

# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

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October 1, 2010

<a href="#">Criminal Justice</a>	<ul style="list-style-type: none"> <li>U.S. Department of Justice, Office of Justice Programs, Office of Violence Against Women, <i>Sexual Assault Demonstration Initiative Grant</i></li> </ul>	Page 2
<a href="#">Education</a>	<ul style="list-style-type: none"> <li>Lowe's Charitable and Educational Foundation, <i>Toolbox for Education Grant Program</i></li> <li>Kresge Foundation, <i>Education Program: Pathways for Students, Strengthening Institutions, and Higher Education Productivity</i></li> <li>Intel Foundation, <i>Intel Schools of Distinction</i></li> </ul>	Pages 2–4
<a href="#">Health</a>	<ul style="list-style-type: none"> <li>U.S. Department of Health and Human Services, Health Resources and Services Administration, <i>Healthy Tomorrows Partnership for Children Program</i></li> <li>Robert Wood Johnson Foundation, <i>Community Health Leaders Program</i></li> </ul>	Pages 4–6
<a href="#">Housing</a>	<ul style="list-style-type: none"> <li>U.S. Department of Housing and Urban Development, Office of Community Planning and Development, <i>Continuum of Care Homeless Assistance Program Grant</i></li> <li>U.S. Department of Housing and Urban Development, <i>Healthy Homes Production Program Grant</i></li> <li>U.S. Department of Housing and Urban Development, <i>Asthma Interventions in Public and Assisted Multifamily Housing</i></li> <li>City of Boston, Office of Environmental and Energy Services and the Department of Neighborhood Development, <i>Renew Boston/Green Affordable Housing Program Energy Retrofit Funding</i></li> </ul>	Pages 6–8
<a href="#">Libraries and Museums</a>	<ul style="list-style-type: none"> <li>Institute of Museum and Library Sciences, <i>National Leadership Grants Program, Sparks! Ignition Grants for Libraries and Museums</i></li> </ul>	Pages 8–9
<a href="#">Nutrition</a>	<ul style="list-style-type: none"> <li>Got breakfast? Foundation, <i>Silent Hero Grants Program</i></li> </ul>	Page 10
<a href="#">Sports</a>	<ul style="list-style-type: none"> <li>Up2Us and Good Sports, <i>Team Pullovers</i></li> </ul>	Page 10
<a href="#">Youth</a>	<ul style="list-style-type: none"> <li>U.S. Department of Agriculture, National Institute of Food and Agriculture, <i>Children, Youth, and Families at Risk Sustainable Community Projects</i></li> </ul>	Pages 10–11
<a href="#">Foundation Profile</a>	<ul style="list-style-type: none"> <li>Citizens Bank, <i>Champions in Action</i></li> </ul>	Pages 11–12

For more information about the funding update, contact Lauren Wood at (617) 635-3817, or join the funding update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the funding update on the City of Boston's webpage at <http://www.cityofboston.gov/intergovernmental/>

## CRIMINAL JUSTICE

### U.S. Department of Justice Office of Justice Programs, Office of Violence Against Women Sexual Assault Demonstration Initiative Grant

**Program:** The Sexual Assault Demonstration Initiative is Office of Violence Against Women's first large-scale project to determine best practices and needed action in reaching more sexual assault survivors and providing comprehensive sexual assault services. A strength-based self-assessment of applicant agencies will be used to help selected demonstration sites develop an action plan to:

- 1) increase outreach to those populations most likely experiencing sexual assault in their communities, but not currently accessing services;
- 2) develop models of service provision that prioritize the needs of sexual assault survivors beyond immediate crisis responses currently offered; and
- 3) assess the efficacy of those steps in increasing the numbers and types of sexual assault survivors who access those newly enhanced services.

This will require both organizational and programmatic change over the course of the project, which the project's ongoing and intensive technical assistance offerings will develop, implement, and support. Collaboration among federal agencies and project sites will guide the creation of best practices for dual and multi-service agencies.

