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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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December 9, 2002 through December 13, 2002

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

**The John F. Kennedy Center for the Performing Arts/Vilar Institute for Arts Management Fellowships for Arts Management**

**Program:** Through the Vilar Institute for Arts Management, the John F. Kennedy Center for the Performing Arts provides a comprehensive management-training program for up to ten highly qualified and motivated individuals who aspire to manage performing arts institutions and arts service organizations in the public and private sectors. The program includes extensive coursework in contemporary business practices and practical management experience through the lens of planning, presenting, and producing performing arts programming at an internationally recognized performing arts institution. Fellows have departmental assignments in addition to ongoing course work. They also attend performances and additional educational events and complete significant projects within the context of the Kennedy Center. Selected fellows may be offered the opportunity to continue their fellowships for an additional year. The program is designed to help fellows develop skills in working effectively with elected officials, business and community leaders, and fellow arts professionals. The program emphasizes excellence, creativity, economic problem solving, internationalism, and a commitment to new technologies. Core courses cover management, planning, technology, financial, and quantitative and communication skills within the context of arts and nonprofit organizations. Case studies based on issues confronted by actual organizations serve as the basis for analysis and discussion in the classroom.

**Deadline:** April 1, 2003.

**Funds:** Number of awards: Up to ten.  
Fellows receive a stipend of \$18,000 (paid bi-monthly). All courses, materials, health insurance, and attendance at selected performances and educational events at the Kennedy Center are provided as part of the fellowship.

**Eligible:** Applicants should demonstrate knowledge of an artistic discipline(s), an aptitude for management skills, proven organizational and communication skills, maturity and confidence, and the ability to work independently as well as with diverse groups. A minimum of a bachelor's degree in the arts or a related discipline and at least two years of professional administration experience working with a performing arts organization, or more than five years' experience performing with a professional arts company (theater, dance, music), is required.

**Info:** Vilar Institute for Arts Management, Fellowships, The Kennedy Center, Washington, DC 20566, Link: <http://www.kennedy-center.org/education/vilarinstitute/fellowships/>

**Oscar B. Cintas Foundation and the Institute of International Education Cintas Fellowship in the Creative Arts**

**Program:** The Oscar B. Cintas Foundation was established with funds from the estate of the late Oscar B. Cintas, a former Cuban ambassador to the United States and a prominent industrialist and patron of the arts. Cintas Fellowships acknowledge demonstrated creative accomplishments and encourage the development of creative artists in

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architecture, literature, music composition, and the visual arts. The foundation invites applications for fellowships in the visual arts, including sculpture, film, and photography, and in music composition. Additional information is available on the institute's Web site.

**Funds:** \$10,000 (paid in quarterly stipends).  
**Deadline:** April 1, 2003.  
**Eligible:** Artists of Cuban heritage who reside outside Cuba.  
**Info:** Cintas Fellowships, U.S. Student Programs, Institute of International Education, 809 United Nations Plaza, New York, N.Y. 10017-3580, Email: [cintas@ie.org](mailto:cintas@ie.org), Link: <http://www.ie.org/fulbright/cintas>

## **DISABILITY**

### **The Shaklee Institute**

#### **Shaklee Teacher Award**

**Program:** The Shaklee Institute is a nonprofit organization dedicated to improving professional practices in the education of children with disabilities by recognizing exemplary practices and promoting the development, dissemination, and utilization of those practices. The Shaklee Teacher Award is designed to recognize up to ten of America's most outstanding teachers of children with disabilities. Selection of these teachers will be based on specific student outcomes and related contributions they have made in their roles as teachers of children with disabilities.

**Deadline:** February 3, 2003.

**Funds:** \$1,000 unrestricted cash award, a Shaklee Teacher Award sculpture, and participation in the Shaklee Summer Session.

**Eligible:** Professionals involved in direct teaching programs for children with disabilities.

**Info:** The Shaklee Institute, 8700 East 29th Street North, Wichita, Kansas 67226, Phone: (800) 835-1043, Email: [kjanzen@heartspring.org](mailto:kjanzen@heartspring.org), Link: <http://www.shakleeinstitute.org/ta.html>, Please include an application fee of \$25 made payable to Shaklee Institute.

