

# *FUNDING \$ UPDATE*

*Mayor's Office of Intergovernmental Relations*

February 18, 2011

Arts	<ul style="list-style-type: none"> <li>▪ National Endowment for the Arts, <i>Our Town</i></li> <li>▪ National Endowment for the Humanities, <i>Preservation Assistance Grants for Smaller Institutions</i></li> </ul>	Pages 1-2
Education	<ul style="list-style-type: none"> <li>▪ Education Department (Office of Innovation &amp; Improvement), <i>Charter Schools Program (CSP): State Educational Agencies</i></li> <li>▪ Education Department (DoEd) (Elementary &amp; Secondary Education Office), <i>Improving Literacy through School Libraries</i></li> <li>▪ Bill &amp; Melinda Gates Foundation, William &amp; Flora Hewlett Foundation, <i>EDUCAUSE, League for Innovation in the Community Colleges, International Association for K-12 Online Learning and Council of Chief State School Officers, Next Generation Learning Challenges (NGLC)</i></li> </ul>	Pages 2-4
Environment	<ul style="list-style-type: none"> <li>▪ Education Department (Office of Innovation &amp; Improvement) <i>Charter Schools Program (CSP): State Educational Agencies (SEAs)</i></li> </ul>	Page 5
Health	<ul style="list-style-type: none"> <li>▪ Health and Human Services Department (Centers for Disease Control &amp; Prevention) <i>Enhanced Surveillance for New Vaccine Preventable Disease</i></li> <li>▪ Health and Human Services Department (Health Resources &amp; Services Administration, HRSA) <i>Affordable Care Act: Health Center Planning Grants</i></li> <li>▪ Health &amp; Human Services Department (Substance Abuse &amp; Mental Health Services Administration) <i>Drug Free Communities (DFC) Support Program</i></li> <li>▪ Agriculture Department (USDA) (Nat'l Institute of Food &amp; Agriculture, NIFA) <i>Agriculture &amp; Food Research Initiative (AFRI): Childhood Obesity Prevention</i></li> </ul>	Pages 5-7
Immigration	<ul style="list-style-type: none"> <li>▪ Homeland Security Department (DHS) (Office of Procurement Operations) <i>Citizenship and Integration National Capacity Building Grant Program</i></li> </ul>	Page 8

Non-Profits	<ul style="list-style-type: none"> <li>▪ Caterpillar Foundation (Program Grants/Matching Gifts), <i>Social Services, Arts &amp; Culture, Education, Literacy, Environment</i></li> <li>▪ Social Venture Partners Boston, <i>Non-Profit Capacity Building</i></li> <li>▪ GM Foundation, <i>Community Grants: Education, Health/Human Services, Environment/Energy and Community Development</i></li> </ul>	
Public Safety	<ul style="list-style-type: none"> <li>▪ Justice Department (Office of Juvenile Justice &amp; Delinquency Prevention, OJJDP), <i>Comprehensive Anti-Gang Strategies &amp; Programs</i></li> <li>▪ Justice Department (Office of Violence Against Women, (OVW), <i>Grants to Assist Children and Youth Exposed to Sexual Assault, Domestic Violence, Dating Violence, and Stalking Program</i></li> <li>▪ Justice Department (Bureau of Justice Assistance), <i>Statewide Automated Victim Information and Notification (SAVIN) Program</i></li> <li>▪ Justice Department (Office of Violence Against Women, OVW), <i>Court Training &amp; Improvements Program</i></li> <li>▪ Justice Department (Office of Violence Against Women, OVW), <i>Grants to Enhance Culturally and Linguistically Specific Services for Victims of Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program</i></li> <li>▪ Justice Department (Office of Violence Against Women, OVW) <i>Services to Advocate For and Respond to Youth Program</i></li> </ul>	Pages 8-13
Recent Awards	<ul style="list-style-type: none"> <li>▪ Corporation for National and Community Service's Social Innovation Fund</li> </ul>	Page 13

**ARTS**

**National Endowment for the Arts  
Our Town  
Program:**

These funds go for creative place making projects that contribute toward the livability of communities and help transform them into lively, beautiful and sustainable places with the arts at their core.