**Funds:** Total funds available: \$2,700,000

Maximum grant size: \$450,000 for 36 months

**Deadline:** Letters of intent: November 2, 2010; applications: November 16, 2010

**Eligible:** Dual and multi-service programs, defined as non-profit community-based programs whose purpose or function includes providing services to victims of domestic violence and sexual assault

**Information:** Office on Violence Against Women, Attention: Sexual Assault Demonstration Initiative, U.S. Department of Justice, 800 K Street, NW, Suite 920, Washington, DC 20530, telephone: (202) 307-6026, email: [OVW.SADI@USDOJ.GOV](mailto:OVW.SADI@USDOJ.GOV), link: <http://www.ovw.usdoj.gov/docs/sadi.pdf>

## EDUCATION

### Lowe's Charitable and Educational Foundation Toolbox for Education Grant Program

**Program:** Through the Toolbox for Education grant program, Lowe's Charitable and Educational Foundation will donate funds to U.S. public schools and public school parent teacher groups at more than one thousand public schools. For the 2010 to 2011 program, the foundation will focus on basic, one-time project needs. The Toolbox for Education

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grant program prioritizes funding requests that have a permanent impact such as facility enhancement (both indoor and outdoor), as well as landscaping and cleanup projects. The foundation will favor projects that encourage parent involvement and build stronger community spirit.

- Funds:** Total funds available: \$5 million  
Range of grants: \$2,000 to \$5,000  
Number of awards: over 1,000
- Deadline:** October 15, 2010 and February 18, 2011
- Eligible:** nonprofit public elementary and secondary schools and parent groups associated with such schools, including parent-teacher organizations and associations
- Information:** Lowe's Toolbox for Education, c/o PTO Today, 100 Stonewall Boulevard, Suite 3, Wrentham, MA 02093, email: [info@toolboxforeducation.com](mailto:info@toolboxforeducation.com), link: <http://www.toolboxforeducation.com/>

### **Kresge Foundation**

#### **Education Program: Pathways for Students, Strengthening Institutions, and Higher Education Productivity**

- Program:** The Kresge Foundation's new Education Program is a three-part effort to increase the number of low-income and underserved individuals entering and completing two- and four-year college and university degrees so that they may overcome poverty, improve their life prospects, and contribute to overall national competitiveness. The Education Program is focused on expanding student access to higher education and avenues for their academic success. The foundation seeks to accomplish this by supporting pathways to and through college, building the capacity of postsecondary institutions whose primary mission is to educate low-income and underrepresented students, and promoting systems and technology that increase productivity and foster innovation in higher education. The Education Program focuses its work on supporting postsecondary access and success in the following three areas:
- *Pathways for Students* –propelling more underrepresented students – especially low-income, first generation and African American, Latino, and Native American students – into two- and four-year institutions, and increase the number of students who ultimately graduate. The foundation is interested primarily in national, regional, or state or consortium-based efforts that serve large numbers of students.
  - *Strengthening Institutions* – To help increase the number of college graduates in the United States, the education team works to build the capacity of postsecondary institutions that predominately serve low-income, underrepresented, and first generation college students, particularly community colleges and minority-serving institutions, such as Historically Black Colleges and Universities, Hispanic-serving institutions, and Tribal colleges and universities, Title III and Title V institutions, and special mission institutions.

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- *Higher Education Productivity* – Improving higher education productivity and efficiency could be the most critical component in increasing the number of individuals earning college degrees and launching promising career paths. The foundation seeks to support networks and systems that operate at the cutting edge of academic or administrative productivity, employing new and proven uses of technology for educating students and creating back-office cost savings and efficiencies.

**Funds:** Range of grants: \$100,000 to \$2,000,000  
**Deadline:** Rolling  
**Eligible:** Institutions of higher education, government entities, and nonprofit organizations  
**Information:** Grants Inquiry Coordinator, The Kresge Foundation, telephone: (248) 643-9630, email [info@kresge.org](mailto:info@kresge.org), link: <http://www.kresge.org/index.php/what/education/>

### Intel Foundation

#### Intel Schools of Distinction

**Program:** Every year, Intel honors kindergarten through grade 12 schools in the U.S. that demonstrate excellence in math and science education through innovative teaching and learning environments. To be considered as an Intel School of Distinction, schools must develop an environment and curricula that meet or exceed benchmarks put forth by national mathematics and science content standards

**Funds:** Range of grants: \$5,000 to \$25,000

Number of awards: 18

**Deadline:** February 17, 2011

**Eligible:** Publicly funded and not-for-profit, accredited elementary and secondary public, private, charter, and parochial schools in the United States