## **ENVIRONMENT**

### **Environmental Support Center**

#### **The Leadership and Enhanced Assistance Program (LEAP)**

**Program:** The Leadership and Enhanced Assistance Program (LEAP) helps grassroots environmental groups improve their operations, management, and administration. LEAP is designed to provide an organization with the skills, knowledge, and ability to resolve and strengthen a range of internal organizational opportunities, challenges, problems, or weaknesses.

**Funds:** Subsidies average \$10,000 for long-term assistance.

**Deadline:** Open.

**Eligible:** Regional, statewide, or local grass-roots organizations serving low-income or minority constituencies that have environmental issues as a significant part of the organization's agenda.

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**Info:** Environmental Support Center, 4420 Connecticut Avenue, N.W., Suite 2, Washington, D.C. 20008-2301, Phone: (202) 321-9700, Fax (202) 966-4398, Email: [general@envsc.org](mailto:general@envsc.org), Link: <http://www.envsc.org>

### **Kirsch Foundation**

#### **Environmental Grants for Pollution Problems**

**Program:** Kirsch Foundation supports programs to help reduce air pollution from automobiles, airplanes, and other mobile sources; to develop and implement alternative, clean-fuel technologies; to eliminate industrial and consumer dependence on diesel fuel; and to mitigate the impact of global warming upon the planet.

**Funds:** Total funds available: \$300,000.  
Average award size: \$10,000 to \$25,000.

**Deadline:** February 28, 2003.

**Eligible:** U.S. nonprofit groups that focus on environmental issues within the foundation's priorities. Strong preference will be given to California organizations or to programs tied to California and its residents. Preference will also be given to proposals that include plans to achieve tangible, measurable results or outcomes by the end of the proposed grant period.

**Info:** Kirsch Foundation, 60 South Market Street, Suite 1000, San Jose, California 95113-2336, Phone: (408) 278-2278, Email: [questions@kirschfoundation.org](mailto:questions@kirschfoundation.org), Link: <http://www.kirschfoundation.org/how/environmental/environment.html>

## **HEALTH**

### **Substance Abuse and Mental Health Services Administration**

#### **Youth Violence Prevention Grants**

**Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA) is announcing the availability of funds for grants to develop and enhance youth violence prevention projects.

Funding will be available in the following three categories:

- ✓ Group I: Approximately eight awards will address youth violence in socially defined youth populations ages 0-21, with a maximum amount of \$150,000 per year in total costs, for a period of two years.
- ✓ Group II: Approximately eight awards will address violence towards or by females ages 0-21, with a maximum amount of \$150,000 per year for 2 years.
- ✓ Group III: Approximately eight awards will support mental health services for youth with justice system involvement, with a maximum amount of \$200,000 per year in total costs, for a period of up to 2 years. SAMHSA's Center for Mental Health Services (CMHS) will administer these grants.

**Funds:** Total funds available: \$4 million.

Number of awards: 24.

**Deadline:** January 22, 2003.

**Eligible:** Domestic public and private non-profit entities and organizations may apply.

**Info:** Pat Shea, M.S.W., M.A., Special Programs Development Branch, CMHS/

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SAMHSA, Parklawn Building, Room 17C-26, 5600 Fishers Lane, Rockville, MD 20857, Phone: (301) 443-3655, Email: [pshea@samhsa.gov](mailto:pshea@samhsa.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-29960.htm>

### **Robert Wood Johnson Foundation**

#### **Executive Nurse Fellows Program**

**Program:** Each year 20 highly qualified nurses in executive roles are chosen to participate in the three-year program, which includes meetings, seminars, mentoring, and cash awards for self-directed learning activities.

**Funds:** See application.

**Deadline:** January 31, 2003.

**Eligible:** Nurses in executive roles in the fields of health services, public and community health, or nursing education who possess a strong professional record reflecting positions of increasing leadership responsibility. Applicants must obtain a commitment from the chief executive officer or board chair of their employing organization to provide compensation and release time for program activities and to provide \$30,000 in cash or in-kind resources to match the award. Applicants must be U.S. citizens.

