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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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October 22, 2001 through October 26, 2001

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817 or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

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## EDUCATION

### Massachusetts Department of Education

#### Safe Schools Program for Gay and Lesbian Students

**Program:** These grants are to assist schools in developing violence prevention programs to enhance school safety for gay and lesbian students consistent with the Education Reform Act and the Board of Education's 1993 Recommendations on the Support and Safety of Gay and Lesbian Students. These Recommendations include establishing local non-discrimination policies, offering teacher training on violence and suicide prevention, forming gay/straight support groups, and extending school-based counseling services to family members of gay and lesbian students. Particular emphasis is placed on Board of Education starting high school gay/straight alliances. In addition, schools that wish to support existing alliances will receive strong consideration.

**Deadline:** November 16, 2001.

**Funds:** Approximately \$70,000 will be available. Each high school in a district may apply for grants ranging from \$500 - \$2,000 per high school. If there is demonstrated need, a \$2,500 proposal may be considered.

**Eligible:** School districts may apply for funds for more than one high school. Separate program narratives, including a budget breakdown for each high school must be included. Each school funded in FY2001 must submit a description of FY2001 activities in order to receive consideration in FY2002. Schools that have already received funding for FY2002 are not eligible to apply.

**Info:** Abigail Kinnebrew (781) 338-6313,  
[http://finance1.doe.mass.edu/Grants/grants02/rfp/378\\_new.html](http://finance1.doe.mass.edu/Grants/grants02/rfp/378_new.html)

### Department of Education

#### Mathematics and Science and Technology/Engineering Curriculum Frameworks

**Program:** The grant program will assist districts to:

- ✓ Design and implement a professional development program that will address specific classroom curriculum, instruction, and assessment needs as identified by student achievement and district data; and
- ✓ Establish teams (e.g., teachers and at least one administrator or supervisor) to improve classroom implementation of the state learning standards, monitor progress, and assess and document improved student learning.

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- Deadline:** November 16, 2001.
- Funds:** School districts may apply for up to \$10,000 per grant. (Districts may apply for up to three grants per district.) Approximately six projects for each professional development model will be funded. A total of \$375,000 is available statewide.
- Eligible:** Any school district may apply. Priority for funding will be given to districts where a high percentage of grade 6-10 students are at risk of failing the MCAS test as evidenced through MCAS data.
- Info:** Jennifer Unger, Phone: (781) 338-3499, Email: [junger@doe.mass.edu](mailto:junger@doe.mass.edu), Link: <http://finance1.doe.mass.edu/Grants/grants02/rfp/300.html>

### **Jordan Fundamentals**

#### **Grant Program Offers Funding for Teachers**

- Program:** Since 1999, Jordan, a division of NIKE, Inc., has committed to funding the Jordan Fundamentals program by donating a portion of its proceeds to total \$5 million over five years. Currently, 1,200 grants of \$2,500 each have been awarded. The program awards grants to teachers or paraprofessionals who work with students in grades from 6 through 12 in a U.S. public school who also demonstrate instructional creativity and exemplify high learning expectations for economically disadvantaged students.
- Funds:** Up to 400 awards per year, maximum awards are \$2,500.
- Deadline:** June 15, 2002
- Eligible:** At least 40 percent of the school's student population must be eligible for the free or reduced school lunch program. Applicants must develop an original lesson plan or thematic unit. Unique teaching methods and projects are encouraged. The grants fund resource materials, supplies, equipment, transportation, or other costs related to field trips.
- Info:** Jordan Fundamentals Grant Program, 1505 Riverview Road , PO Box 297, St. Peters, MN 56082, Email: [jordanfundamentals@csfa.org](mailto:jordanfundamentals@csfa.org), Link: [http://www.nikebiz.com/community/jordan\\_fund.shtml](http://www.nikebiz.com/community/jordan_fund.shtml)

## **ENVIRONMENT**

### **Massachusetts Environmental Trust General Grants Program**

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- Program:** The General Grants Program invites effective proposals that:
- ✓ Increase the understanding, appreciation and commitment to the Commonwealth's water and related resources through public education, advocacy and research; and/or
  - ✓ Encourage direct citizen and community action to protect and enhance these resources.

