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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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June 24, 2002 through July 5, 2002

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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## EDUCATION

### Department of Education/Office of Elementary and Secondary Education Voluntary Public School Choice Program CFDA No. 84.361

- Program:** This program provides grants to eligible applicants to assist them in establishing or expanding a program of voluntary public school choice in order to provide parents, particularly parents whose children attend low-performing schools, with greater choice in their children's education.
- Funds:** Available funds: \$25,000,000.  
Estimated range of awards: \$2,500,000-\$5,000,000 per year.  
Estimated number of awards: 5-10.
- Deadline:** August 19, 2002.
- Eligible:** a) One or more State educational agencies (SEAs); (b) one or more local educational agencies (LEAs); (c) one or more SEAs in partnership with one or more LEAs or other public, for-profit, or non-profit entities; or (d) one or more LEAs in partnership with one or more public, for-profit, or non-profit entities.
- Info:** Iris A. Lane, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3C156, Washington, DC 20202-6140, Phone: (202) 260-1999, Email: [Iris.Lane@ed.gov](mailto:Iris.Lane@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16889-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16889-filed)
- FR:** 7/5 44815-44817

### Department of Education Women's Educational Equity Program (WEEA) CFDA No.: 84.083A

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**Program:** Grants will be awarded for the implementation of gender equity programs in schools.

**Funds:** Available funds: \$842,000.  
Estimated range of awards: \$95,000-\$200,000.  
Estimated number of awards: 4-7.

**Deadline:** August 19, 2002.

**Eligible:** Public agencies, private nonprofit agencies, organizations, institutions, student groups, community groups, and individuals.

**Info:** Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, MD 20794-1398,  
Phone: 1-877-433-7827, Fax: (301) 470-1244, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16888-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16888-filed)

**FR:** 7/5 44812-44815

## **ELDERLY**

### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

#### **Targeted Capacity Expansion: National Technical Assistance Center for the Mental Health Services Needs of Older Adults**

**Program:** The National Technical Assistance Center will identify, synthesize and disseminate the knowledge base for mental health outreach, prevention, early intervention, assessment, and treatment services for older persons.

**Funds:** Total FY 2002 Funds: \$900,000.  
Number of awards: 1.

**Deadline:** July 24, 2002.

**Eligible:** Public and private nonprofit entities.

**Info:** Betsy McDonel Herr, PhD., Government Project Officer (GPO), Center for Mental Health Services, SAMHSA, Room 11C-22 Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, (301) 594-2197, E-mail: [bmcdonel@samhsa.gov](mailto:bmcdonel@samhsa.gov), Link: <http://www.tgci.com/fedrtxt/02-16321.txt>

**FR:** 6/27 43334-43335

## **ENVIRONMENT**

### **Environmental Protection Agency**

#### **New and Emerging Air Technologies (NEAT) Web Data Base**

**Program:** This solicitation is for a cooperative agreement. Because of RBLC staff experience in working with stakeholders and in supplying air pollution technology information, EPA anticipates that there will be substantial EPA involvement in the design and initial implementation of this proposal. Also, EPA is supplying a Web compatible data base to serve as a starting point for implementing this proposal and is prepared to advise the applicant concerning the development and maintenance of that data base. The applicant must address the following items in the proposal:

- ✓ Existing Web presence, equipment, capabilities, security and support.

- ✓ Institution's/organization's level of expertise and recognition in the field of air pollution and air pollution technologies.
- ✓ The approach that will be taken to establish a searchable Web data base (including an automated data entry procedure/system for information providers) that contains information on new, emerging and existing air technologies. These technologies shall include emission controls, pollution prevention, emissions and ambient air monitoring, air pollution modeling, and environmental management, tracking, and decision-making approaches. Provisions shall be made to include both U.S. and foreign technologies.
- ✓ How the data base will be maintained and kept current. This should include a procedure to require vendors to update their data periodically.
- ✓ Methods that will be used to promote this data base to encourage data submittal by technology developers and suppliers and use by industry, permitting agencies, environmental groups and the general public. If applicable, indicate methods that will be used to acquire appropriate co-sponsors (e.g., industry and professional trade associations, environmental groups, etc.)
- ✓ Basic quality assurance and security procedures to maintain the integrity of the data base.

