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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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April 7, 2002 through April 12, 2002

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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## **ARTS & CULTURE**

### **National Film Preservation Foundation**

#### **Preservation Grants for Film Materials**

**Program:** The National Film Preservation Foundation (NFPF), which works with nonprofit and public archives to help save America's film heritage, is accepting applications for its federally funded Preservation Grants. These cash grants are awarded to nonprofit and public archives for laboratory work to preserve culturally and historically significant film materials

**Funds:** Most preservation awards average in value from \$2,000 to \$5,000.

**Deadline:** Registration deadline: May 8, 2002.  
Application deadline: June 7, 2002.

**Eligible:** Grants are available to public and nonprofit archives in the United States, including those that are part of federal, state, or local government. The grants target films made in the United States or by American citizens abroad and not protected by commercial interests. Materials originally created for television or video are not eligible.

**Info:** National Film Preservation Foundation, 870 Market Street, Suite 1113  
San Francisco, CA 94102, Phone: 415-392-7291, Fax: 415-392-7293,  
Email: [info@filmpreservation.org](mailto:info@filmpreservation.org), Link:  
[http://www.filmpreservation.org/grants\\_projects\\_laboratory.html](http://www.filmpreservation.org/grants_projects_laboratory.html)

### **National Academy of Recording Arts & Sciences**

#### **Grants for Music-Related Programs**

**Program:** Established in 1957, the National Academy of Recording Arts & Sciences, Inc., also known as the Recording Academy, is dedicated to improving the cultural environment and quality of life for music and its makers.

The Recording Academy's Grant Program offers funding for:

- ✓ Efforts that advance the archiving and preservation of the music and recorded sound heritage of the Americas;
- ✓ Research and research implementation projects related to music such as teaching methodology in early childhood and the impact of music study on early childhood and human development; and
- ✓ The medical and occupational well-being of music professionals. Priority is given to projects of national significance whose final results are accessible to the general public.

**Funds:** \$10,000- \$20,000

**Deadline:** October 1, annually.

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**Eligible:** Organizations and individuals.  
**Info:** National Academy of Recording Arts & Sciences, Inc., Recording Academy Grant Program  
3402 Pico Blvd., Santa Monica, CA 90405, Phone: (310)-392-3777, Link:  
<http://www.grammy.com/memberservices>

### **Princess Grace Foundation**

#### **USA Dance Grant**

**Program:** Nominations for dance grants are received from the Artistic Directors of dance companies, and the Deans or Department Chairmen of professional schools in dance. Grants are awarded to individuals through a school or company. Grants are available for all types of dance. Dance grants are made in the following two areas:

- ✓ *Scholarships* for tuition for the professional training at a non-profit school located in the United States. Applicant must have been enrolled in that school for at least one year.
- ✓ *Fellowships* for salary assistance for an apprentice or new member in a dance company.

*Please note: grants are also available in film, theater, and playwriting. Check the website for details and deadlines.*

**Funds:** \$5,000 to \$25,000.

**Deadline:** April 30, annually

**Eligible:** Performance companies submitting an application must have the following qualifications:

- ✓ Professional artistic and management staff
- ✓ Have been in continuous operation as a professional company for 3 years
- ✓ A total of 10 weeks of rehearsal and performance for the current year
- ✓ Have demonstrated the ability to raise public and other private funds

The Foundation accepts only one nominee per category from an organization or school per year.

**Info:** Ms. Toby E. Boshak, Executive Director, Princess Grace Awards, Princess Grace Foundation-USA, 150 East 58th Street, 21st Floor, New York, NY 10155, (212) 317-1470, Email: [pgfusa@pgfusa.com](mailto:pgfusa@pgfusa.com), Link: <http://www.pgfusa.com/grants.html>

### **DISABILITY**

#### **American Foundation for the Blind**

##### **Nominations for 2002 Migel Awards**

**Program:** Nominees for the Migel Professional Award should be those whose professional work directly or indirectly benefits blind people. Potential nominees include, but are not limited to, professionals working in organizations or public institutions serving blind people, professors teaching in personnel preparation programs, and such related professionals as heads of regional libraries for blind people, or optometrists and ophthalmologists specializing in low vision patients. Nominees for the Migel Volunteer Award should be volunteers within the blindness and visual impairment field or professionals who are employed in other areas, such as university professors who develop adaptive technology.