Our Town will invest in creative and innovative projects in which communities, together with their arts and design organizations and artists, are looking to increase their livability, and specifically are seeking to: (1) improve their quality of life; (2) encourage creative activity; (3) create community identity and a sense of place; and (4) revitalize

local economies.

Successful applicants will be led by a strong partnership between the arts community, local government and the philanthropic sector. All partnerships must involve at least two organizations, a nonprofit design or cultural organization and a government entity. Additional partners are encouraged and may include foundations, arts organizations and artists, nonprofits, design professionals and design centers, educational institutions, developers, business leaders and community organizations.

- Funds:** Approximately 35 awards ranging from \$25,000 to \$250,000 each
- Deadline:** March 1, 2011 (letter of intent)  
April 25, 2011 (deadline).
- Eligible:** Arts organizations, governments, public and private colleges and universities and nonprofits.
- Information:** National Endowment for the Arts, 1100 Pennsylvania Avenue NW  
Washington, DC 20506, Telephone:(202) 682-5091, Link:  
<http://www.arts.gov/grants/apply/OurTown/index.html>

#### **National Endowment for the Humanities (NEH)**

#### **Preservation Assistance Grants for Smaller Institutions (CFDA Number: 45.149)**

- Program:** The program provides grants to help small and mid-sized institutions improve their ability to preserve and care for their significant humanities collections. These may include special collections of books and journals, archives and manuscripts, prints and photographs, moving images, sound recordings, architectural and cartographic records, decorative and fine art objects, textiles, archaeological and ethnographic artifacts, furniture, historical objects and digital materials.
- Funds:** Multiple awards up to \$6,000 each
- Deadline:** May 3, 2011
- Eligible:** Governments, public/private colleges and universities and nonprofits
- Information:** NEH's Division of Preservation & Access, Telephone: (202)606-8570, E-mail, [preservation@neh.gov](mailto:preservation@neh.gov) , Link: <http://www.neh.gov/grants/guidelines/pag.html>

### **EDUCATION**

#### **Education Department (Office of Innovation & Improvement)**

#### **Charter Schools Program (CSP): State Educational Agencies (SEAs)**

- Program:** The program seeks to increase national understanding of the charter school model by:  
Expanding the number of high-quality charter schools available to U.S. students by providing financial assistance for the planning, program design and initial implementation of charter schools.

Evaluating the effects of charter schools, including their effects on students, student academic achievement, staff and parents.

These funds enable SEAs to implement charter school programs by providing subgrants to eligible applicants in their state. Subgrantees use these funds to plan, design and initially implement a charter school and support the dissemination of information about charter schools, including successful practices demonstrated by charter schools

- Funds:** Up to \$62 million for 7-12 awards averaging \$5 million each;
- Deadline:** March 18, 2011
- Eligible:** SEAs and Charter Schools
- Information:** Leslie Hankerson, U.S. Department of Education, 400 Maryland Avenue, SW., room 4W249, Washington, DC 20202-5970. Telephone: (202) 205-8524 or by e-mail: [Leslie.Hankerson@ed.gov](mailto:Leslie.Hankerson@ed.gov) , Link: <http://edocket.access.gpo.gov/2011/2011-1518.htm>

**Education Department (DoEd) (Elementary & Secondary Education Office)  
Improving Literacy through School Libraries (CFDA Number: 84.364A)**

- Program:** The program seeks to improve student reading skills and academic achievement by providing students with increased access to up-to-date school library materials; well-equipped, technologically advanced school library media centers; and well-trained, professionally certified school library media specialists.
- Funds:** 50 awards averaging \$371,000 each
- Deadline:** March 28, 2011
- Eligible:** LEAs, including charter schools and State- administered schools that are considered LEAs under State law, in which at least 20 percent of the students served by the LEA are from families with incomes below the poverty line based on the most recent satisfactory data available from the U.S. Census Bureau at the time this notice is published.
- Information:** Peter D. Eldridge, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E246, Washington, DC 20202- 6200. Telephone: (202) 260-2514 or by e-mail: [Peter.Eldridge@ed.gov](mailto:Peter.Eldridge@ed.gov); or David Miller, U.S. Department of Education, 400 Maryland Avenue, SW., room 3E242, Washington, DC 20202-6200. Telephone: (202) 453-5621 or by e-mail: [David.Miller@ed.gov](mailto:David.Miller@ed.gov). Link: <http://edocket.access.gpo.gov/2011/2011-1672.htm>.

