a href="#">Women &amp; Girls</a>	• Classroom Connect, <i>Internet Educator of the Year 2002</i>	Pages 11-12
	• Three Guineas Fund, <i>Grants for Women &amp; Girls</i>	
	• Women's National Book Association, <i>Ann Heildreder Eastman Grant</i>	
<a href="#">Youth</a>	• Gund Kwok Troupe, <i>Women's Leadership Fund 2001</i>	Pages 12-13
	• Philip Morris USA, <i>Positive Youth Development Grantmaking Initiative</i>	
	• Corporation for National and Community Service, <i>Technical and Administrative Support for the National Service-Learning Leader Schools Program</i>	

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## **CHILD ABUSE**

### **National Children's Alliance**

#### **Grants**

**Program:** National Children's Alliance, under a cooperative agreement with the Office of Juvenile Justice and Delinquency Prevention (OJJDP), will administer \$4,989,000 in federal funds for the establishment and expansion of Children's Advocacy Centers (CACs) during calendar year 2002. Founded in 1988 by Congressman Bud Cramer, National Children's Alliance (NCA) is a member organization that supports and advocates on behalf of Children's Advocacy Centers nationwide. Children's Advocacy and Victim Advocacy Centers are facility-based programs which utilize a multidisciplinary approach (including protective services, law enforcement, medical, and mental health services, and prosecution) to investigate and intervene in child abuse cases. Grant funds are available to both members and non-members of NCA.

**Funds:** See web site for different grants, additional eligibility for each grant

**Deadline:** October 10, 2001.

**Eligible:** In order to be considered for a grant, applicants must meet all the following eligibility requirements:

- a. Applicants must have in place a signed agreement between relevant agencies to investigate, prosecute and treat cases of child abuse utilizing a multidisciplinary approach. Acceptable agreements will include signatures from: local law enforcement, social services, prosecution, and mental and medical health agencies;
- b. Applicants must be committed to helping communities establish facility-based Children's Advocacy Centers, which meet the needs of abused children for support and protection in a safe, child friendly, and child focused environment;
- c. Applicants must be or designate a public or private, not-for-profit entity to receive and administer grant funds and must have in place a task force/steering committee made up of appropriate parties including representatives from local law enforcement, child welfare, prosecution, medical, and mental health that meets at least quarterly.

**Info:** National Children's Alliance, 1612 K Street NW, Suite 500, Washington, DC 20006, Phone: (202) 452-6001 Fax: (202) 452-6002, Link: [www.nncac.org](http://www.nncac.org)

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## **DISABILITY**

### **Department of Labor**

#### **Innovative Demonstration Grants for Youth with Disabilities**

**Program:** Funding will support model demonstration projects that develop, implement, evaluate, and disseminate new or improved approaches that generate knowledge, and promote best practices to the various youth programs, in order to increase participation and improve results in those programs for young people with disabilities. "Youth with disabilities" is defined as a youth aged 14 to 21 years old to whom one or more of the following applies:

- ✓ Has a physical or mental impairment that substantially limits one or more of his or her major life activities;
- ✓ Has a record of such an impairment; or,

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✓ Is regarded as having such an impairment.

**Funds:** Number of grant awards: 9.  
Range of grant awards: \$350,000 to \$500,000.

**Deadline:** August 29, 2001.

**Eligible:** All youth service applicants, other than Section 501 (c)(3) entities, are eligible. Each grantee must involve members of two specific groups in strategic planning and implementation activities: youth with disabilities, and relevant experts in the field of young people with disabilities (such as disability organizations, researchers, policy makers, employers, family members and/or family organizations, independent living centers, or service providers.)