The General Grants Program provides support for projects with one or more of the following characteristics:

- ✓ Innovative, pro-active projects that serve as pilots or models for other efforts;
- ✓ Projects with a wide distribution of results and measurable outcomes;
- ✓ Collaborations that leverage additional funds;
- ✓ Cooperation between local organizations, businesses, government and citizen groups;
- ✓ Creation and implementation of curricula that tie in with Department of Education curriculum frameworks, and/or the *Benchmarks on the Way to Environmental Literacy*;
- ✓ Projects providing long-term benefits and stimulating activities of a continuing nature;
- ✓ Projects demonstrating a need for Trust funds; and
- ✓ Projects that address the environmental needs of under-served communities.

**Deadline:** Letters of inquiry: November 16, 2001.

**Funds:** Range of grant awards: \$5,000 to \$20,000.

**Eligible:** The General Grants Program supports the activities of nonprofit organizations, community associations and civic groups, schools and institutions of higher education, and municipalities. Applicants need not be located in Massachusetts; however, the proposed project must benefit Massachusetts's resources.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

## **Massachusetts Environmental Trust**

### **Biodiversity Program**

**Program:** The Biodiversity Program supports efforts to help ensure the biological richness of the Commonwealth with a special focus on threatened and endangered species and habitats meriting special attention due to significant characteristics. All proposals must be compatible with the Trust's focus on the water and related resources of the Commonwealth. Proposals may be submitted in the following areas: applied research, improved management, or communication and information exchange.

**Deadline:** February 8, 2002.

**Funds:** Total funds available: \$100,000.

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**Eligible:** The Trust will accept applications from nonprofit organizations, institutions of higher learning, the private sector, municipalities and government agencies. Individuals may apply through an organization capable of carrying out the fiscal responsibilities for the program implementation.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.

### **Massachusetts Environmental Trust Environmental Education Program**

**Program:** The Environmental Education Program's broad goal is to create an informed citizenry with the skills and knowledge necessary to act as responsible environmental stewards by using environmental education as a mechanism by which to improve student learning. In addition, the Trust seeks to support the *Massachusetts Environmental Education Plan (MEEP)* by encouraging "regional alliances" to develop and implement programs and projects, foster collaborative efforts and improve accessibility to quality environmental education services and programs. Highest priority will be given to projects that are collaborative and regionally focused.

**Deadline:** February 8, 2002.

**Funds:** Total funds available: \$100,000.

**Eligible:** The Trust will accept applications from schools or school districts, nonprofit organizations, community foundations, institutions of higher learning, municipalities, and government agencies. Teachers must apply through their school or through another organization capable of carrying out the fiscal responsibilities of program implementation.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.

### **Massachusetts Environmental Trust**

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## **Environmental Monitoring Program**

- Program:** The Trust invites proposals for innovative monitoring programs focused on the chemical, physical and/or biological characteristics of coastal, inland or marine water resources/habitats. Proposed programs should have as their broad goal(s) one or more of the following program objectives:
- ✓ To educate the general public or other audience about the ecological “health” of a resource in an effort to affect decision-making and/or attitudes.  
To build a constituency for the protection, remediation, or restoration of water related resources.
  - ✓ To further scientific research in the area of environmental monitoring and ecological health assessment.
  - ✓ To address management issues with regard to a particular resource or habitat.