**Funds:** Total funds available: \$300,000.

Number of awards: 1.

**Deadline:** November 1, 2002.

**Eligible:** Academic and not-for-profit institutions and organizations located in the U.S. are eligible to apply.

**Info:** Mr. Bob Blaszczyk, Information Transfer Group (E143-03), Information Transfer & Program Integration Division, Office of Air Quality Planning & Standards, Office of Air & Radiation, U.S. EPA, Research Triangle Park, NC 27711, Phone: (919) 541-5432, Fax: (919) 541-0242, E-mail: [blaszczyk.bob@epa.gov](mailto:blaszczyk.bob@epa.gov), Link:

[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16863-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16863-filed)

**FR:** 7/5 44833-44836

## **HEALTH**

### **Department of Health and Human Services/ Agency for Toxic Substances and Disease Registry Environmental Exposure to Diisocyanate Program Announcement 02166**

**Program:** The purpose of the program is to conduct exposure assessment(s), biomonitoring, and evaluations of respiratory effects in communities at risk for environmental diisocyanate exposure. Measurable outcomes of the program will be in alignment with the following performance goals for ATSDR: (1) Develop and provide reliable, understandable information for people in affected communities and tribes and for stakeholders and (2) build and enhance effective partnerships.

**Funds:** \$100,000 is available in FY 2002 to fund one award.

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**Deadline:** July 30, 2002.  
**Eligible:** Health departments of States or their bona fide agents or instrumentalities.  
**Info:** Edna Green, Grants Management Specialist, Grants Management Branch, Procurement & Grants Office, Centers for Disease Control and Prevention, Announcement 02166, Room 3000, 2920 Brandywine Road, Atlanta, GA 30341-4146, Phone: (770) 488-2722, Email: [ecg4@cdc.gov](mailto:ecg4@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16090-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16090-filed)  
**FR:** 6/26 43125-43127

**Department of Health and Human Services/ Health Resources and Services Administration  
Traumatic Brain Injury Program  
State Grants for Traumatic Brain Injury**

**Program:** The purpose of the TBI program is to assist individuals who have sustained a traumatic brain injury in obtaining health care and other services. Awards will be made in three categories: (1) Planning Grants, to assist States in developing the infrastructure needed to implement a State TBI program; (2) Implementation Grants, to assist States in moving toward statewide systems that assure access to comprehensive and coordinated TBI services, and (3) Post Demonstration Grants, to assist States which have successfully completed a TBI Implementation Grant.

**Funds:** Total funds available: 1.2 million.

**Deadline:** Letters of intent: July 19, 2002.

Full proposals: August 2, 2002.

**Eligible:** State governments.

**Info:** Betty Hastings, M.S.W., Phone: 301-443-5599, Email: [bhastings@hrsa.gov](mailto:bhastings@hrsa.gov).

Link: <http://www.tgci.com/fedrgtxt/02-16103.txt>

**FR:** 6/26 43129-43131

**Department of Health and Human Services/Center for Disease Control and Prevention Program  
Centers of Excellence in Health Statistics  
Announcement 02193**

**Program:** The Centers for Disease Control and Prevention (CDC), through the Office of Public Health Practice Program Office "PHPPPO" and the National Center for Health Statistics (NCHS) announce the availability of fiscal year (FY) 2002 funds for a cooperative agreement to support Centers of Excellence in Health Statistics (CEHS). This program addresses the "Healthy People 2010" focus area(s) of Disability and Secondary Conditions; Environmental Health; Maternal, Infant, and Child Health; Public Health Infrastructure; Cancer; Heart Disease and Stroke; Tobacco Use. The purpose of this center will be to 1) Support Infrastructure and 2) Support Research Projects.  
See RFP for details.

**Funds:** Total funds available: \$1,200,000.

Anticipated number of awards: 3.

Average award: \$400,000.

Range of awards: \$350,000-\$450,000.

**Deadline:** August 5, 2002.

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**Eligible:** Public and private nonprofit organizations and by governments and their agencies; that is, universities, colleges, technical schools, research institutions, hospitals, other public and private nonprofit organizations, community-based organizations, faith-based organizations, State and local governments or their bona fide agents.