**Info:** Cassandra Willis, Email: [willis-cassandra@dol.gov](mailto:willis-cassandra@dol.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-18940-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-18940-filed)  
*Please note: Applications will not be mailed.*

**FR:** 7/30 39337-39350

### **Communities of America**

#### **Saluting Access for Citizens with Disabilities**

**Program:** To mark the eleventh anniversary of the signing of the Americans with Disabilities Act (ADA), the National Organization on Disability (N.O.D.) has announced a \$25,000 "Accessible America 2001" award competition open to all cities and towns across the nation. Cities and towns are encouraged to enter and showcase how their citizens with disabilities are participating in and contributing to their communities. The competition is sponsored by United Parcel Service. The winner of the competition will be a city or town where citizens with disabilities have access to jobs, education, religious worship, voting, transportation, housing, and the full range of local, social, recreational, cultural, and sports activities. The winning city or town will be one where people with disabilities are equal participants in the life of their community.

**Deadline:** December 31, 2001.

**Eligible:** To enter the competition, Mayors must submit a three-page statement describing how their city or town's citizens with disabilities participate in community life.

**Info:** National Organization on Disability, 910 Sixteenth Street, NW, Suite 600, Washington, DC 20006, Phone: (202) 293-5960, Link: [http://www.nod.org/cont/dsp\\_cont\\_loc\\_hme.cfm?locationId=4&locationNm=News](http://www.nod.org/cont/dsp_cont_loc_hme.cfm?locationId=4&locationNm=News)

### **Department of Education/Office of Special Education and Rehabilitative Services**

#### **National Institute on Disability and Rehabilitation Research**

#### **Field-Initiated Projects and Advanced Rehabilitation Research Training Projects**

**Program:** The eight National Education Goals focus the Nation's education reform efforts and provide a framework for improving teaching and learning. This notice addresses the National Education Goal that every adult American will be literate and will possess the knowledge and skills necessary to compete in a global economy and exercise the rights and responsibilities of citizenship.

#### *Field-Initiated Projects*

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Field-Initiated (FI) projects must further one or both of the following purposes:

- ✓ Develop methods, procedures, and rehabilitation technology that maximize the full inclusion and integration into society, employment, independent living, family support, and economic and social self-sufficiency of individuals with disabilities, especially individuals with the most severe disabilities; or
- ✓ Improve the effectiveness of services authorized under the Act. FI projects carry out either research activities or development activities.

*Advanced Rehabilitation Research Training Projects*

Advanced Rehabilitation Research Training (ARRT) projects must provide research training and experience at an advanced level to individuals with doctorates or similar advanced degrees who have clinical or other relevant experience. ARRT projects train rehabilitation researchers, including individuals with disabilities, with particular attention to research areas that support the implementation and objectives of the Rehabilitation Act and that improve the effectiveness of services authorized under the Act.

- Funds:** ✓ *Advanced Rehabilitation Research Training Project:* Maximum grant size is \$150,000. 30 awards will be given.  
✓ *Field-Initiated Projects:* Maximum grant size is \$150,000. 5 awards will be given.
- Deadline:** October 10, 2001
- Eligible:** ✓ *Advanced Rehabilitation Research Training Projects:* Institutions of higher education are eligible to receive awards under this program.  
✓ *Field-Initiated Projects:* States; public or private agencies, including for-profit agencies; public or private organizations, including for-profit organizations; institutions of higher education.
- Info:** The Grants and Contracts Service Team (GCST), Department of Education, 400 Maryland Avenue SW., Switzer Building, 3317, Washington, DC 20202, Phone: (202) 205-8207. The preferred method for requesting information is to Fax your request to (202) 205-8717. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-18968-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-18968-filed)
- FR:** 7/31 39611-39613

**Department of Education/Office of Special Education and Rehabilitative Services  
National Institute on Disability and Rehabilitation Research  
Research Fellowships Program**

- Program:** The purpose of this Fellowship program is to build research capacity by providing support to highly qualified individuals, including those who are individuals with disabilities, to perform research on the rehabilitation of individuals with disabilities. Fellows may conduct original research in any area authorized by section 204 of the Rehabilitation Act of 1973, as amended. Fellows may address problems encountered by individuals in their daily lives that are due to the presence of a disabling condition, problems associated with the provision of rehabilitation services to individuals with disabilities, and problems connected with the conduct of disability research.
- Funds:** Merit Fellowships: \$45,000.  
Distinguished Fellowships: \$55,000.  
Estimated number of awards: 10.