**Bill & Melinda Gates Foundation, William & Flora Hewlett Foundation, EDUCAUSE, League for Innovation in the Community Colleges, International Association for K-12 Online Learning and Council of Chief State School Officers**

**Next Generation Learning Challenges (NGLC)**

- Program:** NGLC seeks to dramatically improve college readiness and completion in the United

States through the applied use of technology, particularly among low-income individuals.

NGLC provides funding in "Waves." Each Wave is released every 6 to 12 months, and each involves a select number of challenges. The first Wave, launched in October 2010, targeted four challenges focused on improving college completion. Wave II targets college readiness, deeper learning and the secondary education level, defined as grades 6-12.

NGLC expects to make up to 12 proof-of-concept awards of up to \$250,000 each, and up to 14 early stage adoption awards of up to \$500,000 each. The objective for a proof-of-concept proposal should be to reach a project status suitable for consideration as an early stage adoption proposal in some later NGLC Wave. Early stage adoption grants should primarily allocate effort towards expanding adoption of a project, with some refinement or extension of its concepts.

**Funds:** Grants ranging from \$250,000 to \$500,000 each

**Deadline:** Friday, March 4, 2011 Pre-proposals due  
Monday, April 11, 2011 Invitations for full proposals issued  
Friday, May 13, 2011 Full proposals due

**Eligible:** NGLC is open to all entities, taxable and tax-exempt organizations, and federal, state, tribal and local government agencies.

**Information:** Questions: [nclc@educause.edu](mailto:nclc@educause.edu); Link: [http://nextgenlearning.org/sites/site-1/assets/Final\\_RFP.2.pdf](http://nextgenlearning.org/sites/site-1/assets/Final_RFP.2.pdf)

## **ENVIRONMENT**

### **Environmental Protection Agency**

#### **Community Action for a Renewed Environment (CARE) Program**

**Program:** The CARE grant program works with applicants and recipients to help their communities form collaborative partnerships, develop an understanding of the many local sources of toxic pollutants and environmental risks, set priorities, and identify and carry out projects to reduce risks through collaborative action at the local level. CARE's long-term goal is to help communities build self-sustaining, community-based partnerships that will continue to improve human health and local environments into the future. The CARE grant program is very competitive. In the 2010 competition, 189 eligible proposals were received and 14 two-year projects were funded.

**Funds:** EPA also anticipates awarding 4 – 6 Level II cooperative agreements ranging in approximate value from \$150,000 to a maximum of \$300,000, with an average project funding of about \$275,000.

**Deadline:** March 22, 2011

**Eligible:** CARE's long-term goal is to help communities build self-sustaining, community-based

partnerships that will continue to improve human health and local environments into the future.

**Information:** US EPA, Attn: CARE Program, Dennis O'Connor, Mail Code 6601J, Room 448, 1310 L Street, NW, Washington, DC 20005, Telephone: (202)343-9213, E-mail: [ococonnor.dennis@epa.gov](mailto:ococonnor.dennis@epa.gov), Fax (202) 566-0202, Link: <http://www.epa.gov/air/grants/rfp-epa-oar-io-11-08.pdf>. EPA has prepared a Question and Answer document which can be found at: <http://www.epa.gov/care/agreements.htm>.

## **HEALTH**

### **Health and Human Services Department (Centers for Disease Control & Prevention) Enhanced Surveillance for New Vaccine Preventable Disease (CFDA Number: 93.185)**

**Program:** The goal is to establish surveillance and evaluation sites that will collaborate as a larger network to conduct projects to assess the impact of new vaccines and vaccine policies for diseases among children.