**Info:** Dewey LaRoche, MPA, National Center for Health Statistics, 6525 Belcrest Road, Room 1140, Hyattsville, MD 20782, Phone: 301-458-4607, Email: [dhl1@cdc.gov](mailto:dhl1@cdc.gov).  
Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16226-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16226-filed)

**FR:** 6/28 43605-43608

**Department of Health and Human Services/Centers for Disease Control and Prevention  
Clinical Immunization Safety Assessment Centers  
Program Announcement 02168**

**Program:** CISA Centers will improve the scientific understanding of immunization safety issues at the individual patient level. Clinically significant adverse events occur rarely. They are infrequently seen in clinical trials and individual clinicians see them too infrequently to be able to manage them in a standardized fashion. In collaboration with the CDC, the Centers will fill this gap by creating a new medical specialty of immunization safety. The Centers will develop and disseminate standardized evaluation protocols to clinicians; they will provide referral and consultation services to health care providers on how to evaluate patients who may have had an adverse reaction to vaccination, which will include how to manage the adverse reaction, as well as advise on continued immunization; and they will undertake outreach and educational interventions in the area of immunization safety. The first goal is to enhance our understanding of known serious or unusual vaccine reactions, including the pathophysiology and risk factors (including genetics) for such reactions. The second goal is to evaluate and gain an understanding of newly hypothesized syndromes or events identified from the routine and enhanced assessment of Vaccine Adverse Event Reporting System (VAERS) case reports, in order to clarify any potential relationship with immunization.

**Funds:** Total funds available: \$1 million.  
Anticipated number of awards: 2.  
Anticipated average award: \$500,000.

**Deadline:** Letters of intent: July 12, 2002.  
Full proposals: August 1, 2002.

**Eligible:** Public and private nonprofit organizations, and by governments and their agencies; that is, universities, colleges, technical schools, research institutions, hospitals, other public and private nonprofit organizations, community-based organizations, faith-based organizations, State and local governments or their bona fide agents.

**Info:** Peaches Brown, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: 770-488-2738, Email: [prb0@cdc.gov](mailto:prb0@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-)

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[15826-filed](#)

**FR:** 6/24 42564-42567

**Department of Health and Human Services**

**Announcement of Anticipated Availability of Funds for Family Planning Services Grants**

**Program:** Title X of the Public Health Service Act, 42 U.S.C. 300 et seq., authorizes the Secretary of Health and Human Services (HHS) to award grants for projects to provide family planning services to persons from low-income families and others. Section 1001 of the Act, as amended, authorizes grants ``to assist in the establishment and operation of voluntary family planning projects which shall offer a broad range of acceptable and effective family planning methods and services (including natural family planning methods, infertility services, and services for adolescents)."

The anticipated FY 2003 appropriation for the Title X Family Planning program is approximately \$265 million. Of this amount, approximately \$100 million will be made available for competing grant awards. This notice announces the anticipated availability of funds for competitive family planning service grants in 22 states.

**Funds:** Massachusetts-Central/Southeast..... \$1,471,813

**Deadline:** September 9, 2002.

**Eligible:** Any public or nonprofit private entity located in a State

**Info:** Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16784-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16784-filed)  
*Application kits are also available online at the Office of Population Affairs web site at <http://opa.osophs.dhhs.gov> or may be requested by fax at (214) 767-3425.*

**FR:** 7/5 45013-45016

**Department of Health and Human Services/ Office of the Secretary**

**Availability of Funds for Grants for the Health Disparities In Minority Health Program**

**Program:** The purpose of the Fiscal Year (FY) 2002 Health Disparities In Minority Health Grant Program is to support the elimination of health disparities among racial and ethnic populations through local small-scale projects which address a demonstrated health problem or health issue. This program is intended to demonstrate the merit of using local organizations to develop, implement, and conduct small-scale community-based projects which address health problems and issues related to health disparities in local minority communities.

