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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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November 4, 2002, through November 8, 2002

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov) . Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

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## ARTS

### Americans for the Arts/U.S. Conference of Mayors 2003 Government Leadership in the Arts Awards

**Program:** Americans for the Arts and The United States Conference of Mayors seek nominations for the 2003 Government Leadership in the Arts Awards for the categories of Local (Mayor), County (Board), State (Governor) and Congressional (U.S. Senator or Representative) Arts Leadership. We are also seeking nominations for the Excellence in Arts Programs for Youth Award.

**Funds:** NA.

**Deadline:** November 25, 2002

**Eligible:** A Joint Selection Committee will review each nominee's contribution to advance the arts based on these criteria:

- ✓ Nominee's specific role in achieving change and advancement for the arts
- ✓ The measurable impact on the arts and/or arts education
- ✓ Nominee's philosophical commitment to make the arts central to citizens' daily lives
- ✓ Nominee's unparalleled leadership, both professional and personal, in providing heightened visibility of the value of the arts and arts education

**Info:** Rae Jung Wilburn, Washington Office, 1000 Vermont Ave. NW, 12th Floor, Washington, DC 20005, Phone: (202) 371-2830, Fax: (202) 371-0424, Email: [wilburn@artsusa.org](mailto:wilburn@artsusa.org), Link: <http://www.artsusa.org/issues/advocacy/govlead2003.asp>

## EDUCATION

### Hewlett-Packard

#### Community College Pre-Engineering/Computer Science Grant Program

**Program:** This initiative is targeted to two-year community colleges and tribal colleges in the U.S. that have invested in retention and transfer programs that support the academic achievement of African American, Latino and American Indian students engaged in pre-engineering courses, so that they successfully transfer into computer engineering and computer science majors at four-year universities.

**Funds:** In-kind donation of Computer Hardware.

**Deadline:** November 22, 2002.

**Eligible:** The following requirements must be met in order for a school to be considered for an HP Community College Pre-engineering/Computer Science Grant:

- ✓ The school is a two-year community college or tribal college investing in a program(s) that supports the academic achievement, retention and transfer of underrepresented students (Latino, African American and American Indian) into computer engineering and computer science majors at four-year universities. Schools not making such an investment are not eligible for this grant.

- ✓ The school has evidence of a successful track record of transferring underrepresented students into computer engineering and computer science majors at four-year universities. NOTE: Schools that are transferring students into universities with which HP has a recruiting, research or community relationship will be given preference.
- ✓ Mathematics, science, technology, computer science and engineering faculty and deans at the school are supportive of the efforts of the retention and transfer program for underrepresented students in pre-engineering and computer science and are supportive of integrating technology into their course curriculum.
- ✓ The school has the personnel and funding to support and maintain the equipment awarded through this grant.

**Info:** Link: [http://grants.hp.com/us/programs/community\\_college/index.html](http://grants.hp.com/us/programs/community_college/index.html)

## **ELDERLY**

### **Department of Labor/Employment and Training Administration Senior Community Service Employment Program Grants**

**Program:** SCSEP is currently authorized through 2005 and provides for at least 60,000 positions in which approximately 100,000 participants are served each year through part-time employment opportunities in community service activities. The purpose of the program is to foster useful part-time opportunities in community service activities for unemployed low-income persons who are 55 years or older and who have poor employment prospects, and to foster individual economic self-sufficiency by increasing the number of participants who receive the benefits of unsubsidized employment in the public and private sectors.

**Funds:** Minimum grant size: \$6,000,000.  
Number of awards: 10 to 20.

**Deadline:** February 6, 2003.

**Eligible:** Public and private nonprofit agencies and organizations, including faith-based and community-based organizations, and tribal organizations

**Info:** Department of Labor, Employment and Training Administration, Division of Federal Assistance, Attention: Lorraine Saunders, Room S-4203, 200 Constitution Avenue, NW, Washington, DC 20210, Email: [lsaunders@doleta.gov](mailto:lsaunders@doleta.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2002/02-28489.htm>

**FR:** 11/8 68178-68200

## **HEALTH**

### **Fetzer Institute Research into End of Life and the Dying Process**

**Program:** The Institute is currently accepting proposals from public or private nonprofit organizations such as universities, colleges, hospitals, laboratories, or research institutions for research toward understanding and improving quality of life at the end

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of life. Funding is available for individual research projects ranging in duration from one to two years. The principal investigator on the research project must have a doctoral degree and sufficient training and experience to accomplish the proposed work. Empirical research that links biological, clinical, and/or social sciences with philosophical, ethical, and religious understanding is encouraged. Preference will be given to innovative, interdisciplinary collaboration.