**Deadline:** February 8, 2002.

**Funds:** Total funds available: \$100,000.

**Eligible:** The Trust will accept applications from nonprofit organizations, schools, institutions of higher learning, municipalities, and government agencies. Private sector organizations, such as laboratories, are eligible only as a consultant or partner to one of the above entities and may not apply directly for a grant. Services provided by the private sector should not comprise more than 25% of the grant request. Individuals may apply through an organization capable of carrying out the fiscal responsibilities for the program implementation.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

## **Massachusetts Environmental Trust**

### **Youth in Environmental Philanthropy**

**Program:** The Massachusetts Environmental Trust seeks to encourage a new generation of philanthropists and environmentalists by engaging youth in the development and implementation of environmental grantmaking programs. The broad goals of the Youth in Environmental Philanthropy Program are to expose youth to actual grantmaking, empower them to become leaders in their communities as well as role models to their peers, and to provide a grassroots mechanism for identifying and addressing a community’s most pressing environmental needs.

**Deadline:** February 8, 2002.

**Funds:** Total funds available: \$50,000.

**Eligible:** The Trust invites proposals from organizations capable of developing, implementing, and overseeing a youth-led environmental philanthropy program or from already-established youth councils. Non-profit organizations focused on youth and/or the environment, schools or school clubs, community foundations, institutions of higher learning, and/or religious institutions are encouraged to apply.

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**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

**Massachusetts Environmental Trust  
New Horizons Program**

**Program:** The New Horizons Program seeks to encourage forward-thinking, proactive approaches to environmental issues not yet in the mainstream of concern as well as new and innovative approaches to current environmental problems. Cross-sector collaborations and non-traditional partnerships are highly encouraged. All proposals must be compatible with the Trust's focus on the water and related resources of the Commonwealth.

The Trust will accept proposals that include, **but are not limited to**, a focus on one or more of the following:

- ✓ Effectiveness of public policy at protecting, restoring or managing water-related resources;
- ✓ Scientific research that seeks to expose the environmental impacts of current or future activities;
- ✓ Unidentified opportunities to effect changes in behavior/practices that undermine environmental quality;
- ✓ Effectiveness of organizations or institutions at fulfilling their environmental mandates and/or goals; and
- ✓ Educational opportunities that aid in the establishment of a well-informed citizenry.

While the Trust seeks to fund forward-thinking, implementable projects and programs, studies and research projects may be specifically warranted, especially those that support possible management applications. Applicants are encouraged to interpret the program objectives expansively and creatively.

**Deadline:** February 8, 2002.

**Funds:** Total funds available: \$100,000.

**Eligible:** The Trust will accept applications from nonprofit organizations, institutions of higher learning, the private sector, municipalities, and government agencies. Individuals may apply through an organization capable of carrying out the fiscal responsibilities for the program implementation.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

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## Massachusetts Environmental Trust

### Directed Grants Program

- Program:** The Massachusetts Environmental Trust dedicates the vast majority of its annual grantmaking budget to those carefully designed programs listed in the annual Request for Response. These programs reflect the Trust's priorities and careful intent and are the main vehicle for receiving funds from the Trust. The Trustees realize, however, that worthy projects exist that could further the Trust's mission but may not fall neatly within our planned programs. For this reason, the Trust reserves the opportunity to make a limited number of directed grants falling outside the aforementioned planned programs. Directed grants should meet a need not covered in our planned programs, be of a critical nature that falls outside the scheduling of the Trust's programs, or be so extraordinary that Trustee consideration for a directed grant is warranted.
- Deadline:** August 9, 2002 for notification by October 1, 2002.  
December 9, 2002 for notification by February 1, 2003.  
April 9, 2003 for notification by June 1, 2003.
- Funds:** Directed grants are extremely competitive, awarded only in exceptional circumstances, and the funds are limited. An applicant is **strongly** encouraged to carefully consider all other planned grant programs of the Trust before submitting a request for a directed grant.
- Eligible:** Directed grants may be made to nonprofits, community associations and civic groups, schools and institutions for higher education, municipalities, government agencies, and the private sector. Proposed projects must benefit Massachusetts's resources.
- Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

## Massachusetts Environmental Trust

### Community Foundation Environmental Endowment Challenge Grants

- Program:** The Trust will match funds raised by community foundations for an environmental endowment that maintains a focus on water quality and related resources. To date, the Trust has awarded endowment challenge grants to seven community foundations across the state. These grants have leveraged \$1,500,000 in permanent endowments for water-related environmental programs in communities throughout Massachusetts.
- Deadline:** August 9, 2002 for notification by October 1, 2002.  
December 9, 2002 for notification by February 1, 2003.  
April 9, 2003 for notification by June 1, 2003.

