

# *FUNDING \$ UPDATE*

## *Mayor's Office of Intergovernmental Relations*

April 29, 2011

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**ARTS**

**National Endowment for the Humanities (NEH)**

**Humanities Collections & Reference Resources (CFDA Number: 45.149)**

**Program:** The program supports projects that provide an essential foundation for scholarship, education and public programming in the humanities. Thousands of libraries, archives, museums and historical organizations across the country maintain important collections of books and manuscripts, photographs, sound recordings and moving images, archaeological and ethnographic artifacts, art and material culture and digital objects.

Funding from this program strengthens efforts to extend the life of such materials and make their intellectual content widely accessible, often through the use of digital technology. Grantees may use funds to create various reference resources that facilitate use of cultural materials, too

**Funds:** Multiple awards up to \$350,000 each

**Deadline:** July 20, 2011

**Eligible:** Governments, public and private colleges and universities and nonprofits with or without 501 (c) (3) status

**Information:** Program questions should be directed to NEH's Division of Preservation and Access Telephone: (202) 606-8570, E-mail: [preservation@neh.gov](mailto:preservation@neh.gov), Link: <http://www.neh.gov/grants/guidelines/HCRR.html>

**National Endowment for the Humanities  
NEH On the Road Cooperative Agreement**

**Program:** First implemented in 2005, it offers smaller, object-based, low-security versions of some of these exhibitions, which circulate to small and mid-sized museums nationwide. The program now offers a roster of eight exhibitions that deal with a variety of subjects and reach dozens of venues each year. This Request for Proposals seeks applications for the ongoing maintenance of the existing exhibitions, conversion to a rotating core of six exhibitions, the creation of replacement exhibitions as the existing ones are retired from use, and the management of all logistical details connected to their circulation for a three-year period, starting in July 2012 and ending in June 2015. These logistics include (as detailed below) publicizing the exhibitions; application processing; managing bookings; preparing programming materials, training, and resources for the host venues; and arranging for shipping, insurance, storage, repair, maintenance, and evaluation of the exhibitions. All NEH on the Road exhibitions must adhere to the following parameters: 1) the reconfigured exhibitions are primarily based on artifacts loaned from the original show; 2) they retain the humanities content and the intellectual coherence of the original exhibition; 3) they do not exceed 2,000 square feet in size; 4) they are designed to allow for easy use (e.g., uncrating, installation, etc.) by smaller museums; 5) they include materials that facilitate public programming on the themes of the exhibition; and 6) costs to the venues hosting the exhibitions will not exceed \$1,000 for booking and \$1,000 for shipping. The goal of this program is to provide exhibitions at low cost to museums that would not otherwise be able to participate in an NEH project, partly to provide resources to those museums, partly to broaden the reach of NEH-funded exhibitions, and partly to publicize the work of NEH nationally. The target venues for the program are mid-sized museums that are dispersed throughout the nation, have annual operating budgets between \$250,000 and \$1,000,000, are located in communities of fewer than 300,000 people, have approximately 2,000 square feet of available temporary exhibition space, can offer acceptable security and environmental controls for low-security exhibitions, and can provide additional public humanities programming on themes surrounding one of the exhibitions. Venues typically host an NEH on the Road exhibition for seven weeks (excluding shipping and installation time) and receive materials that can be used to create public programs based on the exhibition themes and ideas. NEH provides grants directly to the venues to help defray these program costs; venues apply directly to NEH for these funds. A typical NEH on the Road exhibition reaches five venues per year. To date approximately 150 bookings have occurred, and existing shows are fully booked through 2011. An exhibitions life span is normally four to five years, depending on loan arrangements with the originating museum.