**Funds:** \$25 million for five awards ranging from \$400,000 and \$1 million each

**Deadline:** February 22, 2011

**Eligible:** Governments, nonprofits, public and private colleges and universities, nonprofits and public housing authorities

**Information:** Michael Vance, Grant Management Specialist, U.S. Department of Health and Human Service, Centers for Disease Control and Prevention, 2920 Brandywine Road, NE., MS K14, Atlanta, GA 30341, Telephone: (770) 488-2686, Fax: (770)488-2044, Email: [mav5@cdc.gov](mailto:mav5@cdc.gov), Link: <http://apply07.grants.gov/apply/UpdateOffer?id=25930>

### **Health and Human Services Department (Health Resources & Services Administration, HRSA) Affordable Care Act: Health Center Planning Grants**

**Program:** Grantees will use these funds to plan for a comprehensive primary care health center that provides primary, preventive and supplemental health to populations currently without access to such services.

The populations served by the centers can include: (1) medically underserved populations in urban and rural areas; (2) migratory and seasonal agricultural workers and their families; (3) homeless people, including children and families; and (4) residents of publicly subsidized housing.

Applicants from a high poverty area will be awarded an automatic five points in the scoring process. High poverty areas are those with a poverty rate greater than the national rate of 12.5%. Preferential treatment will be given to eligible applications proposing to serve sparsely populated areas, too. This means the entire proposed service area has seven or less persons per square mile.

**Funds:** \$10 million for 125 awards averaging \$80,000 each  
**Deadline:** March 18, 2011  
**Eligible:** Public entities and private nonprofits, including tribes and tribal organizations  
**Information:** Xanthia James, Health Resources and Services Administration, Bureau of Primary Health Care, Office of Policy and Program Development, 5600 Fishers Lane, Room 17 C-26, Rockville, MD 20857, Telephone: (301) 594-4300, Fax: (301) 594-4997, Email: [BPHCPlanning@hrsa.gov](mailto:BPHCPlanning@hrsa.gov) , Link: <http://tinyurl.com/3ybbr37>.

**Health & Human Services Department (Substance Abuse & Mental Health Services Administration)**  
**Drug Free Communities (DFC) Support Program (CFDA Number: 93.276)**

**Program:** The DFC Program seeks to strengthen community coalitions working to prevent and reduce substance abuse among youth. The program works to achieve two goals:

1. Establish and strengthen collaboration among communities, nonprofits and governments to support the efforts of community coalitions working to prevent and reduce substance abuse among youth.
2. Reduce substance abuse among youth and, over time, reduce substance abuse among adults by addressing the factors in a community that increase the risk of substance abuse and promoting the factors that minimize the risk of substance abuse.

**Funds:** \$9.3 million for 75 awards up to \$125,000 each  
**Deadline:** March 18, 2011  
**Eligible:** Coalitions comprised of governments, organizations and nonprofits  
**Information:** DFC RFA Hotline Team, Division of Community Programs, Telephone: (240) 276-1270, E-mail: [dfcnew2011@samhsa.hhs.gov](mailto:dfcnew2011@samhsa.hhs.gov), Link: [http://www.samhsa.gov/grants/2011/sp\\_11\\_002.aspx](http://www.samhsa.gov/grants/2011/sp_11_002.aspx)

**Agriculture Department (USDA) (Nat'l Institute of Food & Agriculture, NIFA)**  
**Agriculture & Food Research Initiative (AFRI): Childhood Obesity Prevention (CFDA Number: 10.310)**

**Program:** AFRI supports research, education and extension work by awarding grants that address key problems of national, regional and multi-state importance in sustaining all

components of agriculture.

This solicitation addresses the priority of childhood obesity prevention. Obesity is the number one nutritional problem in America. The U.S. food supply contains an abundant amount of foods that are high in energy with appealing taste, but which are low in nutrient content. Food is an integral part of the process that leads to obesity and USDA has a unique responsibility for the food system in the United States. The long-term outcome for this program is to reduce the prevalence of overweight and obesity among children and adolescents ages 2 to 19 years old.

- Funds:** \$8.6 million for seven awards
- Deadline:** May 18, 2011
- Eligible:** Public and private colleges and universities, tribes nonprofits and for-profits
- Information:** Dr. Frank Boteler, Assistant Director or Dr. Deborah Sheely, Assistant Director  
Telephone: (202) 401-5022, Fax: (202) 401-6488, E-mail: [AFRI@nifa.usda.gov](mailto:AFRI@nifa.usda.gov) , Link: <http://www.nifa.usda.gov/funding/rfas/afri.html>.

