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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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May 12, 2003 through May 16, 2003

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For more information about the Funding Update, contact Lauren E. Wood; (617) 635-3817, or join the Funding Update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the Funding Update on the City of Boston's webpage at <http://www.cityofboston.com/intergovernmental/>

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- Lumina Foundation for Education
- Marguerite Casey Foundation
- Open Society Institute
- REI
- William T. Grant Foundation
- Public Welfare Foundation

**AGING**

**Department of Health and Human Services, Administration on Aging  
National Consumer Protection Technical Resource Center**

**Program:** The purpose of this award is to establish one National Consumer Protection Technical Resource Center to provide advice, guidance, and technical assistance to the Administration on Aging's Senior Medicare Patrol (SMP) projects. These projects test the best ways of using the skills of retired nurses, doctors, accountants, and other professionals to train seniors as expert resources to curb health care error, fraud, and abuse.

**Funds:** Approximately \$450,000 per year for a project period of three years

**Deadline:** June 30, 2003

**Eligible:** Public and non-profit agencies, organizations, institutions, and federally recognized tribes are eligible to apply under this program announcement. Faith-based organizations also are eligible to apply.

**Info:** U.S. Department of Health and Human Services, Administration on Aging, Office of Consumer Choice and Protection, Washington, DC 20201, Telephone: (202) 357-3532,

Link:

<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12133.htm>

**FR:** 5/15 26298

**ARTS**

**The Theatre Residency Program for Playwrights  
National Endowment for the Arts/Theatre Communications Group**

**Program:** {PRIVATE "TYPE=PICT;ALT=Residency Program for Playwrights"}The Theatre Residency Program for Playwrights gives 12 playwrights the opportunity to create a new work in residence at a host theatre. The playwrights become an integral part of the theatre's artistic life and community activities. The Theatre Residency Program for Playwrights was developed and administered by the Theatre Communications Group in collaboration with the

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**Funds:** National Endowment for the Arts.  
\$25,000 each to 12 playwrights to develop a new work at a host theater. The host theaters will receive \$4,500 awards to support the work of the resident playwright.

**Deadline:** Intent to Apply: May 30, 2003  
Application: June 20, 2003

**Eligible:** Nonprofit theaters and U.S. citizens or permanent residents who have had a full-length play published or produced during the past five years. Self-publications and student publications are not eligible.

**Info:** Sheela Kangal, Theatre Communications Group, 520 Eighth Avenue, 24th Floor, New York, N.Y. 10018-4156, Telephone: (212) 609-5900, ext. 214, E-mail: [grants@tcg.org](mailto:grants@tcg.org), Link: [http://www.tcg.org/frames/programs/fs\\_ap\\_th.htm](http://www.tcg.org/frames/programs/fs_ap_th.htm)

## **CHILD CARE**

### **Massachusetts Office of Child Care Services**

#### **Request for Information Regarding the Procurement of CCR&R Services and Income Eligible and Supportive Child Care**

**Program:** The Office of Child Care Services is preparing an open and competitive bid for the Commonwealth's income eligible, supportive, and non-traditional subsidized child care services, and Child Care Resource and Referral services (CCR&R). OCCS anticipates opening the bid in September, with contracts awarded through this bid beginning on July 1, 2004. OCCS is sponsoring regional public forums around the state to gather input and inform the procurement process and is soliciting written responses to the RFI. Written comments must be submitted to OCCS by May 30, 2003. More information is available on the OCCS website at [www.qualitychildcare.org](http://www.qualitychildcare.org) or by contacting the OCCS Central Office at 617-626-2000.

**Funds:** To be determined

**Deadline :** May 30, 2003

**Eligible:** Open to the public.

**Information:** Loida Marrero, Office of Child Care Services, One Ashburton Place, Room 1105, Boston, MA 02108, Telephone: (617) 626-2045, Fax: (617) 626-2028, E-mail: [Loida.Marrero@state.ma.us](mailto:Loida.Marrero@state.ma.us), link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014954&dept\\_code=023&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014954&dept_code=023&cp_xx=)

## **CHILDREN AND YOUTH**

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## NFL Charities

### Impact Grants

- Program:** Impact Grants from NFL Charities will support the creation or improvement of national educational and recreational programs for youth.
- Funds:** Grants of up to \$500,000 will be awarded
- Deadline:** June 1, 2003
- Eligible:** National nonprofit organizations. Individual affiliates, branches, or chapters of national organizations are not eligible.
- Information:** NFL Charities, 280 Park Avenue, New York, N.Y. 10017-1216, Telephone: (212) 450-2000, E-mail. [nflincommunity@nfl.com](mailto:nflincommunity@nfl.com), Link:<http://www.nfl.com>