**Funds:** \$2,100,000

**Deadline:** June 6, 2011

**Eligible:** State governments, County governments, City or township governments, Special district governments, Public and State controlled institutions of higher education ,Native American tribal governments (Federally recognized), Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education ,Private institutions of higher education

**Information:** Division of Public Programs, National Endowment for the Humanities, Room 426 1100 Pennsylvania Avenue, N.W. , Washington, D.C. 20506 , Telephone: (202) 606-8269, Email: [publicpgms@neh.gov](mailto:publicpgms@neh.gov) , Link: <http://apply07.grants.gov/apply/UpdateOffer?id=50390>

### **Ideas That Matter**

**Program:** Ideas that Matter grants will be given to individual designers, design firms, agencies, in-house corporate design departments, design instructors, and individual design students and design student groups working on any kind of communication project that supports the needs of a nonprofit organization. At least a portion of the project should be printed. Additional elements may include a variety of communication media such as outdoor signage, T-shirts, banner advertising, print advertising, Web sites, and HTML campaigns.

**Funds:** Grant awards ranging from \$5,000 to \$50,000 per project may be used for implementation and out-of-pocket costs, including photography, illustration, paper, printing, mailing, and related expenses. Grants cannot be applied toward the designer's time, hardware, or overhead elements such as computers or rent.

**Deadline:** July 15, 2011

**Eligible:** Non-profits

**Information:** Telephone: (800) 882-4332, Link: <http://www.na.sappi.com/ideasthatmatterNA/learn.html>

## **EDUCATION**

### **Department of Education**

#### **Personnel Development to Improve Services and Results for Children with Disabilities**

**Program:** The purposes of this program are to (1) help address State-identified needs for highly qualified personnel--in special education, related services, early intervention, and regular education--to work with children, including infants and toddlers, with disabilities; and (2) ensure that those personnel have the necessary skills and knowledge, derived from practices that have been determined through scientifically-based research and experience, to be successful in serving those children.

**Funds:** \$19.5 million for multiple awards;

**Deadline:** May 31, 2011

**Eligible:** Public and private colleges and universities

**Information:** Department of Education, P.O. Box 22207, Alexandria, VA 22304. Telephone: (877) 433-7827, Fax: (703) 605-6794, Link: <http://edocket.access.gpo.gov/2011/2011-8745.htm>

**Education Department (Office of Special Education & Rehabilitative Services) Rehabilitation Long-Term Training: Rehabilitation Counseling (CFDA Number: 84.129B); Undergraduate Education in the Rehabilitation Services (CFDA Number: 84.129L); Specialized Personnel for Rehabilitation of Individuals who are Blind or Have Vision Impairments**

**Program:** The Rehabilitation Long-Term Training program (Training Program) provides financial assistance for--

(1) Projects that provide basic or advanced training leading to an academic degree in areas of personnel shortages in rehabilitation as identified by the Secretary;

(2) Projects that provide a specified series of courses or program of study leading to the award of a certificate in areas of personnel shortages in rehabilitation as identified by the Secretary; and

(3) Projects that provide support for medical residents enrolled in residency training programs in the specialty of physical medicine and rehabilitation.

**Funds:** \$1.1 million for eight awards ranging from \$100,000 to \$150,000 each (a 10% match is required)

**Deadline:** June 6, 2011

**Eligible:** States, public agencies and nonprofit)

**Information:** Rose Ann Ashby, U.S. Department of Education, Rehabilitation Services Administration, 400 Maryland Avenue, SW., room 5055, PCP, Washington, DC 20202-2800. Telephone: (202) 245-7258, Email: [roseann.ashby@ed.gov](mailto:roseann.ashby@ed.gov), Link: <http://edocket.access.gpo.gov/2011/2011-9625.htm>

**The Big Help Grants**

**Program:** The Big Help Grants program is dedicated to the development and implementation of ideas, techniques, and approaches to addressing four key concerns: environmental awareness, health and wellness, students' right to a quality public education, and active community involvement. The grants target these four concerns as areas of great promise in helping 21st century students develop a sense of global awareness that encourages and enables them to make a difference in their world. The application process is the same as for the NEA Foundation's Student Achievement grants. Applicants should specify that their request is for the Big Help Grants program in their application

**Funds:** Up to \$5,000

**Deadline:** June 01, 2011

**Eligible:** K-8 public school educators in the United States

**Information:** Jesse Graytock , Grants Manager, Telephone: (202) 822-7839, Email: [jgraytock@nea.org](mailto:jgraytock@nea.org), Link: <http://www.neafoundation.org/pages/educators/grant-programs/nea-foundation-green-grants/>

