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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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April 7, 2003 through April 11, 2003

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## AGING

### Department of Health and Human Services/Administration on Aging Senior Medicare Patrol Projects

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

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**Program:** The purpose of these projects is to test the best ways of using the skills of retired nurses, doctors, accountants and other professionals to train seniors to serve as expert resources to detect and stop health care error, fraud, and abuse. The award is a cooperative agreement because the Administration on Aging will be substantially involved in the development and execution of the activities of the projects. The cooperative agreement will provide for training, technical assistance and support to projects in every state.

**Funds:** Number of Awards: Up to 24.  
Award size: \$175,000 per year for a project period of three years.

**Deadline:** May 22, 2003.

**Eligible:** Public, state and local agencies.

**Info:** Doris Summey, U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, Phone: (202) 357-3533 or (202) 357-3532, Link:  
<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8418.htm>

**FR:** 4/7 16802-16803

## **CHILDREN AND FAMILIES**

### **Department of Health and Human Services /Administration for Children and Families Runaway and Homeless Youth (RHY) Program Grants**

**Program:** *A. Basic Center Program (Competitive Grant Area A, CFDA 93.623)*  
The purpose of part A of the RHY Act is to establish or strengthen locally-controlled, community- based programs that address the immediate needs of runaway and homeless youth and their families. Services must be delivered outside of the law enforcement, child welfare, mental health and juvenile justice systems. The program goals and objectives of the Basic Center Program of part A of the RHY Act are to:

- ✓ Alleviate problems of runaway and homeless youth.
- ✓ Reunite youth with their families and encourage the resolution of intra-family problems through counseling and other services.
- ✓ Strengthen family relationships and encourage stable living conditions for youth.
- ✓ Help youth decide upon constructive courses of action.

*B. Transitional Living Program (Competitive Grant Area B, CFDA93.550)*  
The overall purpose of the Transitional Living Program (TLP) for homeless youth is to establish and operate transitional living programs for homeless youth. This program is structured to help older, homeless youth achieve self- sufficiency and avoid long-term dependency on social services. Transitional living programs provide shelter, skills training, and support services to homeless youth ages 16 through 21 for a continuous period not exceeding 18 months.

*C. Street Outreach Program (Competitive Grant Area C, CFDA 93.557)*  
The overall purpose of SOP is to provide education and prevention services to runaway,

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homeless and street youth who have been subjected to or are at risk of sexual exploitation or abuse. The goal of the program is to establish and build relationships between street youth and program outreach staff in order to help youth leave the streets. The objective of the program is to provide support services that will assist the youth in moving and adjusting to a safe and appropriate alternative living arrangement. These services include, at a minimum, treatment, counseling, and provision of information and referral services. Street outreach programs must have access to local emergency shelter space that is an appropriate placement for young people and that can be made available for youth willing to come in off the streets. In addition, street outreach staff must have access to the shelter in order to maintain interaction with the youth during the time they are in the shelter.

*D. Positive Youth Development State and Local Collaboration Demonstration Projects (Competitive Grant Area D, CFDA 93.623)-*

This demonstration represents a continuation of the investment FYSB has made to sponsor collaborative approaches to positive youth development in the 13 States over the past several years. Under the Youth Development State Collaboration Demonstration projects the focus was on establishing partnerships and collaborative efforts particularly among State-level agencies and actors. Projects solicited in this announcement are specifically aimed at moving the earlier State-level successes to the level of local community jurisdictions (and/or tribes). Specifically, these project grants are intended to support collaboration between State governments and local community jurisdictions or tribes. States may propose a program of joint cooperation between a tribe and another local jurisdiction.

**Funds:**

*Basic Center Program:*

Total funds available: \$12,300,000.

Number of awards: 100 new competitive Basic Center Program grants.

*Transitional Living Program:*

Total funds available: \$7,900,000.

Number of awards: 42 new competitive Transitional Living Program grants.

*Street Outreach Program:*

Total funds available: \$4,600,000.

Number of awards: 46 new competitive Street Outreach Program grants.

*Positive Youth Development State and Local Collaboration Demonstration Projects:*

total funds available: \$1,500,000.