**Funds:** Total funds available: \$1 million.  
Expected number of awards: 20-30.

**Deadline:** July 25, 2002.

**Eligible:** Non-profit community-based, minority-serving organizations which addresses health and human services.

**Info:** Ms. Chanee Jackson, OMH Grants Management Center, c/o Health Management Resources, Inc., 8401 Corporate Drive, Suite 400, Landover, MD 20785, Email [grantrequests@healthman.com](mailto:grantrequests@healthman.com), Phone: (301) 429-2300, Fax: (301) 429-2315. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-)

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[15986-filed](#)

**FR:** 6/25 42775-42778

**Department of Health And Human Services/ Centers for Disease Control and Prevention  
Linkages of Acute Care and Emergency Medical Services to State and Local Injury Prevention  
Programs**

**Program Announcement 02195**

**Program:** The purpose of this program is to support collaboration between national organizations of professionals in acute medical care, trauma, emergency medical services (EMS) with State and local injury prevention programs and CDC (Part 1). The recipient of Part 2 of this cooperative agreement assumes a coordination role among award recipients, to assure successful collaborative activities. This cooperative agreement will facilitate the development of relationships that will be critical during routine operations of acute care, trauma, and EMS services, and in response to terrorism or disasters.

**Funds:** Approximately \$450,000 is available in FY 2002 to fund approximately three to six awards.

**Deadline:** August 2, 2002.

**Eligible:** Assistance will be provided only to national nonprofit and for profit professional organizations, with at least 25 members, that address either acute care, trauma, or EMS.

**Info:** Doug Browne, Project Officer, National Center for Injury Prevention and Control, Centers for Disease Control and Prevention, 4770 Buford Highway, Mailstop F-41, Atlanta, GA 30341, Phone: (770) 488-1569, Email: [drb7@cdc.gov](mailto:drb7@cdc.gov).

Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16234-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16234-filed)

**FR:** 6/28 43608-43610

**Department of Health and Human Services/ Centers for Disease Control and Prevention  
Centers of Excellence for Autism and Other Developmental Disabilities Epidemiology  
Program Announcement 02199**

**Program:** The purpose of the program is to collect and analyze epidemiologic data on the prevalence, correlates, and causes of autism and other developmental disabilities. The new Center(s) will be part of an existing collaborative network (which consist of four Centers presently) investigating autism spectrum disorder (ASD) and other developmental disabilities. The Centers will conduct active population- based surveillance; multi-Center analytic case-control studies; and Center-initiated special studies. Quantifiable and measurable outcomes of the cooperative agreement will be measured against the Government Performance Results Act performance goal, to find causes and risk factors for birth defects and developmental disabilities in order to develop prevention strategies.

**Funds:** \$400,000 to \$700,000 will be available in FY 2002 to fund approximately one award.

**Deadline:** Letters of intent: July 22, 2002.

Full proposals: August 9, 2002.

**Eligible:** Health Departments of States or their bona fide agents.

**Info:** Sheryl Heard, Grants Management Specialist, Acquisition and Assistance Branch B, Procurement and Grants Office, Centers for Disease Control and Prevention,

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Announcement 02199, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: 770-488-2723, Email: [sh13@cdc.gov](mailto:sh13@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16815-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16815-filed)

**FR:** 7/5 44847-44850

**Department of Health and Human Services/Centers for Disease Control and Prevention Program Cooperative Agreement for Development of the National Violent Death Reporting System (NVDRS)**

**Announcement 02059**

**Program:** The purpose of the program is to begin establishing state violent death information collection systems that will form the basis of NVDRS. The purpose of NVDRS is to generate public health surveillance information at the national, state, and local levels that is more detailed, useful, and timely than is currently available. This information will help develop, inform, and evaluate violence prevention strategies at both state and national levels. The proposed system will build upon a pilot system, the National Violent Injury Statistics System (NVISS), that has been under development since 1999.

**Funds:** \$1.2 million is available in FY 2002 to fund approximately five awards. It is expected that the average award will be \$240,000, ranging from \$150,000 to \$220,000 for states with up to 800 cases of violent death in calendar year 2000 and from \$220,000 to \$320,000 for states with greater than 800 cases of violent death in 2000.

**Deadline:** August 19, 2002.

**Eligible:** Health departments of states or their bona fide agents.

**Info:** Van A. King, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: (770) 488- 2751, Email: [Vking@cdc.gov](mailto:Vking@cdc.gov). Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16814-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16814-filed)

**FR:** 7/5 44850-44854

**Department of Health and Human Services/ Office of the Secretary/ Office of Public Health and Science, Office of Population Affairs**

**Family Planning Clinical Specialty Training Projects**

**Program:** The training projects to be funded will provide specialized, evidence-based information to clinical providers working in family planning services projects funded under Title X of the PHS Act. This training will enable Title X clinical service providers to maintain a high level of clinical knowledge and skill in family planning and reproductive health.