## **FAMILIES AND CHILDREN**

### **Administration on Children, Youth and Families Infant Adoption Awareness Training Grants**

**Program:** These grants will be available to national, regional, or local adoption organizations for the purpose of training the staff of eligible health centers in providing adoption information and referrals to pregnant women on an equal basis with all other courses of action included in nondirective counseling to pregnant women. The focus of these projects is to increase and maximize the penetration of training delivered to the target population: public and nonprofit private entities that provide health services to pregnant women, including voluntary family planning projects; community health centers, migrant health centers, and centers serving homeless individuals and residents of public housing; and school health clinics. Grant recipients will work collectively to strengthen the curriculum to address identified areas of need.

**Funds:** Estimated Total Funding: \$4,500,000  
Expected Number of Awards: 6

**Deadline:** June 27, 2011

**Eligible:** Eligibility is limited to organizations currently funded under this program due to the brief project period (17 months), the focus on curriculum improvement, and the goal to enhance the availability and accessibility of the training for eligible health care staff. The currently funded six grantees have multiple years of experience developing and delivering the training curriculum, serving the population, and collaborating to achieve a geographically coordinated national training effort. They have the knowledge, experience and infrastructure needed to modify the curriculum and deliver the program in the abbreviated project period established in this announcement

**Information:** Administration on Children, Youth and Families, Children's Bureau, Patricia Campiglia  
1250 Maryland Ave. S.W. , Washington, D.C. 20024, Telephone: (202) 205-2080,  
Email: [patricia.campiglia@acf.hhs.gov](mailto:patricia.campiglia@acf.hhs.gov) , Link:  
<http://www.federalgrantswire.com/infant-adoption-awareness-training.html>

### **American Legion Child Welfare Foundation Offers Support for Programs to Help Children**

**Program:** Established in 1954, the American Legion Child Welfare Foundation seeks to provide other nonprofit organizations with the means to educate the public about the special needs of children across the United States.  
To help achieve its mission, the organization annually provides funding to nonprofits that 1) contribute to the physical, mental, emotional, and spiritual welfare of children through the dissemination of knowledge about new and innovative organizations and/or

programs designed to benefit youth; and/or 2) contribute to the physical, mental, emotional, and spiritual welfare of children through the dissemination of knowledge already possessed by well-established organizations so that such information can be more adequately used by society.

American Legion Child Welfare Foundation seeks to provide other nonprofit organizations with the means to educate the public about the special needs of children across the United States.

**Funds:** \$666,670 in grants to twenty-one nonprofit organizations.

**Deadline:** July 15, 2011

**Eligible:** Grants are awarded only to nonprofit, tax-exempt organizations. They are never awarded directly or indirectly to an individual for his or her personal use.

**Information:** Robert K. Caudell, Executive Secretary, American Legion Child Welfare Foundation  
PO Box 1055, Indianapolis, IN 46206, Telephone: (317) 630-1202 , Link: <http://cwf-inc.org/grantseekers/overview>

## **FOOD**

### **Agriculture Department (USDA) (Food & Nutrition Service, FNS)**

#### **Supplemental Nutrition Assistance Program (SNAP) Participation Grants (CFDA Number: 10.580)**

**Program:** These funds support efforts by state agencies and their community-based and faith-based partners to develop and implement: (1) simple SNAP application and eligibility determination systems; or (2) measures to improve access to SNAP benefits by eligible applicants.

**Funds:** \$5 million

**Deadline:** June 6, 2011

**Eligible:** States, health and welfare services agencies, public health and educational entities, private nonprofits and emergency food providers

**Information:** Please direct all questions regarding this solicitation to Gregory Walton, Grants Officer  
E-mail: [greg.walton@fns.usda.gov](mailto:greg.walton@fns.usda.gov). Link:  
[http://www.fns.usda.gov/snap/government/grants/Grant\\_Announcement-2011.pdf](http://www.fns.usda.gov/snap/government/grants/Grant_Announcement-2011.pdf)

## **HEALTH AND FITNESS**

### **Health & Human Services Department (Substance & Mental Health Services Administration SAMHSA), In Collaboration with the Health & Human Services Department Administration of Aging**

**Program:** These funds go to expand existing Older Adult Targeted Capacity Expansion (TCE) programs to include a focus on the prevention of suicide and prescription drug misuse and abuse among the older adult population.