Number of awards: 13 new competitive Demonstration Projects.

**Deadline:**

June 9, 2003.

**Eligible:**

*Basic Center Program*

- ✓ Public agencies, any State, unit of local government, Indian tribes and tribal organizations, and/or combinations of such units. Private nonprofit agencies, and Community-based and faith-based organizations.

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*Transitional Living Program*

- ✓ Public agencies, any State, unit of local government, Indian tribes and tribal organizations, and/or combinations of such units. Private nonprofit agencies, and Community-based and faith-based organizations. Current TLP grantees (including subgrantees) with project periods

*Street Outreach Program*

- ✓ Street Outreach Program grants for street-based outreach and education. Private nonprofit agencies, and Community-based and faith-based organizations.

*Positive Youth Development State and Local Collaboration Demonstration Projects*

- ✓ This competition is limited to the 13 State organizations that are currently participating in the Youth Development State Collaboration Demonstration Project funded by FYSB. They are: Arizona (AZ), Colorado (CO), Connecticut (CT), Iowa (IA), Illinois (IL), Indiana (IN), Kentucky (KY), Louisiana (LA), Massachusetts (MA), Maryland (MD), Nebraska (NE), New York (NY), and Oregon (OR).

**Info:** ACYF Operations Center, 1150 Connecticut Avenue, NW, Suite 1100, Washington, DC 20036, Phone: (800) 351-2293, Email: [FYSB@esilsg.org](mailto:FYSB@esilsg.org), Download the announcement from the Family and Youth Services Bureau Web site: <http://www.acf.hhs.gov/programs/fysb>, Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8430.htm>

**FR:** 4/8 17045-17053

**DOMESTIC PREPAREDNESS**

**Department of Health and Human Services/Centers for Disease Control and Prevention Program Cooperative Agreement for Collaborating Centers for Public Health Law**

**Program:** The purpose of this program is to establish two or more centers for public health preparedness in public health law to improve the contribution that law makes to the health of the public and to the performance of the public health system. The highest priority will be on the contribution law makes to preventing, preparing for, and responding to terrorism, outbreaks of infectious disease, and other major public health threats and emergencies. Measurable outcomes of the program will be in alignment with the following performance goal for the CDC Public Health Practice Program Office (PHPPPO): Prepare state and local health systems, departments and laboratories to respond to current and emerging public health threats.

**Funds:** Total funds available: \$500,000.  
Number of wards: 2 or more ranging from \$100,000 to \$250,000.

**Deadline:** Letter of intent due: May 12, 2003.  
Full proposal: June 9, 2003.

**Eligible:** Public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, technical schools, research institutions, public health and healthcare

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organizations, community-based organizations, faith-based organizations, and other public and private nonprofit organizations, state and local governments or their bona fide agents.

- Info:** Merlin J. Williams, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Atlanta, GA 30341-4146, Phone: (770) 488-2765, Email: [MWilliams2@cdc.gov](mailto:MWilliams2@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8746.htm>
- FR:** 4/10 17649-17652

**Department of Justice/Bureau of Justice Statistics  
2003 Sample Survey of Law Enforcement Agencies**

- Program:** The purpose of this award is to provide funding to administer the 2003 Sample Survey of Law Enforcement Agencies (SSLEA). This data collection is part of the Law Enforcement Management and Administrative Statistics (LEMAS) program, a recurring survey series that collects information from a nationally representative sample of law enforcement agencies. The survey will obtain information about law enforcement personnel, equipment, policies and programs, operations, terrorism/mass disaster response, computers and information systems, and other topics. The Bureau of Justice Statistics (BJS) will provide the initial survey instrument and respondent list. It is anticipated that approximately 2,000 respondents will answer a 4-page questionnaire, and an additional 1,000 respondents will answer an 8-page questionnaire.
- Funds:** NA.
- Deadline:** May 12, 2003.
- Eligible:** Both profit-making and nonprofit organizations may apply for funds. Consistent with OJP fiscal requirements, however, no fees may be charged against the project by profit-making organizations.
- Info:** Matthew Hickman, Statistician, Bureau of Justice Statistics, 810 Seventh Street, NW, Washington, DC 20531, Phone: (202) 353-1631, Email: [hickmanm@ojp.usdoj.gov](mailto:hickmanm@ojp.usdoj.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8900.htm>
- FR:** 4/11 17828-17829