## DISABILITIES

### NEC Foundation of America

#### Technology for People with Disabilities

- Program:** The NEC Foundation of America has announced that, beginning this year, its sole focus will be on technology for people with disabilities. The new, exclusive focus on technology for people with disabilities replaces the dual focus on science and technology education, principally at the secondary level, that the foundation featured in its first dozen years of existence. Grants will be awarded to nonprofit organizations in support of the development, application, and use of technology by and for people with disabilities. All proposals should demonstrate national reach and impact.
- Deadline:** September 1 and March 1
- Funds:**
- Eligible:** Nonprofit organizations
- Information:** Link: <http://www.necfoundation.org>

## EDUCATION

### Department of Education

#### Office of Innovation and Improvement

#### Professional Development for Arts Educators

- Program:** Through this competition, the Secretary will make grants to eligible entities for the implementation of high-quality professional development programs in elementary and secondary education. This program will fund model professional development programs for music, dance, drama, and visual arts educators that use innovative instructional methods, especially those linked to scientifically-based research. The Professional Development for Arts Educators Program provides resources that local educational agencies can use in pursuit of the objectives of the No Child Left Behind Act, which aims for all elementary and

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**Funds:** secondary students to achieve high standards.  
approximately \$4.4 million; estimated range of awards: \$250,000--\$325,000; estimated number of awards: 14-17

**Deadline:** September 8, 2003

**Eligible:** A local educational agency (LEA), including charter schools that are considered LEAs under state law and regulations, acting on behalf of an individual school or schools where 75 percent or more of the children are from low-income families, based on the poverty criteria.

**Information:** Lynyetta Johnson, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3E206 FB-6, Washington, DC 20202-6140, Telephone: (202) 269-1990, E-mail: [lynnyetta.johnson@ed.gov](mailto:lynnyetta.johnson@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12284.htm>

**FR:** 5/16 26951-26954

**Department of Education**  
**Office of Innovation and Improvement**  
**Arts in Education Model Development and Dissemination Grant Program**

**Program:** The Arts in Education Model Development and Dissemination Grant Program supports the development, documentation, evaluation, and dissemination of innovative, cohesive models that have demonstrated their effectiveness in

- ✓ integrating arts into the core elementary and middle school curricula,
- ✓ strengthening arts instruction in these grades, and
- ✓ improving students' academic performance, including their skills in creating, performing, and responding to the arts.

**Funds:** Total available funds: \$8,360,300  
Average award size: \$750,000 total for the 3-year project period  
Estimated number of awards: 33

**Deadline:** Letter of Intent: June 16, 2003  
Full Proposal: July 10, 2003

**Eligible:**

- (1) One or more LEAs, including charter schools that are considered LEAs under state law and regulations, that may work in partnership with one or more of the following:
  - ✓ State or local non-profit or governmental arts organizations.
  - ✓ State educational agencies (SEAs) or regional educational service agencies.
  - ✓ Institutions of higher education.
  - ✓ Other public and private agencies, institutions, and organizations with expertise in the arts.
- (2) One or more State or local non-profit or governmental arts organizations that work in partnership with one or more LEAs and may partner with one or more of the following:
  - ✓ SEAs or regional educational service agencies.
  - ✓ Institutions of higher education.

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- ✓ Other public and private agencies, institutions, and organizations with expertise in the arts.

**Information:** Diane Austin, U.S. Department of Education, 400 Maryland Avenue, SW, Washington, DC 20202-6140. Telephone: (202) 260-1280, E-mail: [diane.austin@ed.gov](mailto:diane.austin@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12119.htm>

**FR:** 5/15 26431-26456

**Department of Education  
Office of Innovation and Improvement  
Advanced Placement Test Fee Program**

**Program:** The Advanced Placement Test Fee program provides grants to states to enable them to pay advanced placement test fees on behalf of eligible low-income students who (1) are enrolled in an advanced placement course; and (2) plan to take an advanced placement exam. The program is designed to increase the number of low-income students who take advanced placement tests and receive scores for which college academic credit is awarded. Through participation in this program, low-income students will achieve to higher standards in English, mathematics, science, and other core subjects. The program also seeks to increase the number of low-income students who achieve a baccalaureate or advanced degree.