**Funds:** Nearly \$3.6 million for 10 awards  
**Deadline:** July 7, 2011  
**Eligible:** Public and private nonprofits  
**Information:** Marian Scheinholtz (program questions), Telephone: (240) 276-1911, Email, [Marian.scheinholtz@samhsa.hhs.gov](mailto:Marian.scheinholtz@samhsa.hhs.gov); Gwendolyn Simpson (grant management questions) Telephone: (240) 276-1408, Email, [gwendolyn.simpson@samhsa.hhs.gov](mailto:gwendolyn.simpson@samhsa.hhs.gov); for grant guidance, please visit [http://www.samhsa.gov/grants/2011/sm\\_11\\_009.aspx](http://www.samhsa.gov/grants/2011/sm_11_009.aspx)

**Health & Human Services Department (Centers for Medicare & Medicaid Services, CMS)  
Nationwide Program for National and State Background Checks for Direct Patient Access  
Employees of Long Term Care Facilities and Providers**

**Program:** States will use these funds to identify efficient, effective and economical procedures for long term care facilities and providers to conduct background checks on prospective direct patient/resident access employees. Eligible facilities and providers include: skilled nursing facilities; nursing facilities; home health agencies; hospice care providers; long-term care hospitals; personal care service providers; adult day care providers; residential care providers; assisted living facilities; and intermediate facilities for the mentally retarded.

**Funds:** Awards up to \$3 million each

**Deadline:** June 30, 2011

**Eligible:** States

**Information:** CMS National Background Check Program ,Centers for Medicare & Medicaid Services Center for Medicaid, CHIP and Survey & Certification , Survey and Certification Group Mail Stop: 02-02-38, 7500 Security Boulevard, Baltimore Maryland, 21244-1850, E-mail: [Background\\_Checks@cms.hhs.gov](mailto:Background_Checks@cms.hhs.gov), Link: <http://tinyurl.com/3stlpcs>.

**Robert Wood Johnson Foundation (RWJF)  
Public Health Services & Systems Research (PHSSR)**

**Program:** The PHSSR program examines the organization, financing and delivery of public health services within a community and determines the links between the quality and performance of the public health system and population health outcomes.

RWJF is supporting this field of research to advance public health practice and improve population health through evidence-based enhancements in the public health system.

Grant funds may be used for the following purposes: project staff salaries; consultant fees; data collection and analysis; meetings; supplies; project-related travel; and other direct project expenses, including a limited amount of equipment essential to the project.

Governmental public health agencies, nonprofits that work in concert with such agencies, and proposals that involve multidisciplinary teams will receive preference in

funding.

RWFJ encourages new researchers in the field of PHSSR to apply.

Researchers who have not previously conducted research in the field of PHSSR are encouraged to apply, and junior investigators (less than seven years since doctorate) and first-time applicants will be strongly considered

**Funds:** \$2.7 million for 14 awards up to \$200,000 each

**Deadline:** May 24, 2011

**Eligible:** Public entities and 501 (c)(3) nonprofits

**Information:** National Network of Public Health Institutes, 1515 Poydras St., Suite 1200, New Orleans, LA 70112, Telephone: (504) 301-9800, Fax: (504) 301-9820, E-mail: [PHSSR@nnphi.org](mailto:PHSSR@nnphi.org) Link: <http://nnphi.org/programs/phssr>

## **HOUSING**

### **Housing & Urban Development Department (HUD)**

#### **Sec. 811 Supportive Housing for Persons with Disabilities (CFDA Number: 14.181)**

**Program:** The program provides funding for the development and operation of supportive housing for very low-income persons with disabilities who are at least 18-years old. Potential grantees must be able to assure that supportive services are identified and available

**Funds:** \$114 million for multiple awards

**Deadline:** June 23, 2011

**Eligible:** Nonprofits

**Information:** For programmatic information, you may contact the appropriate Multifamily Hub office or Marvis Hayward at HUD Headquarters at (202) 708-3000, Link: <http://www.hud.gov/offices/adm/grants/nofa10/811nofa.pdf>

### **Health & Human Services Department (Substance & Mental Health Services Administration, SAMHSA) Cooperative Agreements to Benefit Homeless Individuals (CABHI) (CFDA Number: 93.243)**

**Program:** CABHI seeks to ensure that the most vulnerable individuals who are chronically homeless receive access to sustainable permanent housing, treatment, and recovery supports through mainstream funding sources.