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**Eligible:** Community Foundations.  
**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

**Massachusetts Environmental Trust  
Philanthropic Partnership Initiative**

**Program:** The Philanthropic Partnership Initiative seeks to encourage philanthropic commitment to the environment by identifying partnership opportunities with small philanthropic institutions. Funds may be used to support a broad range of efforts including, but not limited to, integrating an environmental focus into existing non-environmental programs, efforts to increase trustee or staff knowledge of environmental issues for the purposes of program development, coalition building, or a match for an outstanding environmental project as identified by the applicant.

**Deadline:** August 9, 2002 for notification by October 1, 2002.  
December 9, 2002 for notification by February 1, 2003.  
April 9, 2003 for notification by June 1, 2003.

**Eligible:** The intent of the program is to involve as many small philanthropic institutions as possible:

- ✓ Small is defined as having few or no paid staff and assets under \$10 million;
- ✓ A philanthropic institution is defined by engaging in traditional aspects of foundation work such as public relations, mailing and processing grant applications, working with trustees and grantees, conducting site visits and evaluations, managing assets, etc.;
- ✓ Family foundations, corporate giving programs, donor-advised funds, and trusts and funds within an umbrella non-profit organization are eligible.

**Info:** Massachusetts Environmental Trust, 33 Union Street, 4th Floor, Boston, MA 02108, Phone: 617-727-0249, Fax: 617-367-1616, Email: [Robbin.Peach@state.ma.us](mailto:Robbin.Peach@state.ma.us), Link: <http://www.massenvironmentaltrust.org/> *An informational meeting will be held in Boston on Wednesday, November 7th from 1-3 p.m. at Associated Grant Makers, 55 Court Street, Suite 520, Boston. To aid in planning, please e-mail the Trust at [env.trust@state.ma.us](mailto:env.trust@state.ma.us) to RSVP.*

**HEALTH**

**Department of Health and Human Services/Centers for Disease Control and Prevention  
State Implementation Projects for Preventing Secondary Conditions and Promoting the Health of  
People with Disabilities**

**Program Announcement 02007**

**Program:** The purpose of this program is to support States in preventing secondary conditions in persons

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with disabilities and in implementing effective health promotion and wellness programs for persons with disabilities. This announcement is comprised of three levels of cooperative agreements:

- ✓ *Level I—Full State Implementation Projects with Intervention and Evaluation Components.* The purpose of this Level is to sustain and expand support for States having already established CDC programs, provide the resources to build upon achievements and effective collaborations now in place, and allow States to immediately implement intervention programs to address the documented needs of targeted populations.
- ✓ *Level II—State Implementation Projects.* The purpose of this Level is: (1) To allow currently funded States that may not meet the comprehensive requirements for a Level I award to continue to develop their State Plan, advisory, program management, disability surveillance, partnering, health promotion, and intervention planning functions to advance toward a Full State Implementation Project; and (2) to allow States not currently funded that have an advanced capacity to also address and achieve the program status and operational components noted above, and expressed under the Recipient Activities listed in this announcement.
- ✓ *Level III—State Infrastructure Development Projects.* The purpose of this Level is to provide States not currently funded with the resources to develop the infrastructure necessary, and build the capacity to meet the comprehensive requirements and components of a State implementation project over time. These States should aspire to demonstrate performance that could later form the basis for consideration for additional funding based on the achievement of program goals and objectives.

Total funds available: \$5,000,000.

Level I: CDC anticipates making 4-6 awards which will not exceed \$450,000 each.

Level II: CDC anticipates making 4-6 awards which will not exceed \$300,000 each.