**Funds:** estimated range of awards: \$50,000 to \$500,000 per year, average size of awards: \$275,000 per year

**Deadline:** Letter of Intent: June 16, 2003  
Full Proposal: June 30, 2003

**Eligible:** State Educational Agencies

**Information:** Madeline E. Baggett, U.S. Department of Education, 400 Maryland Avenue, SW., Washington, DC 20202-6140, telephone: (202) 260-2502, e-mail: [madeline.baggett@ed.gov](mailto:madeline.baggett@ed.gov), link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12285.htm>

**FR:** 5/16 26955-26957

**Department of Education  
Office of Safe and Drug-Free Schools  
Emergency Response and Crisis Management Grant Program**

**Program:** The Emergency Response and Crisis Management Program provides grants to local educational agencies (LEAs) to improve and strengthen emergency response and crisis management plans, including training school personnel, students, and parents in emergency response procedures and coordinating with local law enforcement, public safety, health, and mental health agencies.

**Funds:** \$38 million; estimated range of awards: \$100,000-\$500,000; estimated number of awards: 150

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**Deadline:** June 30, 2003  
**Eligible:** LEAs with a significant need for emergency preparedness improvements and a lack of fiscal capacity to implement these improvements  
**Information:** Connie Ann Deshpande, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3E332, Washington, DC 20202-6450, telephone: (202) 401-2140; e-mail: [Connie.Deshpande@ed.gov](mailto:Connie.Deshpande@ed.gov), link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12394.htm>  
**FR:** 5/16 26578-26581

**Department of Education**  
**Office of Special Education and Rehabilitative Services**  
**National Institute on Disability and Rehabilitation**  
**Disability Rehabilitation Research Projects Program**

**Program:** The Assistant Secretary proposes to fund Traumatic Brain Injury (TBI) collaborative research projects for the purpose of generating new knowledge through research to improve treatment and services delivery outcomes for persons with TBI. A collaborative research project must:

- ✓ collaborate with three or more of the 16 National Institute on Disability and Rehabilitation TBI Model Systems projects;
- ✓ conduct research on questions of significance to TBI rehabilitation, using clearly identified research designs such as randomized control trials, observational research methodologies, or longitudinal studies. The research must ensure that each project has sufficient sample size and methodological rigor to generate robust findings. Areas of interest include health and function, technology for function, community integration and independent living, employment, and long-term outcomes.
- ✓ disseminate research findings to clinical and consumer audiences, using accessible formats.
- ✓ evaluate impact of research findings on improved outcomes for persons with TBI.

**Funds:** July 14, 2003  
**Deadline:** Maximum Award Amount: \$600,000  
**Eligible:** States, public or private agencies and organizations, including for-profit organizations, and institutions of higher education.  
**Information:** Donna Nangle, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3412, Switzer Building, Washington, DC 20202-2645, Telephone: (202) 205-5880, E-mail: [Donna.Nangle@ed.gov](mailto:Donna.Nangle@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-11981.htm>  
**FR:** 5/14 26171-26192

**Department of Education**  
**Office of Vocational and Adult Education**

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## **Tech-Prep Demonstration Program**

- Program:** The Tech-Prep Demonstration Program (TPDP) provides grants to enable consortia to carry out tech-prep education projects, authorized by the Carl D. Perkins Vocational and Technical Education Act of 1998, that involve the location of a secondary school on the site of a community college, a business as a member of the consortium, and the voluntary participation of secondary school students. Following an initial recruitment period, funded projects would enroll a new student cohort in each year of the project, in addition to continuing support for each previous TPDP student cohort.
- Funds:** Total estimated funds available: \$9,968,000  
Average award size: \$650,000  
Estimated number of awards: 14
- Deadline:** June 26, 2003
- Eligible:** To be eligible for funding under the TPDP, a consortium must include at least one member in each of the following three categories:
- (1) A local educational agency, an intermediate educational agency, an area vocational and technical education school serving secondary school students, or a secondary school funded by the Bureau of Indian Affairs;
  - (2) A nonprofit institution of higher education that offers a two-year associate degree, two-year certificate, or two-year postsecondary apprenticeship program, or an institution of higher education that offers a two-year associate degree program; and
  - (3) A business.
- Information:** Karen Stratman Clark, Office of Vocational and Adult Education, Department of Education, 330 C Street, SW., Room 5523, Washington, DC 20202, Telephone: (202) 205-3779, Fax: (202) 401-4079, Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-11899.htm>
- FR:** 5/12 25467-25469