**Information:** Intel Schools of Distinction, email: [schoolsofdistinction@ce.uoregon.edu](mailto:schoolsofdistinction@ce.uoregon.edu), link: <http://www.intel.com/about/corporateresponsibility/education/soda/index.htm#>

## HEALTH

### U.S. Department of Health and Human Services

#### Health Resources and Services Administration

#### Healthy Tomorrows Partnership for Children Program

**Program:** The Healthy Tomorrows program provides funds to stimulate innovative community-based programs that employ prevention strategies to promote access to health care for children and their families. The program seeks to:

1. Support development of family-centered, culturally competent, community-based initiatives that plan and implement innovative and cost-effective approaches for focusing resources on preventive health and developmental objectives for vulnerable children, adolescents,

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and their families, especially those with limited access to quality health services.

2. Foster collaboration among community organizations, individuals, agencies, businesses, and families to achieve those objectives.
3. Involve pediatricians and other pediatric health professionals in community-based service programs.
4. Build community and statewide partnerships among professionals in health, education, social services, government, and business to achieve self-sustaining programs to assure healthy children, adolescents and families.

Funding supports direct service projects, not research projects. Applications must represent either a new initiative within the community or an innovative new component that builds upon an existing community-based program or initiative. Grant recipients must contribute non-federal matching funds in years two through five of the project period equal to two times the amount of the federal grant award.

**Funds:** Total funds available: \$400,000  
Maximum grant size: \$50,000  
Number of awards: eight awards

**Deadline:** October 15, 2010

**Eligible:** Nonprofit organizations and public agencies, including healthcare facilities, Indian tribes and organizations, and faith organizations.

**Information:** Madhavi M. Reddy, MSPH, Program Director, Healthy Tomorrows Partnership for Children Program, Health Resources and Services Administration, telephone(301) 443-0754, email: [mreddy@hrsa.gov](mailto:mreddy@hrsa.gov), link: <http://tinyurl.com/2fzkt9y>

**CFDA:** 93.110

### **Robert Wood Johnson Foundation Community Health Leaders Program**

**Program:** Each year, the Robert Wood Johnson Foundation Community Health Leaders program honors outstanding and otherwise unrecognized individuals who overcome daunting odds to improve health and healthcare, especially to underserved populations in communities across the United States. The program aims to elevate the work of these unsung heroes through enhanced recognition, technical assistance, and new leadership opportunities. To be considered for an award, a nominee must:

- have contributed significantly to improving health and healthcare in his or her community;
- have created or substantially enhanced an initiative that improves access to and quality of care or services in his or her community;
- have positively affected a significant number of people in the targeted community;
- be in midcareer, with a three to ten-year record of accomplishment associated with the community health issue;

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- not have received significant national recognition for his or her work;
- be a citizen or permanent resident of the United States; and
- be affiliated with a public or nonprofit organization.

**Funds:** Grant size: \$125,000; \$20,000 for the selected new leader and \$105,000 to support a defined two-year project at the associated organization

Number of awards: up to ten

**Deadline:** October 22, 2010

**Eligible:** Public and tax-exempt, not-for-profit organizations with 501 (c) 3 status

**Information:** Emily Thrasher, program assistant, RWJF Community Health Leaders, The Harris Foundation, telephone: (832) 319-7381, fax: (832) 319-7385, email: [Emily@chl-thf.org](mailto:Emily@chl-thf.org), link: [www.communityhealthleaders.org/](http://www.communityhealthleaders.org/)

## HOUSING

### U.S. Department of Housing and Urban Development Office of Community Planning and Development Continuum of Care Homeless Assistance Program Grant

**Program:** The purpose of the Continuum of Care Homeless Assistance Grant Programs is to reduce the incidence of homelessness in communities by assisting homeless individuals and families to move to self-sufficiency and permanent housing. In its funding announcement, the Department of Housing and Urban Development notified applicants that it will award renewal grants rapidly to prevent interruption in federal assistance to existing local programs, while awarding funds to new projects later in the year. The current notice includes several changes and special interest areas, such as:

- Creating new permanent housing beds for disabled veterans is a priority, and Continuum of Care are encouraged to use at least a portion of available bonus funds that will be available during this funding cycle to create a project that will serve disabled veterans;
- Grantees will be required to demonstrate that they are collaborating with local education agencies to assist in the identification of homeless families, as well as informing the homeless families and children they assist of their eligibility for available education services;
- Project applicants be required to demonstrate that they are considering the educational needs of children when families are placed in emergency or transitional shelter and to the maximum extent practicable, place families with children as close to possible to their school of origin so as not to disrupt the children's education; and
- The definition of Chronically Homeless Person has been expanded beyond individuals to include eligible families with children. Chronically homeless

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individuals and families also are a priority group for bonus funding in the competition.