**Funds:** One grant with a range of \$450,000-\$500,000 to support a clinical specialty training program in PHS Regions I-V:

**Deadline:** August 12, 2002.

**Eligible:** Any public or nonprofit private entity located in a State.

**Info:** Office of Grants Management, Office of Population Affairs, 4350 East-West Highway, Suite 200, Bethesda, MD 20814.  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16732-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16732-filed)

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Application kits are also available online at the Office of Population Affairs (OPA) Web site at <http://opa.osophs.dhhs.gov> or may be requested by FAX at 301-594-5980.

**FR:** 7/2 44743-44747

## **HIV/AIDS**

### **Department of Health and Human Services/ Office of the Secretary Technical Assistance and Capacity Development Demonstration Grant Program for HIV/AIDS- Related Services in Minority Communities**

**Program:** The purpose of this Fiscal Year (FY) 2002 Technical Assistance and Capacity Development Demonstration Grant Program for HIV/AIDS- Related Services in Minority Communities is to stimulate, foster, and support the development of effective and durable service delivery capacity for HIV prevention and treatment among organizations closely interfaced with minority populations impacted by HIV/AIDS. The grantee will identify community-based minority-serving organizations that are well linked with minority populations affected by HIV/AIDS, and which have recognized needs and/or gaps in their capacity to provide HIV/ AIDS-related prevention and care services.

The goals of the program are the following:

- ✓ To provide administrative and programmatic technical assistance to enable those organizations to enhance their delivery of necessary services; and
- ✓ To assist those community-based minority-serving organizations, through an ongoing mentoring relationship, in the development of their capacity as fiscally viable and programmatically effective organizations thereby allowing them to successfully compete for federal funds and other resources.

**Funds:** Total funds available: \$4.8 million.

Anticipated number of awards: 10 to 12.

**Deadline:** July 25, 2002.

**Eligible:** To qualify for funding, an applicant must:

1. Be a private nonprofit community-based minority-serving organization (see definition) which addresses health and human services; or
2. Be a public (state or local government) or tribal governmental entity which addresses health and human services. Applicants must have a minimum of five years experience providing HIV/AIDS-related services. The applicant must have the necessary administrative infrastructure to receive and appropriately manage federal funds.

**Info:** Ms. Chaneé Jackson, OMH Grants Management Center, c/o Health Management Resources, Inc., 8401 Corporate Drive, Suite 400, Landover, MD 20785, e-mail [grantrequests@healthman.com](mailto:grantrequests@healthman.com), fax (301) 429-2315; or call Chaneé Jackson at (301) 429-2300. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-15981-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-15981-filed)

**FR:** 6/25 42778-42781

### **Department of Health and Human Services /Office of the Secretary**

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For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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**Grants for the Minority Community Health Coalition Demonstration Grant Program, HIV/AIDS**

**Program:** The purpose of this Fiscal Year 2002 Minority Community Health Coalition Demonstration Grant Program, HIV/AIDS is to improve health status relative to HIV/AIDS, of targeted minority populations (see definition of Minority Populations) through health promotion and education activities. This program is intended to demonstrate the effectiveness of community-based coalitions involving non-traditional partners in:

1. Developing an integrated community-based response to the HIV/AIDS crisis through community dialogue and interaction;
2. Addressing sociocultural, linguistic and other barriers to HIV/AIDS treatment to increase the number of individuals seeking and accepting services; and
3. Developing and conducting HIV/AIDS education and outreach efforts for hardly reached populations.

**Funds:** Total funds available: \$2.5 million.

Anticipated number of awards: 17 – 25.

**Deadline:** July 25, 2002.

**Eligible:** To qualify for funding, an applicant must:

1. Be a private non-profit community-based, minority-serving organization (see definition found in this announcement) which addresses health and human services;
2. Have an established community coalition of at least three discrete organizations. The applicant and at least one of the three organizations must have significant experience in conducting HIV/AIDS education, prevention and outreach activities; and
3. Be a community-based minority-serving organization and have at least five years or more experience in HIV/AIDS. One of the three organizations must be an AIDS Service Organization (ASO) with at least three years of experience. At least one of the coalition members must be an organization rooted in the community but with no experience conducting HIV/AIDS programs. The coalition must be documented in writing as specified under the project requirements described in this announcement.