## **IMMIGRATION**

### **Homeland Security Department (DHS) (Office of Procurement Operations) Citizenship and Integration National Capacity Building Grant Program**

**Program:** National, regional and statewide citizenship organizations with multiple sites will apply for these funds to build capacity among their affiliates/members to provide direct citizenship preparation services to Lawful Permanent Residents (LPRs). The objective of this funding opportunity is to build the long-term capacity of sub-applicants to provide direct citizenship instruction and naturalization application services to LPRs.

Funds may be used for program management and organizational capacity, technical assistance and costs for affiliates/members to develop and implement sustainable local citizenship preparation programs.

The national, regional or statewide organization will be the principal application, while the affiliates/members will be the sub-applicants.

- Funds:** \$3 million for five awards up to \$600,000 each
- Deadline:** April 1, 2011
- Eligible:** Governments, public/private colleges and universities and nonprofits
- Information:** Stephanie Dawkins, Email: [CisGrants@dhs.gov](mailto:CisGrants@dhs.gov) , Link: <http://www.grants.gov/search/search.do?mode=VIEW&oppId=65733>

## **NON-PROFITS**

### **Caterpillar Foundation (Program Grants/Matching Gifts) Social Services, Arts & Culture, Education, Literacy, Environment**

**Program:** Through its giving, the Caterpillar Foundation, the maker of farm and construction equipment, promotes access to basic human needs, enhances schools and libraries, preserves environments and promotes conservation. Additionally, Caterpillar's matching gifts program joins employees, retirees and directors together to increase support for educational institutions and cultural organizations.

The foundation believes a community should support quality programs. The foundation strives to be one of many supporters for each program it funds. As a result, the foundation often will not commit to a funding request until the organization has demonstrated community financial support. The foundation rarely assists in the development of new programs, but prefers to enhance existing ones.

**Funds:** Multiple awards

**Deadline:** None

**Eligible:** 501 (c)(3) nonprofits

**Information:** 100 North East Adams Street, Peoria, Illinois USA 61629, Telephone: (309) 675-1000  
Link: <http://www.caterpillar.com/sustainability/caterpillar-foundation/grant-information>

**Social Venture Partners Boston  
Non-Profit Capacity Building**

**Program:** Social Venture Partners help's build nonprofit capacity, SVP combines grants and highly skilled volunteers who can provide strategic counsel in the following areas: general management; leadership development; strategic and business planning; marketing and communications; finance and revenue development; board development and governance; human resource management; growth and replication.

Over time, our Investees and Partners develop a mutually beneficial partnership. Our Investees gain from the valuable expertise, guidance, and mentorship of our Partners while our Partners gain rich insight into community issues and the nonprofit sector.

**Funds:** Receive up to \$75,000 in general operating support, distributed over a three-year period.

**Deadline:** Key Dates for 2011 Investment Cycle  
February 25, 10:00-11:30am- Information session with SVP  
March 7, 2011-Letter of Interest due to SVP  
March 17, 2011-Invitation to submit a Proposal (sent to selected nonprofits)  
April 13, 2011- Proposal due to SVP

**Eligible:** To be considered for an SVP investment, applicants must be:

- Focused on serving clients in Boston city neighborhoods or adjacent towns
- Classified as a 501(c) (3) nonprofit organization or have an appropriate fiscal sponsor or agent.
- Delivering programs that address timely needs in education, workforce development, or economic mobility.

**Information:** Social Venture Partners Boston, Marjorie Ringrose, Telephone: (617)312.3772, E-mail:

[mringrose@svpboston.org](mailto:mringrose@svpboston.org) Link: <http://www.svpboston.org>

Information Session on February 25, from 10:00-11:30am at the offices of Associated Grant Makers, 55 Court Street, Boston. You will have the opportunity to meet our Partners and learn more about SVP Boston, our investment model, and our selection process. It is strongly recommend that you attend the Information Session if you are considering applying for an SVP investment and ask that you RSVP by February 22 to [mringrose@svpboston.org](mailto:mringrose@svpboston.org)

## **GM Foundation**

### **Community Grants: Education, Health/Human Services, Environment/Energy and Community Development**

**Program:** The GM Foundation, the giving effort of the automobile manufacturer, has four funding categories: (1) education; (2) health/human services; (3) environment/energy; and (4) community development.