The components of the Continuum of Care grant program are: 1) the Supportive Housing Program; 2) Shelter Plus Care; and 3) Section 8 Moderate Rehabilitation Single Room Occupancy (SRO). Applicants must identify matching funds. Eligible applicants include States, local government agencies, public housing authorities, private nonprofit organizations, and community mental health centers that are public nonprofit organizations.

- Funds:** Total funds available: approximately \$1.68 billion
- Deadline:** November 18, 2010
- Eligible:** States, units of local government, special purpose units of government such as public housing authorities, private nonprofit organizations, and community mental health centers that are public nonprofit organizations
- Information:** Department of Housing and Urban Development, Office of Community Planning and Development, NOFA Information Center, telephone: (800) 483-8929, link: <http://portal.hud.gov/portal/page/portal/HUD/documents/CoC%202010%20NOFA.pdf>
- CFDA:** 14.235, 14.238, 14.249

#### **U.S. Department of Housing and Urban Development**

##### **Healthy Homes Production Program Grant**

- Program:** The Healthy Homes Production Program provides grants to address multiple childhood diseases and injuries in the home by focusing on housing-related hazards in a coordinated fashion, rather than addressing a single hazard at a time.
- Funds:** Total funds available: \$10,000,000  
Maximum grant size: \$1,000,000  
Number of awards: ten
- Deadline:** November 18, 2010
- Eligible:** Tax-exempt, not-for-profit organizations, local government agencies, and businesses
- Information:** Michelle M. Miller, Director, Programs Division, Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, 451 Seventh Street, SW, Room 8236, Washington, DC 20410-3000, telephone: (202) 402-5769, email: [Michelle.M.Miller@HUD.gov](mailto:Michelle.M.Miller@HUD.gov), link: [http://portal.hud.gov/portal/page/portal/HUD/program\\_offices/administration/grants/fundsavail](http://portal.hud.gov/portal/page/portal/HUD/program_offices/administration/grants/fundsavail)
- CFDA:** 14.913

#### **U.S. Department of Housing and Urban Development**

##### **Asthma Interventions in Public and Assisted Multifamily Housing**

- Program:** The purpose of the Asthma Interventions in Public and Assisted Multifamily Housing program is to demonstrate and evaluate cost effective interventions to improve asthma control among children and other residents of federally assisted multifamily

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housing.

**Funds:** Total funds available: \$2,600,000  
Maximum grant size: \$600,000  
Number of awards: eight

**Deadline:** November 16, 2010

**Eligible:** Tax-exempt, not-for-profit organizations, local government agencies, and businesses

**Information:** Dr. J. Kofi Berko, Jr., Office of Healthy Homes and Lead Hazard Control, Department of Housing and Urban Development, telephone: (202) 402-7696, email: [j.kofi.berko@hud.gov](mailto:j.kofi.berko@hud.gov), link: <http://www07.grants.gov/search/search.do?&mode=VIEW&oppld=58137>

### City of Boston

#### Office of Environmental and Energy Services and the Department of Neighborhood Development Renew Boston/Green Affordable Housing Program Energy Retrofit Funding

**Program:** In 2009, the U.S. Department of Energy's Office of Environmental and Energy Services awarded the City of Boston \$6.5 million in Energy Efficiency and Conservation Block Grant funds made possible by the American Recovery and Reinvestment Act (ARRA). The Mayor's Office of Environmental and Energy Services' Renew Boston program has formed a partnership with the Department of Neighborhood Development to make available some of those funds available for energy retrofit of affordable housing developments in an effort to improve the energy performance of low-income multi-family buildings. This new funding, which will be distributed under the Department of Neighborhood Development's Green Affordable Housing Program, is designed to work in concert with \$1 million in energy retrofit funds made available by the Boston Redevelopment Authority, as well as the Low-Income Multifamily Retrofit program, an initiative of Massachusetts utility companies and the Low-Income Energy Affordability Network that provides retrofit grants for existing low-income multi-family properties.