Level III: CDC anticipates making 6-10 awards which will not exceed \$140,000 each.

**Deadline:** Letter of Intent: November 14, 2001

**Eligible:** States or their bona fide agents or designees.

**Info:** Nancy Pillar, Grants Management Specialist, Grants Management Branch, Procurement and Grants Office, Announcement Number 02007, Centers for Disease Control and Prevention (CDC), 2920 Brandywine Road, Room 3000, Atlanta, Georgia 3034-4146, Phone: 770-488-2721, Email: [nfp6@cdc.gov](mailto:nfp6@cdc.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-26519-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-26519-filed)

**FR:** 10/22 53420-53425

**Department of Health And Human Services/Centers for Medicare & Medicaid Services  
State Children's Health Insurance Program**

**Final Allotments to States, the District of Columbia, and U.S. Territories and Commonwealths**

**Program:** This notice sets forth the allotments available to each State, the District of Columbia, and each U.S. Territory and Commonwealth for fiscal year (FY) 2002 under title XXI of the Social Security Act (the Act). Final allotments for a fiscal year are available to match expenditures under an approved State child health plan for 3 fiscal years, including the year for which the final

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allotment was provided. That is, the FY 2002 allotments will be available to States for FY 2002, and unexpended amounts may be carried over to FYs 2003 and 2004.

- Funds:** Massachusetts's allotment: \$45,318,822.  
**Eligible:** State Departments of Health.  
**Info:** Richard Strauss, Phone: (410) 786-2019, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-26037-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-26037-filed)  
**FR:** 10/26 54246-54251

### **The Robert Wood Johnson Community Health Leadership Program**

- Program:** Each year, the Robert Wood Johnson Community Health Leadership Program (CHLP) honors ten outstanding individuals who overcome daunting odds to expand access to health care and social services to underserved and isolated populations in communities across the United States. The Robert Wood Johnson Community Health Leadership Program, which honors 10 people annually for their work in creating or enhancing health-care programs that serve communities with ignored or unmet needs
- Funds:** Each leader receives a \$5,000 personal stipend and \$95,000 over three years for program support.
- Deadline:** December 4, 2001.
- Eligible:** A candidate must be a resident of the United States or Puerto Rico, be affiliated with an organization that is tax-exempt under Section 501(c)(3) of the Internal Revenue Code, have a 5- to 15-year record of work in the community-health field, have experience as a direct provider of health-care services or be involved in the improvement of health-care access and delivery, demonstrate a full-time commitment to working with needy people, and have received no significant national recognition. Self-nominations are not accepted.
- Info:** RWJCHLP, 30 Winter Street, Suite 920, Boston, MA, 02108, Phone: (617) 426-9772; Fax (617) 654-9922, Email: [thardgro@njha.com](mailto:thardgro@njha.com), Link: [http://www.rwjf.org/app/rw\\_about\\_our\\_grantees/rw\\_gra\\_npo\\_summ.jsp?id=CHR](http://www.rwjf.org/app/rw_about_our_grantees/rw_gra_npo_summ.jsp?id=CHR)

### **Department of Health and Human Services/Substance Abuse and Mental Health Services Administration**

#### **Grants to Support the Accreditation of Opioid Treatment Programs (OTPs)**

- Program:** The Substance Abuse and Mental Health Services Administration (SAMHSA), Center for Substance Abuse Treatment (CSAT) announces the availability of fiscal year (FY) 2002 funds for grants to partially subsidize the cost of accreditation of Opioid Treatment Programs (OTPs). The goal of these grants is to reduce the costs of basic accreditation education and accreditation surveys (site visits) for OTPs participating in the accreditation process pursuant to Title 42 of the Code of Federal Regulations (CFR), part 8.
- Funds:** Approximately \$1,600,000 will be available for the total costs (direct and indirect) of 4 to 8 awards.
- Deadline:** December 4, 2001.