**Deadline:** June 10, 2002.

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- Eligible:** The individual nominated should meet most of the following guidelines:
- ✓ Contributions have direct or indirect impact on the blindness field and/or on people who are blind or visually impaired
  - ✓ Outcome of contributions has national implications for:
    - A. Advocacy
    - B. Innovation or replication
    - C. Positive effect on professions serving people who are blind or visually impaired
    - D. Influence on blindness system
  - ✓ Lasting leadership
  - ✓ Has disseminated work through publications, presentations, committee memberships, active professional affiliations, etc.
  - ✓ Is recognized by peers for contributions
- Info:** Carl R. Augusto, President and CEO, American Foundation for the Blind, 11 Penn Plaza, Suite 300, New York, NY, 10001, Phone: (212) 502-7770, Link: [http://www.afb.org/info\\_document\\_view.asp?DocumentID=1699](http://www.afb.org/info_document_view.asp?DocumentID=1699)

## **EDUCATION**

### **Department of Education/Office of Educational Research and Improvement (OERI) Program of Research on Reading Comprehension**

- Program:** The purpose of the Program of Research on Reading Comprehension is to expand scientific knowledge of how students develop proficient levels of reading comprehension, how reading comprehension can be taught most optimally, and how reading comprehension can be assessed in ways that reflect as well as advance our current understanding of reading comprehension and its development. The overarching goal of this program is to establish a scientific foundation for educational practice by supporting research on reading comprehension that is likely to produce substantial gains in academic achievement.
- Funds:** Estimated available funds: \$4.5 million.  
Estimated range of awards: \$75,000 to \$500,000 (for 12 months).  
Estimated number of awards: 10.
- Deadline:** Letter of Intent: April 29, 2002.  
Full proposal: May 31, 2002.
- Eligible:** Institutions of higher education, regional educational laboratories, public or private organizations, institutions, agencies, and individuals, or a consortium thereof.
- Info:** Anne P. Sweet or Rita Foy Moss, U.S. Department of Education, 555 New Jersey Avenue, NW., room 513, Washington, DC 20208-5573, Phone: (202) 219-0610, Fax: (202) 219-2135, or Email: [PRRCinfo@ed.gov](mailto:PRRCinfo@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8718-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8718-filed)
- FR:** 4/10 17587-17590

### **Brait Mayer Foundation**

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*For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>*

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## Grants for Education

- Program:** The Foundation is interested in supporting organizations and programs from across the United States that enhance the education of K-12 children. Of particular interest are:
- ✓ Curricular and school reform initiatives;
  - ✓ Preparation of and professional development opportunities for teachers, particularly those which encourage people of high ability and diverse background to enter and remain in K-12 teaching;
  - ✓ Local community efforts, including partnerships, that increase educational opportunities for students.
- Funds:** Varies.
- Deadline:** Grants of up to \$35,000.
- ✓ Letter of inquiry: June 30, 2002.
  - ✓ Full proposals (invited): November 15, 2002
- Grants of up to \$10,000
- ✓ June 30, 2002 and November 15, 2002.
- Eligible:** Nonprofits.
- Info:** Robert L. Kirkpatrick, Jr., Middlesex Corporate Center, 213 Court Street, Suite 1101, Middletown, Connecticut 06457-3351, Phone (860) 638-5026, Fax: (860) 638-5069, Link: <http://www.braitmayerfoundation.org/guid.htm>

## Southern Poverty Law Center

### Teaching Tolerance

- Program:** Grants are awarded for activities promoting diversity, peacemaking, community service, or other aspects of tolerance education.
- Funds:** Maximum grant size: \$2,000.
- Deadline:** Rolling.
- Eligible:** K-12 Teachers.
- Info:** Teaching Tolerance, 400 Washington Avenue, Montgomery, AL 36104, Phone: (334) 956-8374, Link: <http://www.tolerance.org/teach/about/index.jsp>

## ASM International Foundation

### Living in a Material World

- Program:** The ASM International Foundation is a society of metals and materials scientists. Applicants should submit two-page proposals describing curriculum-based, hands-on projects that enhance students' awareness of the materials around them and involve observation, communication, and math and science skills.
- Funds:** Award amount: \$500.  
Number of awards: 10.
- Deadline:** May 25, 2002.
- Eligible:** Teachers, K-12.
- Info:** ASM International Foundation, Attn: "Living In a Material World" Program, Materials Park, OH