**Info:** Ms. Chaneé Jackson, OMH Grants Management Center, c/o Health Management Resources, Inc., 8401 Corporate Drive, Suite 400, Landover, MD 20785, Phone: (301) 429-2300, Fax: (301) 429-2315, Email: [grantrequests@healthman.com](mailto:grantrequests@healthman.com), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-15984-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-15984-filed)

**FR:** 6/25 42781-42785

**Department of Health and Human Services/ Office of the Secretary****Grants for the State and Territorial Minority HIV/AIDS Demonstration Grant Program**

**Program:** The purposes of this Fiscal Year (FY) 2002 State and Territorial Minority HIV/AIDS Demonstration Program are to:

- ✓ Assist in the identification of needs within the state for HIV/ AIDS prevention and services among minority populations (see definition of Minority Populations) by

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collection, analysis, and/or tracking of existing data on surveillance and existing providers of HIV services for minority communities;

- ✓ Facilitate the linkage of community-based minority-serving organizations with other state and local recipients of federal funds for HIV/AIDS to develop greater resource capacity and interventions in the identified areas of need; and
- ✓ Assist in coordinating Federal resources coming into high need, minority communities including identifying the different programs and facilitating access to federal technical assistance available to community-based minority-serving organizations.

**Funds:** Total funds available: \$2.5 million.

Anticipated number of awards: 17 to 25 awards.

**Deadline:** July 25, 2002.

**Eligible:** Eligibility is limited to state and territorial offices of minority health or, for those states and/or territories that do not have an established office of minority health, a state or territorial minority health entity located within a state or territorial department of health which functions in the capacity of an office of minority health.

**Info:** Ms. Chanee Jackson, OMH Grants Management Center, c/o Health Management Resources, Inc., 8401 Corporate Drive, Suite 400, Landover, MD 20785, e-mail [grantrequests@healthman.com](mailto:grantrequests@healthman.com), Phone: (301) 429-2300, Fax (301) 429-2315. Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-15985-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-15985-filed)

**FR:** 6/25 42785-42788

## ***NONPROFITS & SOCIAL CHANGE***

### **The Allstate Foundation**

#### **Grants for Nonprofits**

**Program:** The Allstate Foundation makes grants to nonprofit organizations that are related to tolerance, diversity and inclusion; safe and vital communities; and economic empowerment. The Foundation has developed focus areas to target contributions that align with The Allstate Corporation's goals. All Foundation funding requirements apply.

#### **A. Tolerance, Inclusion and Diversity**

Promoting tolerance, inclusion and diversity means recognizing and valuing people of varied backgrounds, including ethnicity, gender, physical challenges, age and lifestyle. Programs should focus on:

- ✦ Teaching Tolerance to Youth
- ✦ Alleviating Discrimination
- ✦ Reducing Hate Crimes

#### **B. Safe and Vital Communities**

To foster safe and vital communities where people want to live, work and raise their families. It's economically strong, crime-free, and residents feel secure in

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their homes. Residents feel a sense of belonging and commitment. Programs should focus on:

- ✦ Catastrophe Response & Mitigation
- ✦ School Anti-Violence
- ✦ Revitalization of Communities

### **C. Economic Empowerment**

Economic empowerment means enabling individuals and families to attain economic self-reliance and achieve financial security. Programs should focus on:

- ✦ Financial and Insurance Education
- ✦ Economic Literacy
- ✦ Entrepreneurial/Small Business Skill Development Initiatives for Women

**Funds:** Awarded \$7.1 million in grants to more than 1000 organizations in 2001.  
**Deadline:** Rolling.  
**Eligible:** Nonprofits.  
**Info:** Executive Director, The Allstate Foundation, 2775 Sanders Rd., Ste. F4, Northbrook, IL 60062-6127, Email: [allfound@allstate.com](mailto:allfound@allstate.com), Link: [www.allstate.com/foundation/](http://www.allstate.com/foundation/).