**EDUCATION**

**Sallie Mae Fund/Scholarship America  
Unmet Need Scholarship Program as Part of Project Access Initiative**

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- Program:** The Sallie Mae Fund, the charitable arm of Sallie Mae, has announced the creation of a \$1 million Unmet Need Scholarship Program to help low-income students overcome financial barriers and meet the cost of college this fall. The Sallie Mae Fund Unmet Need Scholarship Program will supplement financial aid packages for low-income students by providing grants of up to \$3,800 to cover financial need not met through typical financial aid channels, including grants, work-study, loans, and other scholarships. The new scholarship program is part of Project Access, the Sallie Mae Fund's three-year, \$15 million commitment designed to improve access to higher education by targeting under-served populations with information, resources, and scholarship dollars. Scholarship America will administer the Unmet Need Scholarship Program as part of the Project Access initiative.
- Deadline:** May 31, 2003.
- Funds:** See above.
- Eligible:** Student applicants must meet all of the following criteria: demonstrate unmet financial need of more than \$1,000 without loans; have a combined family income of \$30,000 or less; and have a cumulative grade point average between 2.5 and 3.0 (4.0 scale) or the equivalent.
- Info:** The Sallie Mae Fund Unmet Need Scholarship Program, Scholarship America, 1505 Riverview Road, P.O. Box 297, Saint Peter, MN 56082, Link: <http://www.thesalliemaefund.org/bridging/index.html>

### **MetLife Foundation/Jobs for the Future**

#### **2004 MetLife Foundation Community College Excellence Awards**

- Program:** Innovative community colleges are invited to apply for the 2004 MetLife Foundation Community College Excellence Awards. The awards will recognize colleges that are breaking ground in helping underserved youth and adults succeed in postsecondary education. Administered by Jobs for the Future, MetLife Foundation Community College Excellence Awards celebrate and highlight the contributions of leaders in helping underserved youth and adults succeed and advance in college and careers. The award recognizes community colleges that make significant institutional commitments to helping first-time college-goers, new immigrants, working adults, welfare recipients, high school dropouts, and others with limited college experience and success prepare for further education or for a family-supporting career.
- Deadline:** August 1, 2003.
- Funds:** Number of awards: 2.  
Award size: \$30,000.
- Eligible:** Any public, accredited community college can apply. Applications are especially encouraged from colleges that have made an institutional commitment at the highest level to improve services for harder-to-serve youth and economically disadvantaged adults in their regions.
- Info:** Jobs for the Future, 88 Broad Street, Boston, MA 02110, Phone: (617) 728-4446, Fax: (617) 728-4857, Email: [info@jff.org](mailto:info@jff.org), Link: <http://www.jff.org/jff/approaches/youthtrans/showcase/CCExcellence.html>

### **ENVIRONMENT**

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## **Fund for Wild Nature**

### **Grant Program**

- Program:** Proposals for grants are being accepted by the Fund for Wild Nature for projects employing "biocentric strategies" that focus on issues that are not receiving significant national attention. The fund supports the following: conservation of the wilderness; cultural projects that promote ecological awareness; indigenous people's activism; programs that seek to reduce human population growth and consumption; and protection of biodiversity and ecosystem integrity.
- Funds:** NA.
- Deadline:** May 30, 2003
- Eligible:** Nonprofits. The Fund rarely grants monies to organizations with an annual budget over \$250,000.
- Info:** Fund for Wild Nature, P.O. Box 50584, Eugene, Ore. 97405, Phone: (541) 345-1503, Email: [fwn@fundwildnature.org](mailto:fwn@fundwildnature.org), Link: <http://www.fundwildnature.org>