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**Deadline:** October 9, 2001.

**Eligible:** The program provides two categories of Fellowships: Merit Fellowships and Distinguished Fellowships. (a) To be eligible for a Distinguished Fellowship, an individual must have seven or more years of research experience in subject areas, methods, or techniques relevant to rehabilitation research and must have a doctorate, other terminal degree, or comparable academic qualifications. (b) To be eligible for a Merit Fellowship, an individual must have either advanced professional training or independent study experience in an area which is directly pertinent to disability and rehabilitation.

**Info:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398. Phone (toll free): 1-877-433- 7827. Fax: (301) 470-1244, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-18969-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-18969-filed)

**FR:** 7/31 39609-39610

## **EDUCATION**

### **Wallace-Reader's Digest Funds Ventures in Leadership**

**Program:** Ventures in Leadership is a program of the Wallace-Reader's Digest Funds designed to support innovative ideas in education leadership from a wide range of communities, especially those in low-income neighborhoods. Its goals are to create new knowledge of broad potential value to others in the field, and to advance other Funds-sponsored leadership programs in school districts and states across the nation.

**Funds:** Awards range from \$5,000 to \$50,000, depending on the size of the submitted budget.

**Deadline:** Applications will be accepted on an ongoing basis until November 30, 2001.

**Eligible:** The Wallace-Reader's Digest Fund invites non-profit organizations, public schools, colleges, universities or other community-based organizations to apply for awards. Examples of organizations that may qualify for funding include:

- ✓ A school seeking to reconfigure an assistant principal position into a shared instructional leadership position.
- ✓ A school district collaborating with local community groups to design a publicity campaign attracting mid-career professionals into school leadership positions.
- ✓ A local non-profit organization joining forces with local businesses to establish a symposium on models of effective leadership and organizational change.

**Info:** Wallace-Reader's Digest Funds, Phone: (212) 251-9700, Link: <http://www.wallacefunds.org/programs/ventures.cfm>

### **National Science Foundation**

#### **Science, Technology, Engineering, and Mathematics Teacher Preparation (STEMTP)**

**Program:** The Science, Technology, Engineering and Mathematics Teacher Preparation (STEMTP) program responds to the critical need for qualified teachers of mathematics and science in elementary and secondary schools. The program supports efforts to develop exemplary science and mathematics preK-12 teacher education models that produce and retain effective teachers who have the skills, confidence, and commitment to enable all students to attain high standards of achievement in mathematics, science, engineering, and

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technology. Partnerships involving institutions of higher education and K-12 school districts will address local needs in terms of teacher shortages by developing and implementing effective strategies for recruiting prospective teachers with strong backgrounds in science and mathematics into teacher certification programs and retaining them in the teacher workforce. Projects will address such areas of local need as workforce diversity, urban or rural teacher shortages, and shortages within specific disciplines or grade levels. The STEMTP program complements the proposed NSF Math and Science Partnerships Initiative.

**Funds:** Anticipated total funds available: \$6.5 million.  
Anticipated number of awards: 12.  
Range of awards: \$300,000 to \$1 million.

**Deadline:** Letters of Intent (*optional*): August 31, 2001.  
Full Proposal Deadline: October 25, 2001.

**Eligible:** See RFR.

**Info:** Dr. Joan Prival, Undergraduate Education, Phone: 703-292-8670, Email: [jprival@nsf.gov](mailto:jprival@nsf.gov),  
Link: <http://www.nsf.gov/pubs/2001/nsf01136/nsf01136.html#ELIG>

## NEA Foundation

### Learning & Leadership Grants

**Program:** The NEA Foundation's Learning & Leadership Grants fund high-quality professional development for public school teachers, public education support personnel, and public higher education faculty and staff, enabling them to lead their colleagues in efforts to improve teaching and learning. Both individual and group grants are available.