## **ENVIRONMENT**

### **CF Industries, the Conservation Fund, and the National Geographic Society**

#### **National Watershed Awards**

- Program:** The National Watershed awards recognize:
- ✓ local partnerships that demonstrate the success of economic incentives to improve local watersheds;
  - ✓ public education initiatives;
  - ✓ corporations that voluntarily conduct environmental self-regulation; and
  - ✓ volunteer programs.
- Funds:** \$1,000 per award
- Deadline:** June 2, 2003

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**Eligible:** Corporations and community partnerships conducting programs that have been in operation for at least one year

**Information:** Beth Koonse, Conservation Fund, P.O. Box 1889, Shepherdstown, WV 25443, Telephone: (304) 876-2815; Fax (304) 870-2205; Link: <http://www.conservationfund.org>

## **GIRLS**

### **Women's Sports Foundation**

#### **Gatorade Equipped 2 Play Grant Program**

**Program:** Since 2001, the Gatorade Equipped 2 Play Grant Program has awarded \$150,000 in equipment and apparel to more than 100 girls' sports programs across the U.S. The program is open to any sports program at the school, club, or grassroots level, serving girls ages 6-18, that is in need of equipment or apparel. From time to time, the Foundation receives gifts of used equipment and apparel from organizations that wish to donate these items to benefit girls programs with a demonstrated financial need.

**Funds:** Equipment and apparel, no cash awards

**Deadline:** May 30, 2003

**Eligible:** Schools or community organizations that offer sports programs for girls, ages 6 to 18.

**Information:** Women's Sports Foundation, Eisenhower Park, East Meadow, N.Y. 11554, Telephone: (800) 227-3988, E-mail: [wosport@aol.com](mailto:wosport@aol.com); Link: <http://www.womenssportsfoundation.org>

## **HEALTH**

### **Department of Health and Human Services/ Centers for Disease Control and Prevention**

#### **Steps to a Healthier US: A Community-Focused Initiative To Reduce the Burden of Asthma, Diabetes, and Obesity**

**Program:** The purpose of Steps is to enable communities to reduce the burden of chronic disease, including: preventing diabetes among populations with pre-diabetes; increasing the likelihood that persons with undiagnosed diabetes are diagnosed; reducing complications of diabetes; preventing overweight and obesity; reducing overweight and obesity; and reducing the complications of asthma. Steps will achieve these outcomes by improving nutrition; increasing physical activity; preventing tobacco use and exposure; increasing tobacco cessation; targeting adults who are diabetic or who live with persons with asthma; increasing use of appropriate health care services; improving the quality of care; and increasing effective self-management of chronic diseases and associated risk factors.

**Funds:** Approximately \$13,650,000 is available in FY 2003 to fund Steps. Of this amount, approximately \$9,000,000 is available to fund 9 to 12 large city and urban community applications.

Average award: \$1,000,000

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Grant size: \$750,000 to \$1,250,000

- Deadline:** July 15, 2003  
**Eligible:** Cities, urban communities, states  
**Information:** Ms. Sylvia Dawson, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Rd., Room 3000, Atlanta, GA 30341-4146, Telephone: (770) 488-2771, E-mail: [snd8@cdc.gov](mailto:snd8@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-10986.htm>  
**FR:** 5/9 25035-25047

**Department of Health and Human Services/ Centers for Disease Control and Prevention  
Development of Medical-Specialty Specific Antimicrobial Resistance Educational Materials  
Internet-Based Educational Module**

- Program:** The purpose of the program is to develop and evaluate a comprehensive educational program for the medical specialty of hospitalists that will employ multiple delivery methods, including an electronic educational module, sessions at national meetings, and publications in a specialty-related journal.
- Funds:** \$70,000 for one award
- Deadline:** June 27, 2003
- Eligible:** Applications may be submitted by public and private nonprofit organizations and by governments and their agencies, including public and private nonprofit organizations, small, minority, or women-owned businesses, universities and colleges, research institutions, hospitals, community-based organizations, faith-based organizations, state and local governments
- Information:** Deborah Workman, Contract Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: (770) 488-2085, E-mail: [atl7@cdc.gov](mailto:atl7@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-11868.htm>  
**FR:** 5/13 25613-25615

**Department of Health and Human Services/ Agency for Toxic Substances and Disease Registry  
Cooperative Agreement for a Research Program on Exposure-Dose Reconstruction**

- Program:** The purpose of the program is to develop and evaluate methods to reconstruct, estimate, predict, and evaluate exposures to widely varying contaminant concentrations, exposure frequencies, and exposure durations, with widely varying emission characteristics that can be found at National Priorities List (NPL) sites, Resource Conservation and Recovery Act (RCRA) facilities, and other sites or facilities where a hazardous substance has been released into the environment. The program will advance the development, evaluation, application, and maintenance of computational methodologies and decision support systems for estimating exposure-dose relations from contaminated environmental media and hazardous substances.