## **HEALTH**

### **Department of Health and Human Services/National Institutes of Health**

#### **Extramural Loan Repayment Program for Clinical Researchers**

- Program:** The Clinical Research Enhancement Act of the Public Health Improvement Act of 2000 (Public Law 106-505) provides for the repayment of the existing educational loan debt of qualified health professionals who agree to conduct clinical research. The Loan Repayment Program for Clinical Researchers provides for the repayment of up to \$35,000 of the principal and interest of the extant educational loans of such health professionals for each year of obligated service. Payments equal to 39 percent of total loan repayments are issued to the Internal Revenue Service on behalf of program participants to offset Federal tax liabilities incurred. The purpose of the Loan Repayment Program for Clinical Researchers is the recruitment and retention of highly qualified health professionals as clinical investigators.
- Funds:** See above.
- Deadline:** December 31, 2004.
- Eligible:** See RFP.
- Info:** Jerry Moore, NIH Regulations Officer, Office of Management Assessment, NIH, 6011 Executive Blvd., Room 601, MSC 7669, Rockville, MD 20892, Email: [jm40z@nih.gov](mailto:jm40z@nih.gov), Phone: (301) 496-4607, Fax: (301) 402-0169, Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-8426.htm>
- FR:** 4/8 17054-17057

### **The Brookdale National Group**

#### **Respite Program**

- Program:** Alzheimer's disease has a devastating impact on both people with the disease and their

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caregivers. Alzheimer's can lead to premature institutionalization, along with emotional, physical and financial hardship. The Brookdale National Group Respite Program awards seed grants to service providers that offer new, dementia-specific adult day programming to participants, along with support to caregivers, in order to help individuals remain in their homes. For the past fourteen years, we have supported local community organizations through small seed grants, along with training and technical assistance, to develop dementia-specific, social model day service programs. Our goal is to foster the development of high-quality, cost-effective programs to complement existing community based services for people with dementia, and to encourage and promote our grantees to become self-sustaining.

- Funds:** Average award size: \$7,500 for one year, with the possibility of second-year grants of \$3,000.
- Deadline:** July 10, 2003.
- Eligible:** Nonprofit and public agencies that focus on issues related to Alzheimer's and other forms of dementia and that provide day-services programs.
- Info:** Carmen Mendieta, BFG Technical Assistance Office, 2320 Channing Way, Berkeley, Calif. 94704, Phone: (510) 540-6734, Fax: (510) 540-6771, Email: [bnggrp@best.com](mailto:bnggrp@best.com), Link: [http://www.brookdalefoundation.org/resp\\_rfp.html](http://www.brookdalefoundation.org/resp_rfp.html)

## MISCELLANEOUS

### W.K. Kellogg Foundation

#### Pathways to Collaboration Program

- Program:** The Pathways to Collaboration workgroup, funded by the W. K. Kellogg Foundation, will give up to 12 community partnerships from across the United States a unique opportunity to explore exactly what makes a collaborative problem-solving process successful. We are seeking Letters of Intent from partnerships that have a record of success in using collaboration to address problems (in any area) that are important to people in their community, a spirit of curiosity about what made those successes possible, and an interest in participating in a rigorous and provocative learning experience.
- Funds:** \$150,000 over three years to partnerships that have a record of success in using collaboration to resolve community problems.
- Deadline:** May 9, 2003.
- Eligible:** Partnerships of U.S. community organizations that have existed for at least seven years.
- Info:** Dorothy C. Benson, Office Manager, Center for the Advancement of Collaborative Strategies in Health, c/o New York Academy of Medicine, 1216 Fifth Avenue, Room 452, New York, N.Y. 10029, Phone: (212) 822-7250, Fax (212) 822-7230, Email: [advstudy@nga.gov](mailto:advstudy@nga.gov), Link: <http://www.pathwaystocollaboration.net>