**Funds:** The individual grant amount is \$1,000; group grants are \$3,000. The Foundation will award approximately forty-five individual grants and ten group grants per year. Groups consist of two or more educators.

**Deadline:** October 15, 2001.

**Eligible:** Practicing public school teachers, public school education support personnel, and faculty and staff of public higher education institutions may apply. School, district, college, or university administrators are not eligible. Preference will be given to members of the National Education Association.

**Info:** The NEA Foundation for the Improvement of Education, 1201 16th Street, NW  
Washington, DC 20036, Phone: 202.822.7840, Fax: 202.822.7779, Link:  
[http://www.nfie.org/programs/leadership\\_guidelines.htm](http://www.nfie.org/programs/leadership_guidelines.htm)

## MetLife Foundation

### Teacher-Parent Engagement through Partnership Award

**Program:** Awards will be given to 6 partnerships. There will be 1 Grand Prize and 5 Specialized Awards. , one in each of the following areas of specialization:

- ✓ Effective Communication;
- ✓ Capacity to Engage Families of Diverse Backgrounds in Improving Student Success;
- ✓ Facilitating Time and Access for Families and Educators to Work Together;
- ✓ Effective School and Community Leadership; and
- ✓ Professional Development.

The Grand Prize will be given to one partnership that does outstanding work in



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incorporating ALL of the above-mentioned areas into a comprehensive program. The Specialized Awards will recognize partnerships that do outstanding work in addressing one of the above-mentioned areas, but shows evidence that they are working to incorporate the others.

**Funds:** Grand Prize Winner: \$2,500.  
Specialized Award Winners: \$750.  
**Deadline:** September 15, 2001.  
**Eligible:** Any representative involved in the partnership may apply.  
**Info:** Partners in Education, Phone: (703) 836.4880, Link:  
<http://www.partnersineducation.org/4.html>

**Department of State/Bureau of Educational and Cultural Affairs  
Administration of Partnership Programs in Higher Education**

**Program:** The Humphrey Fellowships and Institutional Linkages Branch of the Office of Global Educational Programs in the Bureau of Educational and Cultural Affairs of the United States Department of State announces an open competition for an assistance award to cooperate with the Bureau in the administration of partnership programs in higher education in Fiscal Year 2002. These programs include the Educational Partnerships Program (formerly known as the College and University Affiliations Program), the NIS College and University Partnerships Program (NISCUPP), and the NIS Community College Partnerships Program (NISCCPP). The partnership programs in higher education award grants to accredited U.S. post-secondary institutions to administer projects that will strengthen mutual understanding and scholarly cooperation on subjects of enduring common interest to the United States, to other countries, and to the participating institutions.

**Funds:** Total funds available: \$225,000.  
**Deadline:** October 19, 2001.  
**Eligible:** To facilitate the observation of the panel review meetings by U.S. Department of State representatives, applicants should have the capacity to conduct the panel meetings in the Washington, D.C. metropolitan area.  
**Info:** The Office of Global Educational Programs, ECA/A/S/U, room 349, U.S. Department of State, SA-44, 301 4th Street, S.W., Washington, D.C. 20547, Phone: 202-619-4126; Fax: 202-401-1433; Email: [jcebra@pd.state.gov](mailto:jcebra@pd.state.gov), Link:  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-19194-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-19194-filed)  
**FR:** 8/2 40309-40312

<b>HOUSING</b>
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**Massachusetts Developmental Disabilities Council  
Increasing Housing Options for People with Developmental Disabilities**

**Program:** Applicants responding to this Request for Response (RFR) will propose projects to address the housing needs of people with developmental disabilities in Massachusetts. The selected applicant will implement capacity building or systems change strategies in communities or statewide which will result in increased housing options for people with developmental

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disabilities. Collaborative activities between housing and disability groups are highly recommended.