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44073-0002, Link:

[http://www.asminternational.org/content/Foundation/LivingintheMaterialWorld/Living\\_Material\\_World.htm](http://www.asminternational.org/content/Foundation/LivingintheMaterialWorld/Living_Material_World.htm)

## **Department of Education**

### **Safe and Drug-Free Schools and Communities National Coordinator**

#### **CFDA No. 84.184K**

- Program:** The purpose of the SDFSC National Coordinator Program is to provide grants to local educational agencies to recruit, hire, and train individuals to serve as drug prevention and school safety program coordinators in schools with significant drug and school safety problems.
- Funds:** Available funds approximately \$12,000,000. Estimated number of awards: 30. Estimated size of awards: \$250,000--\$650,000.
- Deadline:** May 28, 2002.
- Eligible:** Local educational agencies
- Info:** Deirdra R. Hilliard, U.S. Department of Education, Safe and Drug-Free Schools Program, 400 Maryland Avenue, SW., Room 3E256, Washington, DC 20202-6123. Telephone: (202) 260-2643, or the following email or internet addresses: [deirdra.hilliard@ed.gov](mailto:deirdra.hilliard@ed.gov)  
[www.ed.gov/offices/OESE/SDFS](http://www.ed.gov/offices/OESE/SDFS).  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8971-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8971-filed)
- FR:** 4/12 17974-17976

## **ENVIRONMENT**

### **4H Foundation**

#### **Youth in Action/Community Tree Planting**

- Program:** Grants will be awarded to communities in support of ongoing community tree planting and/or reforestation projects or to stimulate new and creative youth-led projects. The role of adults is to provide guidance to youth leaders in the tree planting and or/reforestation projects.
- Funds:** Range of grant awards: \$200 to \$1,000.
- Deadline:** May 27, 2002.
- Eligible:** Individuals who wish to be involved in community tree planting and/or reforestation projects.
- Info:** Diana Friedman, 2002 Deft Community Tree Planting Grant, 7100 Connecticut Ave. Chevy Chase, MD 20815, Email: [dfriedman@fourhcouncil.edu](mailto:dfriedman@fourhcouncil.edu), Link: <http://www.n4h.org/programs/category.asp?scatid=11&catid=1&subid=6>

## **HEALTH**

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*For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>*

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**Department of Health and Human Services/Health Resources and Services Administration  
Nursing Education Loan Repayment Program**

- Program:** These applications are solicited under section 846 of the Public Health Service (PHS) Act, as amended, which authorizes loan repayment, in the amount of 30 percent of the outstanding principal and interest on nursing education loans for each of the first two years of full-time nursing service completed in an eligible health facility, and 25 percent for a third year of service completed.
- Funds:** Total funds available: Up to \$8,000,000.  
Estimated number of awards: 445 loan repayment contracts.
- Deadline:** June 14, 2002.
- Eligible:** An individual is eligible to apply for NELRP if the individual:
- ✓ Has received a baccalaureate or associate degree in nursing, a diploma in nursing, or a graduate degree in nursing;
  - ✓ Has obtained one or more nursing student loans authorized under section 835(a) of the PHS Act, as amended, or any other educational loan for nurse training costs;
  - ✓ Enters into an agreement to serve as a full-time registered or advanced practice nurse for a period of not less than two years in an eligible health facility; and
  - ✓ Is a U.S. citizen, U.S. national, or a permanent legal resident of the United States.
- Info:** Ms. Jacqueline Brown, e-mail at [jbrown1@hrsa.gov](mailto:jbrown1@hrsa.gov); Ms. Leola Bennett, e-mail at [lbennett@hrsa.gov](mailto:lbennett@hrsa.gov); or Ms. Robin Ingram, e-mail at [ringram@hrsa.gov](mailto:ringram@hrsa.gov), Division of Nursing, Bureau of Health Professions, HRSA, Room 9-36, Parklawn Building, 5600 Fishers Lane, Rockville, Maryland 20857, Phone: (301) 443-3232. Fax: (301)443-0791, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8496-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8496-filed)
- FR:** 4/9 17078-17079