### **Harry Chapin Foundation**

#### **Grants for Nonprofits**

**Program:** Foundation will focus its funding program in the following areas:

- ✓ Community education, programs to identify community needs and mobilize resources to meet them, fostering social and economic justice.
- ✓ Arts in education programs and other approaches to educating young people. To create a healthier and more peaceful world.
- ✓ Agricultural programs that support the preservation of individually-owned farms; support for citizen organizations that promote equitable food production and distribution.
- ✓ Environmental programs that promote a safe and sustainable environment.

**Funds:** The maximum grant is \$10,000.  
**Deadline:** Rolling.  
**Eligible:** Non-profits  
**Info:** Leslie Ramme, Harry Chapin Foundation, 196 East Main St. Huntington, NY 11743, Phone: (631) 423-7558

## ***SUBSTANCE ABUSE***

### **The Substance Abuse and Mental Health Services Administration (SAMHSA)**

#### **Grants to Expand Substance Abuse Treatment Capacity in Targeted Areas of Need**

**Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of funds for grants to expand or enhance substance abuse treatment capacity in local communities. The Targeted Capacity Expansion (TCE) program is designed to address gaps in treatment capacity by

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supporting rapid and strategic responses to demands for alcohol and drug treatment services and/or innovative solutions to unmet needs in communities with serious, emerging substance abuse problems.

**Funds:** Total funds available: 28 million.

Estimated number of awards: 56.

**Deadline:** September 10, 2002 and January 10, 2003.

**Eligible:** Local governments (cities, towns, counties, and their respective departments and political subdivisions, such as a Department of Health and Human Services).

**Info:** James M. Herrell, Ph.D., Division of Practice and Systems Development, CSAT/SAMHSA, Rockwall II, Suite 740, 5600 Fishers Lane, Rockville, MD 20857, Phone: (301) 443-2376, E-Mail: [jherrell@samhsa.gov](mailto:jherrell@samhsa.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-15781-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-15781-filed)

**FR:** 6/24 42573-42574

### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

#### **Conference Grants**

**Program:** Conference Grants fund up to 75 percent of the total direct costs of domestic conferences that are of national significance to consumer and provider services oriented constituency groups for the purpose of advancing the mental health and substance abuse fields through knowledge synthesis and dissemination.

**Funds:** Awards range from a minimum of \$25,000 to a maximum of \$50,000 in total costs.

**Info:** The CMHS Knowledge Exchange Network (KEN) at: 1-800-789-2647, Monday through Friday, 8:30 a.m. to 5:00 p.m., EST, Write: P.O. Box 42490, Washington, DC 20015 The National Clearinghouse for Alcohol and Drug Information at: 1-800- 729-6686, Monday through Friday, 8:30 a.m. to 5:00 p.m., EST, Write: P.O. Box 2345, Rockville, MD 20847-2345 Or from the SAMHSA web site at <http://www.SAMHSA.gov>.

Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16818-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16818-filed)

**FR:** 7/5 44861-44862

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## **WOMEN AND CHILDREN**

### **WHO (Women Helping Others) Foundation**

#### **Grants for Women and Children**

**Program:** Grants are provided to organizations serving women and/or children in the United States and Puerto Rico. Specific projects and programs addressing health, education and social service needs are the Foundation's priority. The Foundation recognizes the value of new programs created to respond to changing needs and will consider funding projects of an original or pioneering nature within an existing organization.

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**Funds:** Range of grant awards: \$2,500 to \$15,000.  
**Deadline:** Funding requests for the year 2003 will be accepted beginning May 1, 2002 until September 17, 2002.  
**Eligible:** Nonprofits.  
**Info:** WHO Foundation, P.O. Box 816029, Dallas, TX 75381-6029, Phone: 1-800-946-4663, Fax 972-386-8736, Link: <http://www.whofoundation.org>