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**Funds:** Approximately \$300,000 for one award  
**Deadline:** June 30, 2003  
**Eligible:** State and local governments or their bona fide agents  
**Information:** Edna Green, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Atlanta, GA 30341-4146, Telephone: (770) 488-2743, E-mail: [EGreen@cdc.gov](mailto:EGreen@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-11975.htm>  
**FR:** 5/14 25890-25894

**Department of Health and Human Services /Centers for Disease Control and Prevention  
Grants for Education Programs in Occupational Safety and Health**

**Program:** The specific purpose of this program is to provide financial assistance to eligible applicants to assist in providing an adequate supply of qualified professional occupational safety and health personnel. Projects are funded to support Occupational Safety and Health Education and Research Center Training Grants (ERCs) and Training Project Grants (TPGs). ERCs are academic institutions that provide interdisciplinary graduate training and continuing education in the industrial hygiene, occupational health nursing, occupational medicine, occupational safety, and closely related occupational safety and health fields. The ERCs also serve as regional resource centers for industry, labor, government, and the public. TPGs are academic institutions that primarily provide single-discipline graduate training in the industrial hygiene, occupational health nursing, occupational medicine, occupational safety, and closely related occupational safety and health fields. Measurable outcomes of the program will be in alignment with one or more of the following performance goals for the National Institute for Occupational Safety and Health, which involves ensuring safer and healthier work environments for all Americans through information dissemination, knowledge transfer, and training.

**Funds:** Approximately \$3,825,000 is anticipated in FY 2004 to fund approximately 23 ERC and TPG awards.  
**Deadline:** July 1, 2003  
**Eligible:** Any public or private educational or training institution that has demonstrated competency in the occupational safety and health field  
**Info:** Cynthia Y. Mitchell, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 626 Cochran's Mill Road, Mailstop P05, Pittsburgh, PA 15236, Telephone: (412) 386-6434, E-mail: [CMitchell@cdc.gov](mailto:CMitchell@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12107.htm>  
**FR:** 5/15 26298-26306

**GlaxoSmithKline Drug Discovery and Development  
Grants for HIV/AIDS Research**

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**Program:** Grants support innovative HIV/AIDS drug research, including the development of therapies aimed at treating infection, prophylactic vaccines, or microbicides designed to prevent transmission of the virus.

**Funds:** \$25,000 to \$150,000

**Deadline:** July 31, 2003

**Eligible:** Individuals with an M.D., Ph.D., or the equivalent who are working at academic centers, nonprofit institutions, or businesses such as biotechnology companies

**Information:** GlaxoSmithKline Drug Discovery and Development, 5 Moore Drive, P.O. Box 13398, Research Triangle Park, N.C. 27709, Telephone (888) 825-5249, Link: <http://www.ddresearchgrant.com>

## **LAW ENFORCEMENT**

### **Department of Justice/ Office of Community Oriented Policing Services Community Policing Discretionary Grants**

**Program:** The U.S. Department of Justice, Office of Community Oriented Policing Services (COPS), announces the availability of Homeland Security Overtime Program (HSOP) grants to pay up to 75 percent of anticipated overtime costs and appropriate fringe benefits for non-supervisory sworn personnel. Funding will support expenses beyond what agencies currently have budgeted or will budget for overtime during the grant period. Funds may be used for a period of one year, and will cover up to 75 percent of a department's anticipated overtime costs up to the maximum allowable based on the following funding criteria. Law Enforcement agencies can apply for funding based on the size of the population they serve or the size of their current budgeted sworn strength at the time of application. More information is available on the COPS website at [www.cops.usdoj.gov](http://www.cops.usdoj.gov).

**Funds:** Grants will range from \$25,000 to \$3,000,000 depending on the size of the force or the size of the population served.