Education grants go for a range of programs including higher education endeavors, hands-on experiential education activities and mentoring programs. Health and human services funds may go for research, prevention and treatment of various diseases such as cancer, heart disease and diabetes. Health-related awareness and education campaigns are considered, as well. The environment and energy category focuses on nonprofits protecting human health, natural resources and the global environment. Community development funds go for community awareness and improvement projects.

**Funds:** Multiple awards

**Deadline:** None

**Eligible:** Nonprofits

**Information:** Link: <http://www.gm.com/corporate/responsibility/community/guidelines/index.jsp>

## **PUBLIC SAFETY**

### **Justice Department (Office of Juvenile Justice & Delinquency Prevention, OJJDP)**

#### **Comprehensive Anti-Gang Strategies & Programs (CFDA Number: 16.544)**

**Program:** The program provides funding for localities to support coordinated federal, state and local partnerships to implement the following anti-gang programs: primary prevention, secondary prevention, gang intervention and targeted gang enforcement.

Funding may be used to: (1) hire a multi-strategy gang coordinator to coordinate existing community-based anti-gang programs and strategies that are closely aligned with local law enforcement efforts; (2) implement or enhance existing evidence-based gang prevention, intervention, and suppression programs; and (3) evaluate the implementation and impact of comprehensive community-based anti-gang strategies.

**Funds:** Multiple awards up to \$750,000 each

**Deadline:** March 1, 2011  
**Eligible:** Governments, public and private colleges and universities, nonprofits, for-profits  
**Information:** Dennis Mondoro, Telephone: (202) 514-3913, E-mail, [dennis.mondoro@usdoj.gov](mailto:dennis.mondoro@usdoj.gov) Link: <http://www.ojjdp.gov/grants/solicitations/FY2011/OJJDPFY11CompAnti-Gang.pdf>

**Justice Department (Office of Violence Against Women, (OVW)  
Grants to Assist Children and Youth Exposed to Sexual Assault, Domestic Violence, Dating  
Violence, and Stalking Program**

**Program:** These funds go for collaborative, community efforts to increase the resources, services and advocacy available for children exposed to incidences of sexual assault, domestic violence, dating violence or stalking.

The goal is for community-based organizations and governmental agencies serving children and youth, to join forces to maximize community resources and ensure that children and youth in need of service are identified and referred for the assistance they need.

**Funds:** Multiple awards ranging from \$200,000 to \$400,000 each

**Deadline:** February 17, 2011 (letter of intent)  
March 3, 2011 (deadline)

**Eligible:** Governments and nonprofits

**Information:** The Office on Violence Against Women c/o Lockheed Martin Aspen Systems Corporation, Children and Youth Exposed to Violence Program, Mail Stop 2K 2277 Research Boulevard, Rockville, MD 20850, Telephone: (301) 519-5000 Link: <http://www.ovw.usdoj.gov/docs/cev-solicitation-fy2011.pdf>

**Justice Department (Bureau of Justice Assistance)  
Statewide Automated Victim Information and Notification (SAVIN) Program (CFDA Number:  
16.740)**

**Program:** The SAVIN Program helps protect victims and survivors of crime from further victimization and ensures their rights are secured by providing registered individuals with timely and accurate information about specific changes to the status of their offender who committed crimes against them.

BJA says effective SAVIN programs require broad multiagency support, increased victim safety, compliance with legislative requirements, and minimization of costs associated with keeping registered participants informed throughout the criminal justice process.

**Funds:** Multiple awards up to \$1 million each

**Deadline:** March 24, 2011

**Eligible:** State, tribal and local prosecutor's offices, law enforcement agencies; courts, jails and correctional institutions

**Information:** BJA Justice Information Center, 877/927-5657; for grant guidance, please visit <http://www.ojp.usdoj.gov/BJA/grant/11SAVINsol.pdf>.