**Aetna Foundation  
Grants for Health**

**Program:** Proposals submitted for consideration must align with one of the identified program areas of interests. A nonprofit organization may submit more than one proposal for different programs aligned with one of the following areas:

**Children's Health:** Improving the health of our nation's most vulnerable and valuable citizens is important to Aetna. Aetna's long-standing interest in children is reflected in a multimillion dollar investment in the early '90s to improve rates of on-time childhood immunization; Aetna's commitment to CHIP, which provides health benefits to uninsured children; and the most recent funding emphasis on children's asthma and support for other community-based health initiatives through the regional grants program.

Proposals submitted in this category should specifically address one of the following areas:

- ✓ Innovative initiatives that enable families to increase access to and secure effective primary

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- and preventive care to ensure their children's healthy development.
  - ✓ Health education and promotion activities to increase family awareness about the importance of immunizations, screenings and primary health care for children, including school-based health programs.
  - ✓ Programs to reduce the incidence of specific diseases in children such as asthma and diabetes.
  - ✓ Activities and programs to provide support for children and families afflicted with and/or undergoing treatment for childhood diseases.

**Women's Health:** Aetna is an industry leader in women's health issues. For example: Aetna was the first national health insurance company to cover annual mammograms for women age 40 and over; since 1997 Aetna and the Aetna Foundation have committed over \$7 million to women's cardiovascular disease; and we continue to educate members and physicians about the effects of domestic violence. As primary health care decision makers and health care users, women have a great interest in understanding and accessing quality care for themselves, as well as family members.

Proposals submitted in this category should specifically address one of the following areas:

- ✓ Programs to better enable women to make informed health care decisions, understand choices, and access the health care system in a way that meets their needs and preferences, and ultimately improves the quality of care for the family.
- ✓ Initiatives to empower women with knowledge and information to help facilitate the patient/health care professional relationship and minimize barriers to care for the family.
- ✓ Education initiatives to increase awareness of risk factors and the impact that healthful behavior can have on women's health.

**Disparities in Health:** Aetna and the Aetna Foundation have a long history of giving to communities of color and toward ensuring the viability of diversity in America. Examples of this commitment include the annual Conversation on Race, Ethnicity and Culture now in its seventh year; 20-year history of producing the Aetna African American History Calendar that recognizes outstanding contributions of African Americans; and grants such as the \$860,000 recently awarded for research studies to address racial and ethnic disparities in health care. According to the U.S. Department of Health and Human Services, significant disparities for minorities exist in areas such as infant mortality, diabetes, cardiovascular disease, cancer screening and management, HIV/AIDS, and childhood and adult immunizations.

Proposals submitted in this category should specifically address one of the following aspects of health disparities, e.g., the significant gap in access and health status exhibited between white Americans and people of color:

- ✓ Prevention, early detection and treatment programs for medical conditions disproportionately affecting people of color.

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- ✓ Health promotion and education initiatives targeting emerging ethnic populations.
  - ✓ Programs to address causes of disparities in health such as lack of access to care and information, including Internet communications, bias within the health care system and differential treatment from health professionals for communities in which health care gaps have been identified.
  - ✓ Cultural competency training programs to better educate health care providers about working with diverse patient populations, and how to deliver culturally and linguistically competent care.
  - ✓ Education programs aimed at increasing the diversity of health care professionals

**Funds:** Total funds available: \$225, 000.  
Maximum grant size: \$50,000.

**Deadline:** June 28, 2002.

**Eligible:** Nonprofits.

**Info:** Aetna Inc., 151 Farmington Avenue, Hartford, CT 06156, Phone: 800-872-3862, Link: <http://www.aetna.com/foundation/communitygrants/rfp.htm>

## **Department of Health and Human Services**

### **Food and Drug Administration Food Safety Research**

**Program:** FDA is committed to reducing the incidence of foodborne illness to the greatest extent feasible and to protecting the integrity of the nation's food supply. Research in food safety seeks to prevent foodborne illness by improving our ability to detect and quantitative foodborne pathogens, toxins and chemicals that could jeopardize the safety of the food supply, and to find new and improved ways to control these agents. CFSAN supports multiyear cooperative agreements intended to help achieve these research goals of reducing the incidence of foodborne illness and ensuring the integrity of foods, food additives, and dietary supplements.