**Deadline:** June 13, 2003

**Eligible:** Law enforcement agencies with sworn personnel

**Information:** Carl R. Peed, Director, Office of Community Oriented Policing Services, U.S. Department of Justice, 1100 Vermont Avenue, N.W., Washington, D.C. 20530, Telephone: (800) 421-6770, Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12213.htm>

**FR:** 5/16 26646-26647

## **MENTORING**

### **Department of Health and Human Services**

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## Administration for Children and Families

### Mentoring Children of Prisoners Grants

**Program:** Research has found that significant physical absence of a parent has profound effects on child development. Children of incarcerated parents are seven times more likely to become involved in the juvenile and adult criminal justice systems. Parental arrest and confinement often lead to stress, trauma, stigma, and separation problems which may be compounded by existing poverty, violence, substance abuse, high-crime environments, child abuse and neglect, multiple caregivers, and prior separations. These children are more likely to develop attachment disorders and often exhibit broad varieties of behavioral, emotional, health, and educational difficulties. Lacking the support of families, schools, and other community institutions, they often do not develop values and social skills leading to the formation of successful relationships.

Mentoring is a potent force for improving youth outcomes. Mentoring increases the likelihood of regular school attendance and academic achievement, and decreases the chances of engaging in self-destructive or violent behavior. Mentoring programs have reduced first time drug use by almost fifty percent and first-time alcohol use by thirty-three percent. Caregiver and peer relationships improve. In addition, mentored youth displayed greater confidence in their schoolwork and improved their academic performance.

**Funds:** Approximately \$9.5 million for new competitive grants is available for fiscal year 2003. Grants will range from \$100,000 to \$1,000,000.

**Deadline:** July 15, 2003

**Eligible:** Faith and community-based organizations, collaborations, state, and local governments

**Information:** Sylvia Johnson, Administration for Children and Families, 1150 Connecticut Avenue, NW., Suite 1100, Washington, DC 20036, telephone: (800) 351-2293, e-mail: [FYSB@esilsg.org](mailto:FYSB@esilsg.org), link:

<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-12242.htm>

**FR:** 5/16 26622-26628

## **NON PROFITS**

### Women Helping Others Foundation

#### Funding for Grassroots Charities Serving Women and Children

**Program:** The Women Helping Others Foundation provides funding to grassroots charities serving the overlooked needs of women and children in the United States and Puerto Rico. The foundation's priorities include specific projects and programs addressing health, education, and social service needs. Recognizing the value of new programs created to respond to changing needs, the foundation will consider funding projects of an original or pioneering nature within an existing organization.

**Deadline:** September 16, 2003

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- Funds:** Grants range from \$2,500 to \$15,000.
- Eligible:** Not for profit organizations. Organizations must have been incorporated for a minimum of three years prior to application. Preference will be given to organizations with an operating budget of \$2 million or less, those not dependent upon government grants, and those with program costs that exceed personnel costs
- Information:** Link: <http://whofoundation.org/>

## **WORKFORCE DEVELOPMENT**

### **2003 Career Advancement Strategy Competition**

#### **Jobs for the Future**

- Program:** Jobs for the Future, a national organization committed to accelerating the educational and economic advancement of youth and adults, invites applications for the 2003 Career Advancement Strategy Competition. This national competition will identify and support exemplary programs that advance lower-skilled individuals into better paying jobs while meeting the needs of employers for a highly skilled workforce. The competition seeks programs that use financially and operationally viable program strategies. Winners will be expected to use funds to expand their innovative advancement programming over the two years.
- Deadline:** Pre-applications are due on May 26, 2003. Final applications are due on June 6, 2003.
- Funds:** Four organizations will receive first year awards of \$65,000 and membership in the JFF Career Advancement Portfolio. Second year funding is contingent upon successful implementation of first year funding.
- Eligible:** Not-for-profit organizations with at least two years of experience with workforce advancement locally or nationally
- Information:** Monique Sheen, Jobs for the Future, 88 Broad Street, Boston, MA 02110, telephone: (617) 728-4446, e-mail: [msheen@jff.org](mailto:msheen@jff.org), link: <http://app.jff.org>.

## **YOUTH**

### **Boston Connects, Inc.**

#### **Youth Summer Jobs**

- Program:** Boston Connects, Inc., the community-based organization working to create economic self-sufficiency for individuals, families, and communities in Boston's Empowerment Zone, has issued a Request for Qualifications (RFQ) for a Youth Summer Jobs Program. Boston Connects will fund summer employment opportunities for approximately 550 low-income youth who live in the empowerment zone. Eligible youth include 14 to 17 year olds as well as 18 year olds who are returning to high school. Boston Connects will select one or more non-profit organizations to assist with recruitment, placement, monitoring, and payroll services.

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During the summer, the grantees must: provide assessments for learning competencies; assist youth in preparing resumes; provide education in financial literacy and life skills; oversee the preparation of a portfolio of youth's work experience; and monitor the placements to ensure success.