**Funds:** Maximum grant size: \$70,000.

**Deadline:** September 5, 2001.

**Eligible:** Nonprofit organizations, public agencies, and educational institutions in Massachusetts.

**Info:** Elizabeth Fancher, Program Specialist, 174 Portland Street, 5th Floor, Boston, MA 02114, Phone: (617) 727-6374, Fax: (617) 727-1174, Email: liz.fancher@state.ma.us

## **JUSTICE**

### **Department of Justice/National Institute of Corrections**

#### **Development of the Transition and Activation for Juvenile Facilities Curriculum**

**Program:** The singular focus of this cooperative agreement will be the development of a training program designed to assist juvenile justice practitioners charged with moving into and activating new or renovated juvenile facilities. This will include the design, review, pre-pilot revisions and post-pilot revisions of the program materials. It is anticipated that the program will be approximately 36 hours in length. Once developed, piloted and revised as necessary, the program may be held at the NIC Training Center in Longmont, Colorado, or at regional sites around the country. The process of transition and activation usually involves a wide variety of individuals. Some will have a direct role in the operation of the facility, while others will be significant stakeholders and users. Still others will be only tangentially involved, but must be kept informed of the transition team's progress, and later the facility's ongoing operations. Consequently, the program is likely to be presented for jurisdictional teams. Minimally, this team should consist of the assigned transition coordinator and the facility director. As the curriculum develops, the award recipient will be expected to make recommendations regarding the size and composition of the team.

**Funds:** \$80,000.

**Deadline:** August 30, 2001.

**Eligible:** Any public or private agency, educational institution, organization, team, or individual with the requisite skills to successfully meet the outcome objective of the project. Applicants must have experience in juvenile justice and corrections, relevant experience activating juvenile facilities and the demonstrated ability to design, develop and implement training.

**Info:** Judy Evens, Cooperative Agreement Control Office Phone: 1- 800-995-6423 x 44222 or (202) 307-3106 ext. 44222. Email: [jevens@bop.gov](mailto:jevens@bop.gov), Link:

[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-19110-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-19110-filed)

**FR:** 8/1 39794-39796

## **LITERACY**

### **The Starbucks Foundation**

#### **Family and Children Literacy Projects**

**Program:** The Starbucks Foundation only makes grants to non-profit 501(C)3 literacy organizations located in North America. Priority is given to organizations that serve low income, underserved children or youth, and that have an on-going relationship involving Starbucks and



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**Funds:** our partners  
Up to \$10,000  
**Eligible:** Non-profits  
**Info:** Phone: 206-318-7022, Link: <http://www.starbucks.com/aboutus/grantinfo.asp>

## MISCELLANEOUS

### Rockefeller Archive Center

#### Support for Research in Philanthropy and Other Fields

**Program:** The Rockefeller Archive Center, a division of Rockefeller University, was established in 1974 to assemble, process, and make available for scholarly research the papers of the Rockefeller family and the records of various philanthropic and educational institutions founded by the family. The Center's extensive collection of records, which includes papers from non-Rockefeller philanthropies, covers a wide variety of other subjects, including agriculture, the arts, African-American history, education, international relations and economic development, labor, medicine, politics, population, religion, the social sciences, social welfare, and women's history.

**Funds:** The program makes awards of up to \$2,500 to researchers (including doctoral candidates) whose projects require substantial research at the Center. Scholars outside the US and Canada may apply for awards up to \$3,000.

**Deadline:** November 30, 2001.

**Eligible:** Doctoral candidates and scholars.

**Info:** Camilla Harris, Phone: (914) 366-6311  
Rockefeller Archive Center, 15 Dayton Avenue, Pocantico Hills, Sleepy Hollow, New York 10591-1498, Link: <http://www.rockefeller.edu/archive.ctr/ac.giap.html>

## NONPROFITS

### The Kmart Corporate Giving

#### The Kmart Fund for Kids; The Kmart Fund for Communities

**Program:** ✓ **The Kmart Fund for Kids:** In support of Kmart's interest in children, the Kmart fund for Kids contributes to nonprofit organizations which help children live happier, healthier lives.