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- Eligible:** Only private nonprofit organizations or State governmental entities, or political subdivisions thereof, which are approved by SAMHSA pursuant to that regulation, may accredit opioid treatment programs.
- Info:** Application kits may be obtained from National Clearinghouse for Alcohol and Drug Information (NCADI), P.O. Box 2345, Rockville, MD 20847-2345, Phone: 1-800-729- 6686, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\\_register&docid=01-26654-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001_register&docid=01-26654-filed)
- FR:** 10/23 53628-53629

## ***NONPROFITS & SOCIAL CHANGE***

### **The Massachusetts Service Alliance AmeriCorps Request for Proposal**

- Program:** AmeriCorps is a national network of communities-based programs that engages Americans over age seventeen and from all backgrounds in result driven services. In exchange for on or two years of Service, AmeriCorps members earn education awards and can receive a modest living stipend. By participating in AmeriCorps, members can learn new skills, take on challenging responsibilities, and join a national network of people committed to service
- Deadline:** Initial concept papers: November 15, 2001.
- Eligible:** Non-profit organizations.
- Info:** Massachusetts Service Alliance, Concept Papers, 120 Boylston Street, 2<sup>nd</sup> Floor, Boston, MA 02116, Phone: (617) 542-2544, Fax: (617) 542-0240

## ***TECHNOLOGY***

### **IBM Massachusetts Corporate Community Relations Program**

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- Program:** Massachusetts-based grants are made according to the following priorities:
- ✓ ***K-12 Education Reform*** - Statewide and local initiatives aimed at encouraging systemic reform in public school districts serving kindergarten through twelfth grade. IBM's cornerstone program is Reinventing Education, an international effort through which \$35 million in cash and technology has been committed to date. The program is currently in 21 cities in the US, including Boston, and in six international locations. At a state and site level, we encourage the support of organizations that work across districts around issues of school governance, curriculum, assessment, and accountability.
  - ✓ ***Workforce Development*** - Statewide and local initiatives aimed at developing a skilled workforce, with an emphasis on innovative technology solutions that improve recruitment, curriculum assessment, job placement, and communications.
  - ✓ ***Global Workforce Diversity*** - Statewide and local efforts to provide increased technology access opportunities for under-served individuals, including racial, ethnic, and linguistic minorities, gays/lesbians, older persons, physically disabled persons, people with special needs, and women.
  - ✓ ***Technology Enhancements for the Nonprofit Sector*** - Contributions that apply IBM hardware and Lotus software technology solutions to improving the capacity of non-profits, especially those working in the above focus areas, to achieve their missions. This programmatic focus allows us to offer support primarily in the form of technology. (See below for information on our *Teaming for Technology* initiative.)
- Deadline:** Proposals may be submitted anytime during the year; however it is best to submit by 2/1; 5/1; or 8/1.
- Funds:** Most grants are of new, off-the-shelf IBM hardware and Lotus software.
- Eligible:** Nonprofits.
- Info:** Maura O. Banta, IBM Corporate Community Relations Manager, 404 Wyman Street, 4th floor, Waltham, MA 02454  
*Phone inquiries may be directed to Cheryl Jordan at (781) 895-2861.*  
[www.agmconnect.org/ibm.html](http://www.agmconnect.org/ibm.html)

## Microsoft

### Technology Leadership Grants

- Program:** Microsoft Technology Leadership Grants are available to large, national nonprofit organizations in the United States with the capacity to expand their use of information technology to support their mission. These competitive grants provide a major software donation to enhance a nonprofit's communications and organizational efficiency, use of the Internet, and to help improve the delivery of service to its constituents.
- Funds:** Software. Applicants may request a limited number (e.g., one per office location) of full-packaged products and up to 1,000 licenses per product. Full packaged product includes the software disks and product documentation. A license gives permission to load one copy of a product onto one additional computer. Licenses do not include product documentation or software disks.
- Deadline:** January 21, 2002.