- Funds:** \$750,000  
**Deadline:** Wednesday, June 4, 2003 at 5:00 p.m.  
**Eligible:** Not-for-profit community-based organizations and experienced agencies located in or in proximity to Boston's Empowerment Zone.  
**Information:** Shirley Carrington, Boston Connects, Inc. 2201 Washington Street, 3rd Floor, Roxbury, MA 02119, telephone: (617) 541-2673, e-mail: [Shirley.Carrington.bci@ci.boston.ma.us](mailto:Shirley.Carrington.bci@ci.boston.ma.us); link: [www.BostonEZ.org](http://www.BostonEZ.org).

### **United Way of Massachusetts Bay**

#### **Today's Girls, Tomorrow's Leaders Program**

- Program:** The United Way's Today's Girls, Tomorrow's Leaders Program is a funding opportunity designed to expand existing girl-specific programs or co-ed programs that increase gender sensitivity for girls ages 7-18. Grants are made available through a competitive process and will be open to non-affiliates of the United Way for the first time.
- Funds:** Grant size: \$30,000 – \$50,000  
Number of awards: approximately 50 grants  
Funding period: one year, starting August 1, 2003 and ending July 31, 2004
- Deadline:** Monday, June 2, 2003
- Eligible:** Not-for-profit community-based organizations in the United Way of Massachusetts Bay service area. Organizations must have a demonstrated record of at least one year of program operations.
- Information:** Renate Yssel, United Way of Massachusetts Bay, 245 Summer Street, Suite 1401, Boston, MA 02210, Telephone: (617) 624-8120, E-mail: [ryssel@uwmb.org](mailto:ryssel@uwmb.org), Link: [http://www.uwmb.org/whatwedo/tgtl\\_grants.htm](http://www.uwmb.org/whatwedo/tgtl_grants.htm)

## **FOUNDATION PROFILES**

### **George Robert White Fund**

- Program:** The George Robert White Fund is a sole source capital construction fund and one of Boston's largest owners of nonprofit facilities. These "works of the fund" are leased at no fee to City agencies and nonprofit organizations in order to provide social, cultural, and recreational programs to the residents of Boston. The Fund can improve or expand its pre-existing work" but the maintenance and operational costs associated with each building, park, or memorial is the sole responsibility of the user agency. "Works of the fund" constructed with White Fund moneys must be forever designated as a "George Robert White Fund" facility both physically as part of the construction and operationally when referenced by the user

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agency. White Fund facilities cannot be utilized for religious, political, or educational purposes and cannot be sub-leased or utilized for any profit-making purpose. The White Fund will not fund furnishings, operational and personnel expenditures, or routine repairs. Construction is regulated by Mr. White's will and is performed by the City of Boston as an agent of the White Fund. Projects are constructed in compliance with all local, state, and federal rules governing publicly bid construction projects.

**Funds:** Grants range: \$500,000- \$4,000,000  
**Deadline:** Revolving  
**Eligible:** City of Boston government agencies or not-for-profit community organizations. Creation of a new facility must address an important social and cultural community need.  
**Information:** Mr. Robert J. Fleming, {PRIVATE "TYPE=PICT;ALT="} {PRIVATE "TYPE=PICT;ALT="} Executive Director/ Fund Manager, City of Boston Trust Office {PRIVATE "TYPE=PICT;ALT="}, Boston City Hall, Room M5, Boston, MA 02201, Telephone: (617) 635-3414, Fax: (617) 635-3393

### **William P. Wharton Trust**

**Program:** The William P. Wharton Trust supports projects that directly promote the study, conservation, and appreciation of nature. Specific objectives include: bird and forestry research and management, natural areas preservation, and management techniques designed to improve environmental quality and species diversity.  
**Funds:** Grant range: \$2,000 - \$10,000  
**Deadline:** April 1, 2003 and October 1, 2003  
**Eligible:** Not-for-profit organizations  
**Information:** William P. Wharton Trust, Choate, Hall & Stewart, Exchange Place, 34th Floor {PRIVATE "TYPE=PICT;ALT="}r, Boston, MA 02109-2808, Telephone: (617) 248-5000

## **RECENT AWARDS**

### **Charles Stewart Mott Foundation**

**Program:**

- ✓ To publish and distribute *School-Age Review*, a professional journal for practitioners in the fields of school-age care, after-school programs, and youth development: \$100,000 over three years to National School-Age Care Alliance (Boston, MA)
- ✓ For the After-School Evaluation Knowledge Development project: \$599,902 over two years to Harvard University (Cambridge, MA)
- ✓ To study the effects of welfare restructuring on parents and children living in Boston, Chicago, and San Antonio: \$100,000 over two years to Harvard University (Cambridge, MA)