✓ **The Kmart Fund for Communities:** The Kmart Fund for Communities is designed to support the nonprofit organizations in Kmart store communities nationwide with preference given to organizations that involve Kmart associate volunteer activities.

**Deadline:** Rolling.

**Eligible:** Nonprofits in communities where Kmart has a presence.

**Info:** Kmart Corporate Contributions Committee, 3100 West Big Beaver Road, Troy, MI 48084-3163, Link: <http://www.bluelight.com/?c=KMART/>  
*Editor's note: Click on Company Information, About Kmart, Community Relations.*

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## TECHNOLOGY

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### America Connects Consortium (ACC)

#### Field Innovation Grant Program

- Program:** This program is designed to engage community technology practitioners in defining and addressing critical research or development needs. The Field Innovation Grant Program will identify and support short-term projects that address important questions or unmet needs, and that result in the creation of a product that can be used by other community technology centers (CTCs) with similar needs or questions. Needs might include curriculum development, assessment, staff development, program design, or others. Examples of work products are assessment tools, curriculum, research protocols, white papers, or other materials that would be useful to CTCs and would further the development of strong community technology programs.
- Funds:** Number of grants: 12.  
Range of grant awards: \$10,000-\$25,000.
- Deadline:** August 28, 2001.
- Eligible:** All U.S. Department of Education CTC grantees are eligible to apply, and other CTC programs that have been in operation for at least two years are eligible to apply. Grants will be made to nonprofit organizations and state, county, and local government agencies (such as school districts, parks systems, and libraries).
- Info:** Mr. Carlin Llorente, Education Specialist, America Connects Consortium at EDC, Phone: 617.618.2736, Fax: 617.332.4318, Email: [cllorente@edc.org](mailto:cllorente@edc.org), Link: <http://www.americaconnects.net/research/>

### Palm, Inc.

#### Palm Products Donation Program

- Program:** Palm, Inc. is committed to helping non-profit organizations serve community needs through the Palm Products Donation Program. Established in 1998, the program has helped hundreds of charitable organizations by donating products from Palm. Palm handhelds enable such groups to streamline work processes and simplify information management, so that they can maximize the time they spend doing what they do best - improving peoples' lives.
- Funds:** Product donation.
- Deadline:** Ongoing.
- Eligible:** Organizations that have a tax-exempt classification under Sections 170(c) or 501(c)(3), of the U.S. Internal Revenue Code.
- Info:** Link: <http://www.palm.com/about/corporate/donations.html>

### Classroom Connect

#### Internet Educator of the Year 2002

- Program:** The Internet Educator of the Year 2002 will be an educator who has embraced Internet resources and technologies and successfully integrated them into the classroom. He or she recognizes the immense possibilities for learning the Internet offers teachers and students and has incorporated these profound new tools into their teaching, lifting students to new

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and exciting heights. He or she is a teacher first, demonstrating and sharing a love of learning and using the Internet as a tool for learning with those around them—both students and faculty—and is an inspiration to everyone who has or is struggling with combining the professional act of teaching with the realities of a completely wired future.

**Funds:** The Classroom Connect Internet Educator of the Year 2002 will receive a \$10,000 award (\$5,000 cash and \$5,000 in Classroom Connect subscription services).

**Deadline:** September 30, 2001.

**Eligible:** The recipient of the Internet Educator of the Year 2002 Award will be any PK-12 educator who has...

- ✓ Successfully integrated the Internet into his/her 2000-2001 curriculum;
- ✓ Submitted the best plan for future integration of the Internet into his/her classroom curriculum for the 2001-2002 school year;
- ✓ Demonstrated significant impact on his/her learners in any grades PK-12; and
- ✓ Demonstrated impact on others outside of the classroom and school; and
- ✓ Succeeded in being named one of the four regional winners.