**Funds:** Total funds available: \$1.3 million.  
Average grant size: \$100,000 to 200,000 for a period of two years.

**Deadline:** Letters of intent due January 10, 2003.

**Eligible:** Public and Private non-profit organization.

**Info:** Fetzer Institute, 9292 West KL Avenue, Kalamazoo, MI 49009, Phone: (269) 375-2000, Fax: (269) 372-2163 Link:  
[http://www.fetzer.org/announcements/announce\\_end\\_of\\_life.htm](http://www.fetzer.org/announcements/announce_end_of_life.htm)

## **JUSTICE**

### **Department of Justice/National Institute of Corrections Effective Supervision of Women Defendants and Offenders in the Community**

**Program:** The purpose of this cooperative agreement is to fully develop and refine one 16-hour training curriculum package on Effective Supervision of Women Defendants and Offenders in the Community. The curriculum will have the following elements: Instructor's Guide with Lesson Plans. This must include performance objectives that specify the knowledge, or skills/ competencies that will be obtained by the participants. They must be detailed to the degree that other trainers with some experience in the topic can use them to deliver training. Participant Manual and Materials that correlate with each module, topic-by-topic, as appropriate to deliver the training. These materials may include overviews, published articles (if copyrighted must obtain copyright release), check lists, key points outliners, examples of instruments, reports and other materials used by the participants to perform their work. Evaluation questions and strategies (if appropriate) that will be used pre or post delivery for the curriculum as well as resource materials such as video and audio tapes, books, journals and other information to support the objectives of the curriculum are to be included.

**Funds:** Average grant size: \$70,000.

**Deadline:** December 17, 2002.

**Eligible:** An eligible applicant is any state or general unit of local government, public, or private agency, educational institution, organization, team, or individual with the requisite skills to successfully meet the outcome objectives of the project.

**Info:** National Institute of Corrections, 320 First St., NW, Washington, DC 20534. Attention: Administrative Officer, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-28209-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-28209-filed)

**FR:** 11/6 67650-67652

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## **PHILANTHROPY AND VOLUNTEERISM**

### **German Marshall Fund of the United States (GMF)/Charles Stewart Mott Foundation The Community Foundation Transatlantic Fellowship**

- Program:** The Community Foundation Transatlantic Fellowship was created as a partnership between the King Baudouin Foundation of Belgium and the United States, and the German Marshall Fund of the United States (GMF), with financial support from the Charles Stewart Mott Foundation. The program enables senior staff of community foundations from the United States and Europe to collaborate and exchange ideas and experiences with their colleagues across the Atlantic. Fellows will learn about the social, cultural and economic conditions affecting community foundations outside their own countries.
- Funds:** Fellows receive:
- ✓ Round-trip airfare, including air travel to and from orientation and debriefing sites.
  - ✓ Daily stipend to cover hotel and meals.
  - ✓ Reimbursement for car rental expenses as needed (applies only to Europeans in the United States).
- Deadline:** November 30, 2002.
- Eligible:** The Fellowship program is open to senior staff from community foundations who:
- ✓ Display a comprehensive understanding of the role, organization, and operation of community foundations;
  - ✓ Possess a keen interest in the exchange of ideas and best practices among community foundations in the United States and abroad;
  - ✓ Are eager to share the lessons learned during their fellowship experience with their colleagues;
  - ✓ Demonstrate strong leadership within their professional field and community.
- Info:** Lea Rosenbohm, 1744 R Street, NW, Washington, DC 20009, Phone: (202) 745-3950, Fax: (202) 265-1662, Link:  
[http://www.gmfus.org/apps/gmf/gmfwebfinal.nsf/\\$UNIDViewAll/960CF1D669C555F285256B95007303D6?OpenDocument](http://www.gmfus.org/apps/gmf/gmfwebfinal.nsf/$UNIDViewAll/960CF1D669C555F285256B95007303D6?OpenDocument)

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## **SUBSTANCE ABUSE**

### **Massachusetts Department of Public Health/ Bureau of Substance Abuse Services Family Abuse Shelter**

- Program:** The Bureau of Substance Abuse Services (BSAS) seeks proposals from licensed programs to provide shelter, as well as coordination and case management of substance abuse and other health and human services, for homeless families eligible for Emergency Assistance (EA). Vendors must have a license on file with the BSAS, or have submitted a complete licensing application package to the Bureau by the deadline date for this response.
- Deadline:** December 20, 2002.