**Funds:** Total funds available: \$500,000 (FY 2002).  
Anticipated range of grant awards: \$100,000 to \$250,000 (direct plus indirect costs) per award per year.

**Deadline:** June 10, 2002.

**Eligible:** Foreign or domestic, public or private non-profit entity (including State and local units of government) and any foreign or domestic, for-profit entity. For-profit entities must commit to excluding fees or profit in their request for support to receive awards.

**Info:** Maura Stephanos, Grants Management Specialist, Grants Management Staff (HFA-520), Division of Contracts and Procurement Management, Food and Drug Administration, 5630 Fishers Lane, rm. 2129, Rockville, MD 20857, Phone: 301-827-7183, Fax: 301-827-7101, Email: [mstepha1@oc.fda.gov](mailto:mstepha1@oc.fda.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8777-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8777-filed)

**FR:** 4/11 17701-17703

## **Department of Health and Human Services?Substance Abuse and Mental Health Services Administration**

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## **Grants Program to Develop Comprehensive Drug/Alcohol and Mental Health Treatment Systems for Persons who are Homeless**

- Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of fiscal year 2002 funds for grants to enable communities to expand and strengthen their treatment services for homeless individuals with substance abuse disorders, mental illness, or with co-occurring substance abuse disorders and mental illness.
- Funds:** Total funds available: Approximately \$9.0 million.  
Number of grant awards: 15 to 17 grants.  
Average range of award: \$450,000 to \$600,000 per year.
- Deadline:** June 19, 2002.
- Eligible:** Community-based public and private nonprofit entities. Community-based public entities are those public entities located in the community and would include tribal and local governments that provide community-based services. Private nonprofit entities include community-based and faith-based organizations. States are not eligible to apply. The applicant agency and all direct providers of substance abuse and mental health services involved in the proposed system must be in compliance with all local, city, county and/or State requirements for licensing, accreditation, or certification. The applicant, if a direct provider of substance abuse treatment or mental health services, and any direct providers of substance abuse treatment or mental health services involved in the proposed system, must have been providing treatment services for a minimum of two years prior to the date of the application. If the applicant is not a direct provider of substance abuse treatment or mental health services, the applicant must document a commitment from a substance abuse treatment or mental health provider to participate in the proposed project.
- Info:** National Clearinghouse for Alcohol and Drug Information (NCADI), PO Box 2345, Rockville, MD 20847-2345, Phone: 1-800-729-6686, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8495-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8495-filed)
- FR:** 4/9 17085-17086

## **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

### **Grants Program to Provide Treatment Services for Family, Juvenile, and Adult Treatment**

- Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of Fiscal Year 2002 funds to expand and/or enhance drug and alcohol treatment services (referred to as substance abuse treatment services) in support of Treatment Drug Courts that have begun operating no later than September 30, 2002.
- Funds:** Total funds available: \$10,000,000.  
Average award: \$300,000 to \$400,000 in costs (direct and indirect) each year.  
It is estimated there will be about 17 awards for Family Treatment Drug Courts; and 8 awards for Juvenile or Adult Treatment Drug Courts.
- Deadline:** June 19, 2002.

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- Eligible:** Public and domestic private non-profit entities may apply. For example, the following may apply: States and local governments; courts; community- based organizations; and faith based organizations. All providers of substance abuse treatment services involved in the proposed project must be in compliance with local, city, county and/or State licensing, accreditation, and/or certification requirements, and must have been delivering substance abuse treatment services for at least two years prior to the submission date of the application.
- Info:** National Clearinghouse for Alcohol and Drug Information (NCADI), PO Box 2345, Rockville, MD 20847-2345, Phone: 1-800-729-6686, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8843-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8843-filed)
- FR:** 4/12 18015-18016

## **MISCELLANEOUS**

### **Department of Health and Human Services/Administration for Children and Families Applications To Support Adoption Opportunities Demonstration Projects, the Abandoned Infants Assistance Resource Center, and a Community-Based Family Resource and Support Resource Center**

#### **Program Announcement No. ACYF/CB-2002-01**

**Program:** The Children's Bureau (CB) within the Administration on Children, Youth and Families (ACYF), Administration for Children and Families (ACF) announces the availability of fiscal year (FY) 2002 funds for competing new Adoption Opportunities Program and Abandoned Infants Assistance. Funds from the Adoption Opportunities Program are designed to provide support for demonstration projects that facilitate the elimination of barriers to adoption and provide permanent loving homes for children who would benefit from adoption, particularly children with special needs.