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- Eligible:** Microsoft will award several such grants in 2002 to regional or national organizations with staffed offices in 3 or more states. Applicants may not be hospitals, medical clinics, political, labor, religious or fraternal organizations, athletic groups or sports teams, educational institutions (public or private) or government organizations. Applicants must have the hardware capacity to run the Microsoft software requested, and must have the IT staff or a technology assistance provider, for both the national and field offices, to implement and maintain the software offered with this award.
- Info:** Microsoft Corporation, One Microsoft Way, Redmond, WA 98052-6399, Phone: (425) 706-8185, Email: [giving@microsoft.com](mailto:giving@microsoft.com), Link: [http://www.microsoft.com/giving/np\\_tsolu.htm](http://www.microsoft.com/giving/np_tsolu.htm)  
*Applications must be submitted via email. Proposals submitted via fax or regular U.S. mail will not be accepted. Please see Microsoft's Community Affairs Web page for complete program guidelines and to download an application form. Applications may also be requested by phone.*

## **YOUTH**

### **William T. Grant Foundation**

#### **Applications for Faculty Scholars Program**

- Program:** The Faculty Scholars Program promotes positive youth development by supporting scholarship in three areas: original research on youth development; evaluations and analyses of programs, policies, laws, and systems affecting young people; and original research on adult attitudes about and perceptions of young people, and on the consequences of those attitudes and perceptions. The foundation's program focuses on youth ages 8-25 years, unless studies of earlier age periods are designed to be of particular relevance to later development.
- Funds:** The foundation annually awards up to \$300,000 (\$60,000 per year for five years) to each of five post-doctoral (but pre-tenure, tenure-track) scholars from diverse disciplines for youth development research.
- Deadline:** July 1, 2002.
- Eligible:** See above.
- Info:** William T. Grant Foundation, 570 Lexington Ave., 18th Floor, New York, NY 10022-6837, Phone: (212) 752-0071, Fax: (212) 752-1398, Email: [info@wtgrantfdn.org](mailto:info@wtgrantfdn.org), Link: [http://www.wtgrantfoundation.org/info-url\\_nocat3042/info-url\\_nocat\\_show.htm?doc\\_id=76878&attrib\\_id=4398](http://www.wtgrantfoundation.org/info-url_nocat3042/info-url_nocat_show.htm?doc_id=76878&attrib_id=4398)

## **RECENT AWARDS**

### **Edward E. Ford Foundation**

- Program:**
- X** To develop a Web site with features that strengthen the school's ability to recruit and retain teachers and enable it to implement a professional-development program through an online resource library: \$50,000 matching grant to Beaver Country Day School (Chestnut Hill, MA);
  - X** To develop and implement a new faculty-development model for the upper school:

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\$50,000 matching grant to Newton Country Day School of the Sacred Heart (Newton, MA);

✘ To support faculty members in a curriculum-development project in grades 9 through 12: \$72,000 matching grant to the Winsor School (Boston, MA);

✘ To support faculty members in a curriculum-development project in grades 9 through 12: \$72,000 matching grant to the Winsor School (Boston, MA)

**Info:** 1912 Sunderland Place, N.W., Washington, D.C. 20036-1608, Phone: (202) 955-1028, Fax: (202) 955-8097, Email: [office@eeford.org](mailto:office@eeford.org), Link: <http://www.eeford.org>

### **Hearst Foundation**

**Program:** ✘ To augment an endowed research-fellowship fund: \$150,000 to Joslin Diabetes Center (Boston, MA)

**Info:** 888 Seventh Avenue, 45th Floor, New York, New York 10106-0057, Phone: (212) 586-5404, Link: <http://fdncenter.org/grantmaker/hearst>

### **John S. and James L. Knight Foundation**

**Program:** ✘ To help a youth team in Detroit to become involved in civic engagement, community service, and leadership development: \$300,000 over three years to City Year (Boston, MA)

**Info:** 1 Biscayne Tower, Suite 3800, 2 South Biscayne Boulevard, Miami, Florida 33131, Phone: (305) 908-2600, Link: <http://www.knightfdn.org>