SAMHSA seeks to increase: the number of individuals who are chronically homeless that are placed in permanent housing and receives comprehensive treatment and recovery services for behavioral health; and capacity for community-based providers to enroll individuals who are chronically homeless in mainstream programs and obtain reimbursement for behavioral health.

These funds will support three primary types of activities: (1) behavioral health,

housing support, and other recovery-oriented services not covered under a state's Medicaid plan; (2) coordination of housing and services for chronically homeless individuals and families at the state and local level which support the implementation and enhance the long-term sustainability of integrated community systems that provide permanent housing and supportive services; and (3) efforts to engage and enroll eligible persons who are chronically homeless in Medicaid and other mainstream benefit programs.

**Funds:** \$6.6 million for 14 awards up to \$500,000 each

**Deadline:** May 27, 2011

**Eligible:** Public and private nonprofits

**Information:** Tison Thomas (program questions), Telephone: (240) 276-2896, E-mail, [tison.thomas@samhsa.hhs.gov](mailto:tison.thomas@samhsa.hhs.gov); Love Foster-Horton (grant management questions), Telephone: (240) 276-1653, E-mail, [love.foster-horton@samhsa.hhs.gov](mailto:love.foster-horton@samhsa.hhs.gov)  
Link: [http://www.samhsa.gov/grants/2011/ti\\_11\\_008.aspx](http://www.samhsa.gov/grants/2011/ti_11_008.aspx).

**Housing & Urban Development Department (Office of Healthy Homes and Lead Hazard Control) Lead-Based Paint Hazard Control Grant Program (CFDA Number: 14.900)**

**Program:** Grantees use the funds to undertake comprehensive programs to identify and control lead-based paint hazards in eligible privately owned rental or owner-occupied housing.

**Funds:** Multiple awards up to \$3.5 million each

**Deadline:** June 9, 2011

**Eligible:** State, county, local and tribal governments

**Information:** Michelle Miller, Director, Programs Division, Office of Healthy Homes and Lead Hazard Control: Department of Housing and Urban Development; 451 Seventh Street, SW, Room 8236, Washington, DC 20410-3000, Telephone: (202) 402-5769, Fax: (202)755-1000, E-mail: [Michelle.M.Miller@hud.gov](mailto:Michelle.M.Miller@hud.gov)

For administrative questions, you may contact Nadine L. Heath, Acting Director, Grants Services Division, at the address above or by telephone: (202)-402-7580, Fax: (202) 755-1000, Email: [Nadine.L.Heath@hud.gov](mailto:Nadine.L.Heath@hud.gov) .

Link: <http://tinyurl.com/66r3mb7>

**Housing & Urban Development Department (HUD) (Office of Healthy Homes and Lead Hazard Control); Program: Healthy Homes Production Grant Program (CFDA Number: 14.913)**

**Program:** The program takes a comprehensive approach to addressing multiple childhood diseases and injuries in the home by focusing on housing-related hazards in a coordinated fashion, rather than addressing a single hazard at a time.

The program seeks to identify and correct significant housing-related health and safety hazards in privately owned, low-income rental or owner occupied housing.

**Funds:** Multiple awards up to \$2 million each

**Deadline:** June 9, 2011  
**Eligible:** Governments, 501 (c)(3) nonprofits and colleges and universities  
**Information:** Michelle Miller, Telephone: (202) 402-5769, E-mail, Michelle.M.Miller@HUD.gov; Nadine Heath, Telephone: (202) 402-7580, E-mail, Nadine.L.Heath@HUD.gov; Link: <http://www.grantsandfunding.net/fam/7302>.