#### 2001A. Adoption Opportunities

- ✓ *2002A.1 Developing Models for Increasing Adoptive Placement of Minority Children*
- ✓ *2002.A2 Developing Models for Post-Legal Adoption Services*
- ✓ *2002A.3 Developing Models of Respite Care as a Service for Families Who Adopt Children With Special Needs*
- ✓ *2002A.4 National Adoption Internet Photolisting Service-AdoptUSKids, the National Adoption Information Exchange System, and Special Needs Adoption Recruitment and Adoptive Family Support Project*
- ✓ *2002A.5 Addressing Barriers to Cross-Jurisdictional Placement*
- ✓ *2002B.1 National Resource Center for Programs Serving Abandoned Infants and Infants at Risk of Abandonment and Their Families*
- ✓ *2002C.1 National Resource Center for Community-Based Family Resource and Support Programs*

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- Funds:**
- ✓ *2002A.1 Developing Models for Increasing Adoptive Placement of Minority Children:* Grant amounts will vary and may range from \$50,000 to \$300,000 per budget period for each of three years.
  - ✓ *2002.A2 Developing Models for Post-Legal Adoption Services:* Grant amounts will vary and may range from \$50,000 to \$300,000 per budget period for each of the three years.
  - ✓ *2002A.3 Developing Models of Respite Care as a Service for Families Who Adopt Children With Special Needs:* Grant amounts will vary and may range from \$50,000 to \$300,000 per budget-year for each of the three years.
  - ✓ *2002A.4 National Adoption Internet Photolisting Service-AdoptUSKids, the National Adoption Information Exchange System, and Special Needs Adoption Recruitment and Adoptive Family Support Project:* The maximum Federal share of the project is \$4,439,000 per budget year.
  - ✓ *2002A.5 Addressing Barriers to Cross-Jurisdictional Placement:* The maximum Federal share of the project is \$300,000 per budget year.
  - ✓ *2002B.1 National Resource Center for Programs Serving Abandoned Infants and Infants at Risk of Abandonment and Their Families:* The Federal share of the project is \$700,000 per 12-month budget period.
  - ✓ *2002C.1 National Resource Center for Community-Based Family Resource and Support Programs:* The maximum Federal share of the project is \$1,075,000 per budget year.

**Deadline:** May 30, 2002.

- Eligible:**
- ✓ *2002A.1 Developing Models for Increasing Adoptive Placement of Minority Children:* States, local government entities, college and universities, public or private non-profit licensed child welfare or adoption agencies, licensed child care or respite care providers, and incorporated adoptive parent groups with experience working with adoptive populations may apply. Faith-based organizations are eligible to apply for these grants.
  - ✓ *2002.A2 Developing Models for Post-Legal Adoption Services:* States, local government entities, college and universities, public or private non-profit licensed child welfare or adoption agencies, licensed child care or respite care providers, and incorporated adoptive parent groups with experience working with adoptive populations may apply. Faith-based organizations are eligible to apply for these grants.
  - ✓ *2002A.3 Developing Models of Respite Care as a Service for Families Who Adopt Children With Special Need:* States, local government entities, college and universities, public or private non-profit licensed child welfare or adoption agencies, licensed child care or respite care providers, and incorporated adoptive parent groups with experience working with adoptive populations may apply.
  - ✓ *2002A.4 National Adoption Internet Photolisting Service-AdoptUSKids, the National Adoption Information Exchange System, and Special Needs Adoption Recruitment and Adoptive Family Support Project:* Any national, State, or local

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government entity, public or private non-profit agency, organization or university with demonstrated experience in adoption and the ability to maintain a National Adoption Internet Photolisting Service-AdoptUSKids, the National Adoption Information Exchange System, and mount a special needs adoption recruitment and adoptive family support activity. Faith-based organizations are eligible to apply for this grant but also must be otherwise eligible.