**Info:** RWJ Executive Nurse Fellows Program, UCSF Center for the Health Professions, 3333 California Street, Suite 410, San Francisco, California 94118, Phone: (415) 502-4770, Fax: (415) 502-4992, [rwjenfp@itsa.ucsf.edu](mailto:rwjenfp@itsa.ucsf.edu); Link: <http://futurehealth.ucsf.edu>

### **American Geriatrics Society (AGS)**

#### **Increasing Expertise in Geriatrics for Surgical and Related Medical Specialties**

**Program:** The American Geriatrics Society (AGS), through a program funded by The John A. Hartford Foundation entitled Increasing Expertise in Geriatrics for Surgical and Related Medical Specialties, seeks proposals for specialty-specific initiatives from academic training centers to develop, initiate and evaluate programs designed to increase education for residents in the geriatrics aspect of their disciplines. This program is co-directed for the AGS by Dr. David H. Solomon and Dr. John R. Burton.

**Funds:** \$32,000 over two years.

**Deadline:** March 31, 2003.

**Eligible:** Institutions that have well-developed academic programs in the applicant disciplines and in geriatrics. The proposal should be submitted by a member of the department in the related specialty.

**Info:** American Geriatrics Society, 770 Lexington Avenue, New York, N.Y. 10021-8165, Phone: (212) 308-1414, Link: [http://www.americangeriatrics.org/hartford/2003GESR\\_brochure.shtml](http://www.americangeriatrics.org/hartford/2003GESR_brochure.shtml)

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## HOUSING

### Department of Housing and Urban Development

#### Notice of Public Interest (NOPI) for the Partnership for Advancing Technology in Housing (PATH)

- Program:** The purpose of this notice is to inform potential applicants that the Office of Policy Development and Research (PD&R) of the Department of Housing and Urban Development is interested in receiving ideas for cooperative agreements for research and activities in support of the Partnership for Advancing Technology in Housing (PATH) program. PATH is working to foster the development and use of advanced housing technologies, through partnerships between U.S. businesses and the federal government. These efforts, which improve the quality, affordability, durability, energy efficiency, and environmental performance of a home, help everyone--industry, consumers, and the environment. PATH encourages developing and adopting innovative housing components and systems, designs, and production methods as well as reducing the amount of time needed to move technologies to the market place.
- Funds:** Number of awards: Six.  
Award size: \$100,000 to \$300,000.
- Deadline:** NA.
- Eligible:** For-profits, nonprofits, housing industry or industry related organizations (or teams of organizations). PD&R encourages small businesses, minority owned firms, HUB-Zone firms, and other similar organizations to participate in this program.
- Info:** Housing and Urban Development, Office of Policy Development and Research, 451 Seventh Street, SW., Room 8230, Washington, DC 20410, ATTENTION: Unsolicited Proposal (PATH)  
Administrative questions: Patrick Tewey, Director, Budget, Contracts, and Program Control Division, Office of Policy Development and Research, Department of Housing and Urban Development, 451 Seventh Street, SW., Washington, DC 20410, Phone: (202) 708-1796, ext. 4098, Email: [tewey@hud.gov](mailto:tewey@hud.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-31365.htm>
- FR:** 12/12 76647-76649

### Massachusetts Department of Correction

#### Housing Placement Services for Massachusetts Prison Population

- Program:** The Massachusetts Department of Correction is committed to providing comprehensive reentry services to offenders who are released from custody and will reside in communities throughout the Commonwealth. A key component of reentry planning is the identification and development of housing options that lead to the securing of housing prior to release. Recognizing the public safety concerns related to the need for appropriate housing for released offenders, the Department is seeking responses for the provision of direct housing placement services and administration of a loan program for rent and related employment expenses. Responses shall reflect a direct service delivery

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model utilizing a case management approach. The contractor will be located in a facility owned or leased by the contractor to which offenders may report for services.