## **WORKFORCE DEVELOPMENT**

### **Department of Labor/Office of Disability Employment Policy Customized Employment Grants**

**Program:** The purpose of this initiative is to maximize the capacity of, and outcomes from, One-Stop Centers and their partners to effectively serve people with disabilities through customized employment strategies, and to integrate those strategies into the policy and practice of the One- Stop and its partners in order to increase employment, choice and wages for people with disabilities. For purposes of this solicitation the Department has chosen to specifically target the development and provision of customized employment to those people with disabilities identified in this section. However, the Department expects that once capacity for using customized employment strategies is developed or enhanced, the One-Stop Centers and their partners can expand use of these strategies to other groups of people with (and without) disabilities. For purposes of this solicitation, the target groups are people with disabilities who are either unemployed or under-employed and are: (1) Receiving Supplementary Security Income (SSI) and/or Social Security Disability Insurance (SSDI); or (2) Participating in day programs (such as day habilitation, day activity or day health programs) or participating in facility-based or community employment and earning less than minimum wage; or (3) Participating in segregated employment and choosing to move to integrated, competitive employment; or (4) Awaiting employment services and supports following a move from a residential facility, or as part of a plan to move into a community under the Supreme Court decision in *Olmstead v. L.C. by Zimring*, 527 U.S. 581(1999); or (5) Transitioning from, or preparing to transition from, secondary school under a transition plan under part B of the Individuals with Disabilities Education Act, as amended (20 U.S.C. 1400 et seq.), and who, without access to customized employment strategies, would likely be referred to one of the environments identified in (2), (3) or (4) above, but who prefers integrated, competitive employment or self-employment.

**Funds:** Total funds available: \$3.5 million.

Number of awards: 7.

**Deadline:** August 12, 2002.

**Eligible:** Local Workforce Investment Boards (Local Boards) or, if appropriate, the WIA grant recipient or fiscal agent for the local area on behalf of the Local Board under the Workforce Investment Act. The Local Board may enter into numerous partnerships with other public and private entities, consistent with the proposed activities of the grant.

**Info:** Cassandra Willis, U.S. Department of Labor, Procurement Services Center, Phone: (202) 693-4570, Link: <http://frwebgate.access.gpo.gov/cgi->

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**FR:** 6/26 43154-43169

**Department of Labor/Office of Disability Employment Policy  
Innovative Demonstration Grants for Youth With Disabilities**

**Program:** The purpose of these demonstration projects is to help WIA-assisted youth programs develop their capacity to serve youth with disabilities. This capacity building will allow these programs to develop and further demonstrate strategies and techniques to increase the participation of youth with disabilities. These strategies and techniques can, in turn, serve as models for similar WIA-assisted youth programs. These projects will target youth both in- and out-of-school. As a result of these demonstrations, and associated technical assistance efforts, ODEP anticipates that all WIA-assisted youth programs will learn from and follow these examples. This should result in a system-wide increase in the successful participation of youth with disabilities in all WIA- assisted youth programs. Included in the objectives of these model demonstration projects is a goal of building upon and enhancing the integrated youth development approach envisioned under WIA, by incorporating knowledge of best practices developed through 15 years of research from the fields of rehabilitation, special education, maternal and child health, school- to-work, and youth development.

**Funds:** Total funds available: \$2.5 million  
Estimated number of awards: 5.  
Range of grant awards: \$350,000 to \$500,000.

**Deadline:** August 12, 2002.

**Eligible:** Local Boards, and/or competitively selected eligible youth service providers. Each grantee must involve members of two specific groups in strategic planning and implementation activities: youth with disabilities, and relevant experts in the field of young people with disabilities (such as disability organizations, researchers, policy makers, employers, family members and/or family organizations, independent living centers, or service providers.)

**Info:** U.S. Department of Labor, Procurement Services Center, Attention Grant Officer, Reference SGA 02-12, Room N- 5416, 200 Constitution Avenue, NW., Washington, DC 20210. Link: [http://frwebgate.access.gpo.gov/cgi-](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16099-filed)

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**FR:** 6/26 43169-43182

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**VETERANS**

**Department of Veterans Affairs  
VA Homeless Providers Grant and Per Diem Program**

**Program:** Funding applied for under this Notice may be used for aid for service centers and

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supportive housing. Funding available under this NOFA is being offered to help offset the operating expenses of existing faith-based and community-based organizations that are capable of providing supported housing and/or supportive service center services for homeless veterans.

**Funds:** Total funds available: \$13.5 million.

**Deadline:** August 14, 2002.

**Eligible:** Community and faith based organizations.

**Info:** Roger Casey, VA Homeless Providers Grant and Per Diem Program, Department of Veterans Affairs, 10770 North 46<sup>th</sup> Street, Suite C-100, Tampa, FL 33617, Phone: 1-877-332-0334, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-16402-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-16402-filed)

**FR:** 6/28 43705-43706