- ✓ *2002A.5 Addressing Barriers to Cross-Jurisdictional Placement*: State child welfare agencies, State courts, licensed child welfare or adoption agencies, advocacy groups, associations that support cross-jurisdictional adoption activities, public or private faith and community-based non-profit licensed child welfare or adoption agencies, and coalitions or collaborations of those groups are eligible to apply but must identify a principal applicant. Faith-based organizations are eligible to apply for these grants.
- ✓ *2002B.1 National Resource Center for Programs Serving Abandoned Infants and Infants at Risk of Abandonment and Their Families*: Public or private non-profit agencies, organizations, and institutions of higher learning may apply. Faith-based organizations are eligible to apply for these grants.
- ✓ *2002C.1 National Resource Center for Community-Based Family Resource and Support Programs*: Public or private non-profit agencies, including faith-based agencies, organizations, and institutions of higher education may apply. Collaborative efforts and interdisciplinary approaches are encouraged. Faith-based organizations are eligible to apply. Applications from collaborations must identify a primary applicant responsible for administering the grants.

**Info:** Sally Flanzer, Children's Bureau, Phone: 202- 205-8914, Link:  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-8754-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-8754-filed)

**FR:** 4/11 17696-17700

## **YOUTH**

### **The Barron Prize**

#### **Award**

**Program:** The Barron Prize seeks to recognize young people from diverse backgrounds who have shown extraordinary leadership in making our world better — whether by helping people, protecting the environment, halting violence, or leading other important service work. In all cases, nominees must have been the prime mover of the service activity, and demonstrated positive spirit and high moral purpose in accomplishing their goals.

**Funds:** Each winner receives \$2,000.

**Deadline:** May 31, 2002

**Eligible:** Youth ages 8 to 18 years old.

Nominations can be made by responsible adults — teachers, librarians, civic or religious leaders, or others — who have solid knowledge of a young person's heroic activities, and who are not

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related to the nominee.

- ✓ Winners must have organized and led a truly extraordinary service activity which has clearly benefited other people, our fellow creatures, or the planet we share.
- ✓ The winner's service activity must have been initiated and motivated primarily by the winner himself or herself. While outside help may have been obtained, the activity must be primarily the winner's own creation. The service activity cannot have been done solely to complete an assignment for school or work.
- ✓ Winners must have clearly demonstrated positive spirit, courage, intelligence, generosity, and high moral purpose.
- ✓ Winners must have accomplished something with inspirational value — something that could inspire others to make a difference.
- ✓ Winners must have shown initiative, tenacity, and unselfishness in pursuit of their goals.
- ✓ Winners must have done more than survive a difficult personal challenge. Their heroism must have made an impact on the world beyond themselves.
- ✓ Winners may or may not have received any recognition for their heroic work. But fame itself shall not have been a motivating factor.
- ✓ Winners must have done the heroic work honored by the prize during the year prior to the date the nomination is submitted. Winners must be no younger than eight and no older than eighteen years when the nomination is submitted.
- ✓ Winners must be residents of the U.S.A. or Canada.
- ✓ Winners must be nominated by an adult who is familiar with the young person's service activity (teacher or librarian, youth service official, religious leader, or the like). Members of the young person's family may not submit nominations.

**Info:**

The Barron Prize PO Box 17, Boulder, CO 80306-0017, (970) 875-1448

Email: [ba\\_richman@barronprize.org](mailto:ba_richman@barronprize.org), <http://www.barronprize.org/criteria/index.html>

## **RECENT AWARDS**

### **The Boston Foundation**

**Program:** At the March 28th meeting of its Board of Directors, the Boston Foundation made discretionary grants of \$3,491,593 million to nonprofit agencies to support their work in the community. In addition, the Foundation awarded approximately \$10,084,848 in more than a thousand grants to nonprofits through donor advised funds held by the Foundation, and \$797,968 in designated fund grants to 55 nonprofit organizations in Boston and throughout the country. Combined discretionary, designated and advised fund grants total approximately \$14,374,409 in new community capital for the 3-month time period.