**Funds:** Total funds available: \$900,000

**Deadline:**

**Eligible:** Tax-exempt, not-for-profit organizations with 501 (c) 3 status

**Information:** John Feuerbach, Senior Development Officer, Neighborhood Housing Development, Department of Neighborhood Development, 26 Court Street, 8th Floor, Boston, MA 02108, telephone: (617) 635-0353, email: [jfeuerbach.dnd@cityofboston.gov](mailto:jfeuerbach.dnd@cityofboston.gov), link: [www.cityofboston.gov/dnd/pdfs/ER\\_Energy\\_Retrofit\\_NOFA.pdf](http://www.cityofboston.gov/dnd/pdfs/ER_Energy_Retrofit_NOFA.pdf)

### LIBRARIES AND MUSEUMS

#### Institute of Museum and Library Sciences National Leadership Grants Program

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## Sparks! Ignition Grants for Libraries and Museums

**Program:** The mission of the Institute of Museum and Library Services is to create strong libraries and museums that connect people to information and ideas. The Institute works at the national level and in coordination with state and local organizations to sustain heritage, culture, and knowledge; enhance learning and innovation; and support professional development. The IMLS Sparks! Ignition Grants for Libraries and Museums are a new IMLS funding opportunity within the National Leadership Grants program. These grants encourage libraries, archives, and museums to challenge existing assumptions about how they operate and the services they provide. These small grants support the deployment, testing, and evaluation of promising and groundbreaking new tools, products, services, or organizational practices. Successful proposals will address problems, challenges, or needs of broad relevance to libraries, archives, or museums, will test innovative responses to these problems, and will make the findings of these tests widely and openly accessible. To maximize the benefit of federal investments, the Sparks! Ignition Grants for Libraries and Museums will fund projects that have the potential for broad impact or significant innovation. Examples of projects that might be funded by this program include, but are not limited to:

- exploring the potential of highly original, experimental collaborations,
- implementing new workflows or processes with potential for substantial cost savings,
- testing new metrics or methods to measure the impact of promising tools or services,
- rapid prototyping and testing of new types of software tools, or creating useful new ways to link separate software applications used in libraries, archives, or museums,
- offering innovative new types of services or new service options to library, archive, or museum visitors, or enhancing institutions' abilities to interact with audiences in new ways to promote learning or improve services, such as through the deployment of innovative crowd-sourcing techniques.

**Funds:** Maximum grant award: \$25,000

**Deadline:** November 15, 2010

**Eligible:** Libraries and museums

**Information:** Libraries, contact Charles Thomas, Senior Program Officer, telephone: (202) 653-4663, email: [cthomas@imls.gov](mailto:cthomas@imls.gov); Museums, contact: Helen Wechsler, Senior Program Officer, telephone: (202) 653-4779, email: [hwechsler@imls.gov](mailto:hwechsler@imls.gov); Institute of Museum and Library Services, 1800 M Street, NW, 9<sup>th</sup> Floor, Washington, DC 20036-5802, telephone: (202) 653-4657, email: [imlsinfo@imls.gov](mailto:imlsinfo@imls.gov), link: [www.imls.gov/applicants/grants/SparksIgnition.shtm](http://www.imls.gov/applicants/grants/SparksIgnition.shtm)

**CFDA:** 45.312

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## NUTRITION

### Got breakfast? Foundation

#### Silent Hero Grants Program

- Program:** The Silent Hero program encourages schools and nonprofits to expand the reach of under-utilized child nutrition programs, most notably the National School Breakfast Program. The program recognizes, encourages, and rewards those silent heroes who help children start their day off right by serving breakfast. Programs may use the grant monies for mobile serving equipment, food procurement, staffing, promotional items, and marketing.
- Funds:** Total funds available: \$50,000  
Maximum grant size: \$5,000
- Deadline:** November 15, 2010
- Eligible:** Schools and tax-exempt, not-for-profit organizations with 501 (c) 3 status that participate in the National School Breakfast Program
- Information:** got breakfast? Silent Hero Grant program, Post Office Box 981, Syosset, NY 11791, telephone: (866)786-9028, email: [info@gotbreakfast.org](mailto:info@gotbreakfast.org), link: <http://www.gotbreakfast.org/grants.php>