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**Funds:** Total funds available: \$4.25 million.  
**Eligible:** See RFR.  
**Info:** Janice M. Tracey, Department of Public Health, 250 Washington Street, 3<sup>rd</sup> floor, Boston, MA 02108, Phone: (617) 624-5120, Fax: (617) 624-5185, Email: [Janice.Tracey@state.ma.us](mailto:Janice.Tracey@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014263&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014263&dept_code=&cp_xx=)

**Massachusetts Department of Public Health/Bureau of Substance Abuse Services  
Residential Alcohol Treatment Programs for Driving Under the Influence of Liquor**

**Program:** The Bureau of Substance Abuse Services (BSAS) seeks proposals from licensed providers from across the state to operate fourteen-day Residential Alcohol Treatment Programs for Driving Under the Influence of Liquor (DUIL). Vendors must have a license on file with the BSAS to provide DUIL services, or have submitted a licensing application by the deadline date for responses.

**Deadline:** December 20, 2002.

**Funds:** The BSAS anticipates approving two (2) awards totaling approximately \$424,000 annually to programs that can demonstrate their commitment to supporting a comprehensive continuum of substance abuse treatment services that includes prevention, intervention, treatment, aftercare and recovery support.

**Eligible:** See RFR.

**Info:** Gary Larareo, Department of Public Health, 250 Washington Street, 3rd Floor, Boston, MA 02108, Phone: (508) 947-1231, Fax: (617) 727-9296, Email: [gary.larareo@state.ma.us](mailto:gary.larareo@state.ma.us), Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014260&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014260&dept_code=&cp_xx=)

**WOMEN & GIRLS**

**Talbots Foundation  
Women's Scholarship Fund**

**Program:** Since its inception in 1997, the program has awarded college scholarships to nearly 280 women ranging in age from their late 20s to their early 60s. The Talbots Charitable Foundation, established by clothing retailer [Talbots](#), provides philanthropic support to nonprofit organizations for civic and cultural activities, social welfare, and health and education services.

**Funds:** Total funds available: \$100,000.  
Number of awards: Five \$10,000 scholarships.  
Fifty \$1,000 scholarships.

**Deadline:** March 3, 2003.

**Eligible:** Applicants to the Fund must be women currently residing in the United States who earned a high school diploma or GED at least ten years ago; be seeking a degree from an accredited two- or four-year college, university, or vocational-technical school; and have at least two full-time semesters or twenty-four credits remaining to complete their undergraduate degree.

**Info:** Scholarship Management Services, CSFA, 1505 Riverview Road, P.O. Box 297, Saint

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Peter, MN 56082, Link: <http://www.talbots.com/about/scholar/scholar.asp>

## **WORKFORCE DEVELOPMENT**

### **Boston Connects/Boston's Empowerment Zone**

#### **IT Training Grant**

**Program:** Funding is available to provide IT (Information Technology) Network Certification training to residents of Boston's Empowerment Zone. Two populations are eligible for service (1) EZ residents with prior IT experience and (2) those without IT experience. Program Services are available beginning March 2003.

**Deadline:** December 27, 2002.

The RFP is available upon written request beginning November 15, 2002. A technical assistance session is scheduled for November 21 at 10:00 a.m. at the Boston Connects, Inc. office, 2201 Washington St. in Dudley Square. Prospective bidders are encouraged to attend in order to obtain essential information.

**Funds:** \$317,667.

**Eligible:** Non-profits.

**Info:** Boston Connects Inc., 2201 Washington Street, Boston, MA 02119, Phone: (617) 541-2670, Fax: (617) 427-0747, Email: [Abdelrahim.Brown.bci@ci.boston.ma.us](mailto:Abdelrahim.Brown.bci@ci.boston.ma.us), Link: [www.bostonez.org](http://www.bostonez.org)