**Information:** Office of Proposal Entry 1200 Mott Foundation Building, Flint, Michigan 48502-1851  
Phone: (810) 238-5651; fax (810) 766-1753, e-mail: [info@mott.org](mailto:info@mott.org)  
Link: <http://www.mott.org>

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### **John A. Hartford Foundation**

- Program:** ✓ To support fellows and junior faculty members beginning careers in academic geriatrics: \$300,000 each over three years to Harvard Medical School
- Information:** John A. Hartford Foundation, 55 East 59th Street, 16th Floor, New York, New York 10022-1178, Telephone: (212) 832-7788, Link: <http://www.jhartfound.org>

### **Lilly Endowment**

- Program:** ✓ For pastoral-residency programs: \$795,489 to Charles Street African Methodist Episcopal Church (Roxbury, MA)
- Information:** Lilly Endowment, P.O. Box 88068, Indianapolis, Indiana 46208-0068, Telephone: (317) 924-5471, Fax: (317) 926-4431

### **Lumina Foundation for Education**

- Program:** ✓ To expand its Middle School Aspirations and Pathways to College program, which helps build college aspirations and readiness among minority students: \$75,000 to Roxbury Preparatory Charter School Foundation (Roxbury, MA)
- Information:** Lumina Foundation for Education, 30 South Meridian Street, Suite 700, Indianapolis, Indiana 46204-3503, Telephone: (317) 951-5300, Fax (317) 951-5063, Link: <http://www.luminafoundation.org>

### **Marguerite Casey Foundation**

- Program:** ✓ To revise its child-welfare practices to incorporate a family-centered approach: \$1,000,000 over three years to Massachusetts Department of Social Services (Boston, MA)
- Information:** Marguerite Casey Foundation, 1300 Dexter Avenue North, Suite 115, Seattle, Washington 98109, Telephone: (206) 691-3134, Fax (206) 286-2725, Link: <http://www.caseygrants.org>

### **Open Society Institute**

- Program:** ✓ To cover state and local issues in its biweekly magazine: \$150,000 to the American Prospect (Boston, MA)
- ✓ To identify and assess financial conflicts of interest affecting major medical societies and disease-advocacy groups: \$10,000 to Tufts University (Boston, MA)
- Information:** Open Society Institute, 400 West 59th Street, Third Floor, New York, New York 10019, Telephone: (212) 548-0600, Link: <http://www.soros.org>

### **REI**

- Program:** ✓ For outdoor leadership training for youth, and to outfit youngsters participating in hiking and camping trips with the club's Youth Opportunities Program: \$35,000 and \$30,000, to Appalachian Mountain Club (Boston, MA)
- Information:** REI, Public Affairs Department P.O. Box 1938, Sumner, Washington 98390-0800,

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Link: <http://www.rei.com/aboutrei/gives02.html>

### **William T. Grant Foundation**

**Program:** ✓ For research entitled “An Ethnographic Study of Adolescent Dating Violence: Developmental and Cultural Considerations:”\$300,000 over five years to Harvard University, Stoeckle Center for Primary Care to support the work of Elizabeth Miller (Boston, MA)

**Information:** William T. Grant Foundation, 570 Lexington Avenue, 18<sup>th</sup> Floor, New York, New York 10022, Telephone: (212) 752-0071, Fax (212) 752-1398, E-mail: [info@wtgrantfdn.org](mailto:info@wtgrantfdn.org), Link: <http://www.wtgrantfdn.org>

### **Public Welfare Foundation**

**Program:** ✓ For the Massachusetts Family Economic Self-Sufficiency Project: \$45,000 to Women's Educational and Industrial Union (Boston, MA)  
✓ For general support: \$25,000 to Toxics Action Center (Boston, MA)  
✓ For a project on the financial consequences of medical debt on people without health insurance: \$50,000 to the Access Project (Boston, MA)  
✓ For its anti-slavery programs in Mauritania, West Africa: \$25,000 to SOS Slaves (Boston, MA)  
✓ For general support: \$75,000 to South Africa Development Fund (Boston, MA) and \$70,000 to South African Exchange Program on Environmental Justice (Boston, MA)

**Information:** Public Welfare Foundation, 1200 U Street, N.W., Washington, D.C. 20009, Telephone: (202) 965-1800; Fax (202) 265-8851, E-mail: [general@publicwelfare.org](mailto:general@publicwelfare.org), Link: <http://www.publicwelfare.org>

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