**Housing & Urban Development (Office of Public & Indian Housing)  
Housing Choice Voucher (HCV) Family Self Sufficiency (FSS) (CFDA Number: 14.871)**

**Program:** The FSS program funds program coordinators at PHAs to help low-income families develop new skills that will lead to economic self-sufficiency. The FSS coordinator must develop local strategies to coordinate the use of assistance under the HCV program with public and private resources. The strategies must meet the following goals for low-income families: increase earned income and financial literacy; reduce or eliminate the need for welfare assistance; and make progress toward economic independence and self-sufficiency.

PHAs receive these funds, but all types of organizations can become involved. Coordinators must form strong partnerships with social service nonprofits to assure that program participants achieve self-sufficiency.

The HCV program is the federal government's major program for assisting very low-income families, the elderly and the disabled to afford decent, safe and sanitary housing in the private market. Since housing assistance is provided on behalf of the family or individual, participants are able to find their own housing, including single-family homes, townhouses and apartments

**Funds:** Nearly \$60 million for multiple awards up to \$69,000 each

**Deadline:** June 8, 2011

**Eligible:** Public housing agencies (PHAs)

**Information:** For answers to your questions, you may contact the Public and Indian Housing Resource Center at 800-955-2232. Prior to the application deadline, staff at that number will be available to provide general guidance, but not guidance with actually preparing the application. Questions regarding the 2011 General Section should be directed to the Office of Departmental Grants Management and Oversight at 202-708-0667 or the NOFA Information Center at 800-HUD-8929, Link:

<http://grantsandfunding.net/etc2/docfiles/fam/docs/hcvfss%20final%204.20.11%5B1%5D.pdf>

**Housing & Urban Development (Office of Public & Indian Housing)  
Public and Indian Housing (PH) Family Self-Sufficiency (FSS) Program under the Resident  
Opportunity and Self-Sufficiency (ROSS) (CFDA Number: 14.877)**

**Program:** This program funds program coordinators at public and Indian housing agencies to help low-income families develop new skills that will lead to economic self-sufficiency. This FSS coordinator must develop local strategies to coordinate the use of assistance under the ROSS program with public and private resources. The strategies must meet the following goals for low-income families: increase earned income and financial literacy; reduce or eliminate the need for welfare assistance; and make progress toward economic independence and self-sufficiency.

PHAs receive these funds, but all types of organizations can become involved. Coordinators must form strong partnerships with social service nonprofits to assure that program participants achieve self-sufficiency.

**Funds:** \$15 million for multiple awards up to \$69,000 each

**Deadline:** June 30, 2011

**Eligible:** Public and Indian housing agencies

**Information:** Anice Chenault, Telephone: (202) 402-2341; e-mail, [anice.s.chenault@hud.gov](mailto:anice.s.chenault@hud.gov), NOFA Information Center, 800/HUD-8929; for grant guidance, Link: <http://tinyurl.com/3fw9zdg>

**Housing & Urban Development (Office of Public & Indian Housing)  
Resident Opportunity and Self-Sufficiency (ROSS) - Service Coordinators (SC) Program (CFDA  
Number: 14.862)**

**Program:** ROSS Service Coordinators coordinate supportive services and other activities designed to help public and Indian housing residents attain economic and housing self-sufficiency.

The program works to promote the development of local strategies to coordinate the use of assistance under the public housing program with public and private resources, for supportive services and resident empowerment activities. These services should: enable participating families to increase earned income; reduce or eliminate the need for welfare assistance; make progress toward achieving economic independence and housing self-sufficiency; and, in the case of elderly or disabled residents, help improve living conditions and enable residents to age-in-place.