**Info:** Email: [IEOTY@classroom.com](mailto:IEOTY@classroom.com)

Link: <http://proflearn.classroom.com/ProfDev/ieoty.asp>

## **WOMEN & GIRLS**

### **Three Guineas Fund**

#### **Grants for Women & Girls**

**Program:** The Three Guineas Fund funds projects that create access to opportunity for women and girls, especially in education and the economy.

**Funds:** Varies.

**Deadline:** See guidelines. (A letter of inquiry must first be submitted.)

**Eligible:** Nonprofits.

**Info:** Three Guineas Fund, 1207 Indiana Street, Suite #1, San Francisco, CA 94107, Email: [info@3gf.org](mailto:info@3gf.org), Link: <http://www.3gf.org/guidelines.html>

### **Women's National Book Association.**

#### **Ann Heildbreder Eastman Grant**

**Program:** The purpose of the grant is to help provide funds for a librarian to take a course or to participate in an intensive institute devoted to aspects of publishing as a profession, or to provide reimbursement for such study completed within the past year.

**Funds:** \$500 to \$750 annually.

**Deadline:** November 5, 2001.

**Eligible:** Librarians holding the MLS or its equivalent master's level credential and having at least two years of post-master's work experience in a library are eligible to apply. Criteria for selecting the winner include the assessment of the likelihood of career benefit to the person taking the course.

**Info:** Grant Administrator, American Library Association, Phone 1-800-545-2433 x5416, Fax 312-944-8741, E-mail [malittle@ala.org](mailto:malittle@ala.org), Link: <http://www.ala.org/work/pubs/eastman.html>

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**Gund Kwok Troupe  
Women's Leadership Fund 2001**

**Program:** The Gund Kwok Troupe announces the availability of grants to sponsor two young Asian women aged 15-25 to work under the mentorship of an Asian woman leader for the coming school year. The goal is for both women to learn from and support the building and strength of Asian women leadership/mentorship. Projects must be conducted between October of 2001 and August 30, 2002. Gund Kwok, Chinese words meaning "hidden strength", is made up of 16 Asian women. Gund Kwok was established to give Asian women the opportunity to show Asian women's power as well as build teamwork and leadership.

**Funds:** Total number of grants: 2.  
Maximum grant award: \$3,000.

**Deadline:** August 31, 2001.

**Eligible:** Asian women aged 15-25.

**Info:** For grant information and an application, please contact 617-319-9009.

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**YOUTH**

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**Philip Morris USA  
Positive Youth Development Grantmaking Initiative**

**Program:** In 1999, Philip Morris U.S.A. launched a grantmaking initiative focused on Positive Youth Development. In the first two years of this initiative, they made more than 300 grants in 32 states -- plus Washington D.C. and Puerto Rico -- for expenditures for youth programs.

**Funds:** Maximum grant size: \$10,000.

**Deadline:** August 31, 2001.

**Eligible:** Non-profits.

**Info:** Manager, Contributions, Philip Morris U.S.A., 2000 Bells Road Gate S, Door 100, Richmond, VA 23234, Link: <http://www.philipmorrisusa.com/DisplayPageWithTopic.asp?ID=71>.

**Corporation for National and Community Service  
Technical and Administrative Support for the National Service-Learning Leader Schools Program**

**Program:** Under this program, the Corporation intends to work with the selected organization to:

- ✓ Work with experts to identify standards for high quality, broad-based service-learning programs in middle and high schools;
- ✓ Offer opportunities for all middle and high schools to address these standards in their Leader School award applications;
- ✓ Provide awards to a selected group of Leader Schools; and
- ✓ Provide training in leadership and service-learning to Leader Schools.

**Funds:** Up to \$ 600,000.

**Deadline:** September 14, 2001.

**Eligible:** Public agencies, non-profit organizations, institutions of higher education, and for-profit companies are eligible to apply.

**Info:** Bob Bhaerman, Phone: (202) 606-5000, ext. 341, TTY (202) 565-2799; Email: [rbhaerma@cns.gov](mailto:rbhaerma@cns.gov). Link: <http://www.nationalservice.org/whatshot/notices/> or

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[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-19012-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-19012-filed)

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