**Justice Department (Office of Violence Against Women, OVW)  
Court Training & Improvements Program (CFDA Number: 16.013)**

**Program:** The program seeks to significantly improve court responses to sexual assault, domestic violence, dating violence and stalking cases utilizing proven specialized court processes to ensure victim safety and offender accountability.

This program challenges courts and court-based programs to work with their communities to develop specialized practices and utilize educational resources that will result in significantly improved responses to these types of cases

**Funds:** \$2.9 million for 15 awards ranging from \$50,000 to \$450,000 each

**Deadline:** Feb. 22, 2011 (letter of intent)  
March 8, 2011 (application)

**Eligible:** Federal, state, tribal, territorial and local court or court-based programs

**Information:** For assistance with the requirements of this solicitation, Telephone: (202) 307-6026 email questions to [OVW.CourtsProgram@usdoj.gov](mailto:OVW.CourtsProgram@usdoj.gov) , Link: <http://www.ovw.usdoj.gov/docs/courts-program-solicitaion-fy2011.pdf>

**Justice Department (Office of Violence Against Women, OVW)  
Grants to Enhance Culturally and Linguistically Specific Services for Victims of Domestic Violence, Dating Violence, Sexual Assault, and Stalking Program**

**Program:** The program:

- Promotes the maintenance and replication of existing programs providing successful services to sexual assault, domestic violence, dating violence and stalking victims.
- Supports the development of innovative culturally and linguistically specific strategies and projects to enhance access to services for victims who face obstacles to using traditional services and resources.

**Funds:** Nonprofits with or without the 501 (c)(3) designation

**Deadline:** March 1, 2011 (letter of intent)  
March 15, 2011 (application).

**Eligible:** Nonprofits with or without the 501 (c)(3) designation

**Information:** The Office on Violence Against Women c/o Lockheed Martin Aspen Systems Corporation OVW Culturally and Linguistically Specific Services Program Mail Stop 2K 2277 Research Boulevard Rockville, MD 20850 , Telephone: (301) 519-5000, Link: <http://www.ovw.usdoj.gov/docs/clssp-solicitation-fy2011.pdf>

**Justice Department (Office of Violence Against Women, OVW)  
Services to Advocate For and Respond to Youth Program (CFDA Number: 16.018)**

**Program:** Funds go to design or replicate and implement programs and services using domestic violence, dating violence, sexual assault and stalking intervention models to respond to the needs of youth who are victims of such crimes. Prevention services are considered out of scope for this program.

Grantees must provide direct counseling and advocacy for youth and young adults who have experienced domestic violence, dating violence, sexual assault or stalking.

Funds may provide the following purposes:

- Mental health services for youth and young adults who have experienced domestic violence, dating violence, sexual assault or stalking.
- Legal advocacy efforts on behalf of youth and young adults with respect to domestic violence, dating violence, sexual assault or stalking.
- Additional services and resources for youth, including childcare, transportation, educational support and respite care (No more than 25% of a grant may be allocated for these services).

**Funds:** Multiple awards up to \$300,000 each

**Deadline:** March 1, 2011 (letter of intent)  
March 16, 2011 (application).

**Eligible:** Nonprofits, non-governmental entities and tribes

**Information:** The Office on Violence Against Women c/o Lockheed Martin Aspen Systems Corporation Youth Services Program Mail Stop 2K 2277 Research Boulevard Rockville, MD 20850 , Telephone: (301) 519-5000, Link: <http://apply07.grants.gov/apply/opportunities/instructions/oppOVW-2011-2908-cfda16.018-instructions.pdf>

**RECENT AWARDS**

**Corporation for National and Community Service's Social Innovation Fund**

**Program:** The AIDS Action Committee of Massachusetts (AAC) will implement the Linking for Access and Retention in Comprehensive Care (LARCC) project. LARCC will address the

physical and mental health needs of HIV positive individuals, improve self-sufficiency through benefit enrollment, training, education and employment, and expand the continuum of care to better support long-term self-sufficiency. Collaborating partners include Partners in Health, Codman Square Health Center, Multicultural AIDS Coalition, and Institute for Community Health.

**Information:** 1201 New York Avenue, NW, Washington, DC 20525, Telephone: (202)606-5000,  
Link: [www.nationalservice.gov](http://www.nationalservice.gov)