**Funds:** See RFR.  
**Deadline:** February 6, 2003.  
**Eligible:** See RFR.  
**Info:** Darcy C. Bens, Contract Manager, 50 Maple Street Suite 3, Milford, MA 01757, Phone: (508) 422-3314, (Fax): 508-422-3383, Email: [dcbens@doc.state.ma.us](mailto:dcbens@doc.state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014397&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014397&dept_code=&cp_xx=)

## **NONPROFITS & SOCIAL CHANGE**

### **Volvo Cars of North America**

#### **Volvo for Life Awards**

**Program:** The Volvo for Life Awards is a national public service program designed by Volvo Cars of North America to honor "ordinary people who act with conscience, care, and character to help others in need." Volvo is conducting the program in an effort to inspire people nationwide to make outstanding contributions in their own communities. Nominations will be accepted in the areas of safety, environment, and quality of life. Fifty semifinalists and ten finalists will be selected for awards; each finalist will receive \$10,000. A panel of judges will then choose three winners, including one grand award winner, who will have a \$50,000 donation made in their name to the charities of their choice. The top winner will also receive a Volvo car for the rest of his or her life. During the nomination process, select nominees will be profiled on the program's Web site.

**Deadline:** February 28, 2003.

**Funds:** See above.

**Eligible:** Lawful residents of the United States. To be considered for this year's Awards, a nominee's achievements must have occurred at least in part during the 2002 calendar year. Group entries will be considered, but only if a single individual is designated by name to accept any or all awards on behalf of the group.

**Info:** Email: [valerieb@fbiproductions.com](mailto:valerieb@fbiproductions.com), Link: <http://www.volvoforlifeawards.com/cgi-bin/iowa/english/home.html>

### **Independent Institute**

#### **Garvey Fellowship Program Invites Essays on Human Liberty**

**Program:** Since 1974, the Olive W. Garvey Fellowship program has awarded fellowships biennially to outstanding college students around the world through a competitive essay contest focused on the meaning and significance of economic and personal liberty. Beginning with the 2003 contest, essay submissions may be made by both students and junior faculty members. Sponsored by the Independent Institute, the program awards cash fellowships based on a review of all entries by a panel of three distinguished independent scholars. The program aims to encourage critical thinking and educational excellence by examining the nature and relevance of human liberty.

**Deadline:** May 1, 2003.

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- Funds:**
- ✓ Student category: Undergraduate and graduate students up to the age of 35, essays of no more than 3,000 words. Fellowships are in the amounts of \$2,500, \$1,500, and \$1,000.
  - ✓ Faculty category: Junior faculty members (assistant Professors or higher) up to the age of 35 who have not yet received tenure, essays of 5,000 to 8,000 words. Fellowships are in the amounts of \$10,000, \$5,000, and \$1,500.
- Eligible:** College or university students, part- or full-time, undergraduate or graduate, from all nations and academic disciplines are eligible to enter. (Student must be enrolled on the date of the essay submission.)
- Info:** Mr. Carl P. Close, Academic Affairs Director, The Independent Institute, 100 Swan Way, Oakland, CA 94621-1428, Phone: (510) 632-1366, Fax: (510) 568-6040, Email: [CCclose@independent.org](mailto:CCclose@independent.org), Link: <http://www.independent.org/garvey.html>

### **The American Bar Association Legal Opportunity Scholarship Fund**

- Program:** The American Bar Association (ABA) Legal Opportunity Scholarship Fund works to encourage racial and ethnic minority students to apply to law school and to provide financial assistance to ensure that these students have the opportunity to attend law school for three years. Evaluation criteria include whether an applicant is a member of a racial and/or ethnic minority that has been underrepresented in the legal profession; financial need; personal, family, and educational background; participation in community service activities; and the applicant's personal statement.
- Deadline:** February 28, 2003.
- Funds:** Up to \$15,000 (\$5,000 per year).
- Eligible:** Applicant must be an entering, first-year law student in the 2003 academic year; have achieved a minimum cumulative grade point average of 2.5 (on a 4.0 scale) at his or her undergraduate institution; and be a citizen or permanent resident of the United States of America.
- Info:** ABA Legal Opportunity Scholarship Fund-Application, Office of the President, American Bar Association, 750 N. Shore Lake Drive, Chicago, Illinois 60611, Phone: (312) 988-5415, Email: [mastronardi@staff.abanet.org](mailto:mastronardi@staff.abanet.org), Link: <http://www.abanet.org/fje/losfpage.html>