## SPORTS

### Up2Us and Good Sports

#### Team Pullovers

- Program:** Up2Us has announced a partnership with Good Sports, a Massachusetts-based organization that aims to increase youth participation in sports, fitness, and recreational programs by targeting one of the major obstacles limiting participation—access to sports equipment. Since 2003, Good Sports has provided more than \$4 million worth of equipment, impacted more than 220,000 kids, and served nearly 700 youth programs. Upon requesting pullovers, organizations will be automatically eligible to apply for Good Sports equipment beyond the Nike sweaters.
- Funds:** sports apparel
- Deadline:** rolling
- Eligible:** Tax-exempt, not-for-profit organizations with 501 (c) 3 status
- Information:** Good Sports, telephone: (212) 563-3031, email: [info@up2us.org](mailto:info@up2us.org), link: <http://goodsports.org/>

## YOUTH

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**U.S. Department of Agriculture  
National Institute of Food and Agriculture  
Children, Youth, and Families at Risk Sustainable Community Projects**

**Program:** The mission of the Children, Youth, and Families at Risk Program is to marshal resources of the Land-Grant and Cooperative Extension Systems so that, in collaboration with other organizations, they can develop and deliver educational programs that equip youth who are at risk for not meeting basic human needs with the skills they need to lead positive, productive, contributing lives. The purpose of Sustainable Community Projects funding is to improve the quality and quantity of comprehensive community-based programs for at-risk children, youth, and families supported by the Cooperative Extension System. Collaboration across disciplines, program areas, and geographic lines, as well a holistic approach that views the individual in the context of the family and community, are central to Sustainable Community Projects. The Children, Youth, and Families at Risk Sustainable Community Projects grant program has two strategic objectives:

1. To support community educational programs for at-risk children, youth, and families that are based on locally identified needs, soundly grounded in research, and which lead to the accomplishment of one of four national outcomes; and
2. To integrate Children, Youth, and Families at Risk programming into ongoing extension programs for children, youth, and families – insuring that at-risk, low income children, youth, and families continue to be part of Extension/4-H programs and have access to resources and educational opportunities.

**Funds:** Total funds available: \$800,000  
Range of grants: \$100,000 to \$140,000  
Number of awards: 15

**Deadline:** November 10, 2010

**Eligible:** Cooperative extension programs and land grant colleges

**Information:** Lisa A. Lauxman, Ph.D., Director, Youth Development, National Institute of Food and Agriculture; STOP 2225; 1400 Independence Avenue, SW; Washington, DC 20250-2225; telephone: (202) 690-4568, fax: (202) 720-9366, email: [llauxman@nifa.usda.gov](mailto:llauxman@nifa.usda.gov), link: [www.csrees.usda.gov/funding/rfas/cyfar\\_scp.html](http://www.csrees.usda.gov/funding/rfas/cyfar_scp.html)

**FOUNDATION PROFILE**

**Citizens Bank  
Champions in Action**

**Program:** Each quarter, Citizens Bank focuses on a specific social concern and chooses a community organization as a Champion in Action. Each Champion in Action receives

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a grant from the Citizens Bank Foundation, as well as the following:

- coverage from NECN, including public service announcements and television profiles;
- volunteer support from Citizens Bank and NECN;
- public relations support;
- promotional support, including advertising in Citizens Bank branches, on Citizens Bank ATMs, on the website, and the NECN website.

Citizens Bank recently announced the focus areas and deadlines for 2011. The 2011 Champions in Action program will focus on the following social concerns:

- quarter one, January – economic development, due October 8, 2010;
- quarter two, April – food and nutrition, due January 7, 2011;
- quarter three, July – veterans’ services, due March 25, 2011; and
- quarter four, October – homelessness, due July 1, 2011.

**Funds:** Grant size: \$25,000

Number of awards: one per quarter, per region

**Deadline:** October 8, 2010; January 7, 2011; March 25, 2011; and July 1, 2011

**Eligible:** Tax-exempt, not-for-profit organizations with 501 (c) 3 status in Massachusetts with a total operating budget of \$5 million or less

**Information:** Champions in Action Program, Citizens Bank, Public Affairs Department, 53 State Street, Boston, MA 02109, link:

<http://www.citizensbank.com/community/champions/default.aspx>

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