*Active Citizenship* – Nine grants totaling \$630,000

- ✗ Alliance for Young Families, Inc. - \$30,000
- ✗ Chinese Progressive Association - \$35,000
- ✗ Disability Policy Consortium - \$50,000

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- X Greater Boston Interfaith Organization - \$45,000
  - X Greater Boston Legal Services, Inc. - \$100,000
  - X Massachusetts Association of Community Organizations for Reform Now - \$30,000
  - X Massachusetts Legal Assistance Corporation - \$75,000
  - X Massachusetts Voter Education Network, Inc. - \$40,000
  - X VOTE - \$40,000
  - X Paraprofessional Healthcare Institute, Inc. - \$75,000

*Arts* – Seven grants totaling \$295,000

- X Boston Center for the Arts, Inc. - \$40,000
- X Boston Landmarks Orchestra, Inc. - \$30,000
- X Children’s Museum - \$30,000
- X Dorchester Community Center for the Visual Arts, Inc. - \$30,000
- X Huntington Theatre Company, Inc. - \$35,000
- X Massachusetts Association for Arts, Sciences and Humanities Education, Inc. - \$50,000
- X Pro Arte Chamber Orchestra of Boston - \$30,000

*Capacity Building* – Three grants totaling \$215,000

- X International Institute of Boston, Inc. - \$75,000
- X Jane Doe, Inc. - \$50,000
- X Women’s Educational & Industrial Union - \$50,000

*Community Fabric* – Eight grants totaling \$569,511

- X Associated Grant Makers - \$100,000
- X Big Brothers of Massachusetts Bay - \$30,000
- X Black Ministerial Alliance of Greater Boston, Inc. - \$40,000
- X Boys and Girls Clubs of Boston, Inc. - \$100,000
- X Center for Effective Philanthropy, Inc. - \$30,000
- X Freedom House, Inc. - \$40,000
- X Leadership Opportunities for Youth with Disabilities - \$100,000
- X West End House Boys and Girls Club - \$30,000

*Education* – Five grants totaling \$305,000

- X Massachusetts Charter School Association, Inc. - \$75,000
- X Massachusetts Charter School Resource Center - \$50,000
- X Massachusetts School-Age Coalition, Inc.- \$50,000
- X National Center for Fair & Open Testing, Inc. - \$40,000
- X Roxbury Preparatory Charter School - \$25,000

*Health* – Eight grants totaling \$425,000

- X AIDS Action Committee of Massachusetts, Inc. - \$30,000

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- X Alzheimer's Association, Massachusetts Chapter - \$50,000
  - X Boston Medical Center Corporation - \$50,000
  - X Boston Urban Asthma Coalition - \$70,000
  - X Cambridge Cares About AIDS, Inc. - \$30,000
  - X Dimock Community Health Center - \$30,000
  - X Harvard School of Public Health - \$75,000
  - X University of Massachusetts Medical Center - \$40,000

*Housing* – Three grants totaling \$165,000

- X Boston Tenant Coalition - \$40,000
- X Mattapan Community Development Corporation - \$50,000
- X Project HOPE - \$50,000

*Jobs/Income* – Three grants totaling \$145,000

- X Boston Workforce Development Coalition, Inc. - \$40,000
- X CEOs for Cities - \$50,000
- X Community Work Services, Inc. - \$30,000

*New Economy Initiative* – Seven grants totaling \$250,000

- X Camfield Tenants Association, Inc. - \$25,000
- X CitySkills, Inc. - \$30,000
- X Human Service Providers Charitable Foundation, Inc. - \$50,000
- X Massachusetts Easter Seals - \$30,000
- X Metro South/West Regional Employment Board, Inc. - \$45,000
- X Timothy Smith Network - \$40,000
- X University of Massachusetts/Boston- CSPTech Project - \$30,000

*Community Safety Grants* – One new grant funded for \$115,000; Six grants ratified totaling \$200,000 from the December 2001 Board Meeting

- X Boston Foundation - \$115,000
- X Boston Police Department - \$110,000
- X Cape Verdean Community Task Force - \$40,000
- X Ella J. Baker House - \$60,000
- X Peace at Home, Inc. - \$30,000
- X Safe Havens Interfaith Partnership Against Domestic Violence- \$25,000
- X Ten Point Coalition, Inc. - \$50,000

**Info:** Ann Kurkjian, Phone: 617-338-1700, The Boston Foundation, 75 Arlington Street, 10th Floor  
Boston, MA 02116, Link: <http://www.tbf.org/about/3-28-02.html>