## FOUNDATION PROFILES

### The Hagen Family Foundation

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- Program:** The Hagen Family Foundation (THFF) is a private family foundation established in 1999 for the purpose of operating and acting exclusively for charitable, religious, literary or scientific purposes and/or to lessen the financial burdens of government by carrying out a grant-making program in support of other tax-exempt organizations.  
THFF favors proposals which:
- ✓ Seek start-up costs for creative new strategies.
  - ✓ Identify on-going means for being self-sustaining.
  - ✓ Promote prevention of social problems.
  - ✓ Demonstrate inter-agency cooperation.
  - ✓ Empower targeted populations to meet their own needs more effectively.
- Funds:** Grants range from \$1,000 to \$10,000.
- Deadline:** May 15, 2003.
- Eligible:** Charitable tax-exempt organizations nationwide with special interest in the Midwest, California and Florida.
- Info:** HFF, 2760 N.E. 16th Street, Fort Lauderdale, Fla. 33304;  
<http://www.hagenfamilyfoundation.org>

## **RECENT AWARDS**

### **Arthur M. Blank Family Foundation**

- Program:**
- ✓ For after-school programs at Boston elementary schools: \$50,000 to B.E.L.L. Foundation (Dorchester, MA)
  - ✓ For a comprehensive environmental-education program for urban youths: \$30,000 to the Global Habitat Project (Cambridge, MA)
  - ✓ For general operating support: \$45,000 to Center for Teen Empowerment (Boston, MA)
  - ✓ For its leadership-development programs for youths: \$50,000 to the City School (Boston, MA)
  - ✓ To support the Peace Games curriculum in Boston-area schools: \$45,000 to Peace Games (Boston, MA)
  - ✓ For the Young Women's Initiative: \$20,000 to Artists for Humanity (Boston, MA)
  - ✓ For the School-Age and Teen Media Program: \$20,000 to Community Art Center (Cambridge, MA)
  - ✓ For organizational development and to heighten its positive impact on middle-school students: \$100,000 to Citizen Schools, (Boston, MA)
  - ✓ For the Math Literacy Workers Initiative: \$50,000 to the Young People's Project (Cambridge, MA)
- Info:** Arthur M. Blank Family Foundation, 3290 Northside Parkway, N.W., Suite 600, Atlanta, Georgia 30327, Phone: (404) 239-0600, Fax (404) 442-0991, Link:  
<http://www.blankfoundation.org>

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### **Japan Foundation Center for Global Partnership**

**Program:** ✓ For research on the ramifications of Korean unification, in conjunction with the Japan Institute for International Affairs: \$60,058 to Institute for Foreign Policy Analysis (Cambridge, MA)

**Info:** Japan Foundation Center for Global Partnership, 152 West 57th Street, 39th Floor, New York, New York 10019, Phone: (212) 489-1255, Link: <http://www.cgp.org/cgplink>

### **Public Welfare Foundation**

**Program:** For general support: \$25,000 each to From Roots to Wings (Dorchester, MA)

**Info:** Public Welfare Foundation, 1200 U Street, N.W., Washington, D.C. 20009, Phone: (202) 965-1800, Fax: (202) 265-8851, Email: [general@publicwelfare.org](mailto:general@publicwelfare.org), Link: <http://www.publicwelfare.org>

### **Goldman Sachs Foundation**

**Program:** To extend professional-development resources on racism, prejudice, and anti-Semitism to teachers worldwide, to expand the group's online capacity, and to integrate global issues more thoroughly into its instructional materials: \$1,000,000 to Facing History and Ourselves (Boston, MA)

**Info:** Goldman Sachs Foundation, 375 Park Avenue, Suite 1002, New York, New York 10152.

### **Lumina Foundation for Education**

**Program:** ✓ To expand this program through which Harvard U. graduate students help inner-city Boston high-school students prepare for college: \$97,800 over two years to Boston Educational Development Foundation (Boston, MA)

**Info:** Lumina Foundation for Education, 30 South Meridian Street, Indianapolis, Indiana 46204-3503, Phone: (317) 951-5704, Fax: (317) 951-5063, Link: <http://www.luminafoundation.org>

### **RealNetworks Foundation**

**Program:** For the iAbolish Anti-Slavery Web Site: \$30,000 to American Anti-Slavery Group (Boston, MA)

**Info:** RealNetworks Foundation, P.O. Box 91123, Seattle, Washington 98111-9223, Phone: (206) 892-6644, Fax (206) 956-8249, Email: [info@realfoundation.org](mailto:info@realfoundation.org), Link: <http://www.realfoundation.org>