The ROSS coordinator ensures that program participants are linked to the supportive services they need to achieve self-sufficiency or remain independent. Funds in this program are not allowed to be used for the direct provision of these services

**Funds:** \$35 million for multiple awards (a 25% match is required);

**Deadline:** July 13, 2011

**Eligible:** Public and Indian housing agencies, nonprofits, resident associations and organizations

**Information:** Anice Chenault, Telephone: (202) 402-2341, Email, [anice.s.chenault@hud.gov](mailto:anice.s.chenault@hud.gov);  
NOFA Information Center, Telephone: (800)/HUD-8929; for grant guidance, Link:  
<http://tinyurl.com/3pxt3th>

## **JUSTICE**

### **Justice Department (Office of Violence Against Women, OVW) Grants to State Sexual Assault and Domestic Violence Coalitions (State Coalitions Program) and Sexual Assault Services to State Coalitions Program (SASP)**

**Program:** The State Coalitions Program funding goes to state efforts to provide direct support to member rape crisis centers through funding, training and technical assistance, public awareness activities and public policy advocacy. Statewide domestic violence coalitions provide comparable support to member battered women's shelters and other domestic violence victim service providers. This grant program supports the enhancement of coalitions by funding specific projects.

SASP provides intervention, advocacy, accompaniment, support services and related assistance for adult, youth and child victims of sexual assault, family and household members of victims, and those collaterally affected by the sexual assault. The SASP will support such services through the establishment, maintenance and expansion of state and territorial sexual assault coalitions and other programs and projects to assist those victimized by sexual assault.

**Funds:** Up to 89 awards ranging from nearly \$83,000 to more than \$195,000 each

**Deadline:** May 24, 2011

**Eligible:** 501 (c)(3) nonprofits

**Information:** Office on Violence Against Women (OVW), 800 K Street, N.W., Suite 920  
Washington, D.C. 20530, Telephone:(202) 307-6026  
Fax: (202) 307-3911, Link: [http://www.ovw.usdoj.gov/state\\_grant\\_desc.htm](http://www.ovw.usdoj.gov/state_grant_desc.htm)

## **NONPROFITS**

### **The Charles Lafitte Foundation**

**Program:** CLF supports innovative and effective ways of helping people help themselves and others around them to achieve healthy, satisfying and enriched lives. Potential applicants should keep the following in mind. CLF: prefers underwriting specific projects with distinct goals, and targets grants that will have a notable impact and make a material difference; looks for creativity, innovation and initiative; promotes inclusiveness and diversity, and likes projects that remove barriers to full economic and/or social participation in society; engages with its beneficiaries and requires follow-up reports and impact statements; reviews financials carefully and prefers

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For more information about the funding update, contact Kathryn Jenkins at (617) 635-3817, or join the funding update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the funding update on the City of Boston's webpage at <http://www.cityofboston.gov/intergovernmental/>

organizational overhead costs to account for less than 15% of annual expenses; looks to empower organizations to achieve long term stability; does not usually support political organizations or religious-based programs; and believes in a commonsense, business-like approach to addressing humane problems.

**Funds:** Multiple awards of varying sizes (medical and children's advocacy programs receive the largest share of funding)

**Deadline:** None.

**Eligible:** 501 (c)(3) nonprofits

**Information:** The Charles Lafitte Foundation, c/o Jennifer Vertetis, 29520 2nd Ave SW Federal Way, WA 98023, Email: [jennifer@charleslafitte.org](mailto:jennifer@charleslafitte.org)  
Link: <http://charleslafitte.org/aboutus/mission>

### **The Wallace Foundation**

**Program:** The Wallace Foundation supports and shares effective ideas and practices that expand learning and enrichment opportunities for all U.S. citizens. The foundation focuses on the following three areas:

1. *Education Leadership:* Strengthening educational leadership in ways that significantly improve student achievement.
2. *Out-of-School Time Learning:* Helping selected cities make high-quality out-of-school time learning opportunities available to many more children.
3. *Building Appreciation & Demand for the Arts:* Making the arts a part of many more people's lives by working with arts organizations, schools and other providers of arts education and experience to build both present and future arts audiences.

**Funds:** Multiple awards ranging from \$40,000 to more than \$1 million each

**Deadline:** None

**Eligible:** Nonprofits, schools and colleges and universities

**Information:** The Wallace Foundation, 5 Penn Plaza 7th Floor, New York, NY 10001  
Tel: (212) 251-9700, Fax: (212) 679-6990, Link: <http://www.wallacefoundation.org>.

### **Nathan Cummings Foundation**

**Program:** The foundation is rooted in the Jewish tradition and committed to democratic values and social justice, including fairness, diversity, and community. Through its grant making, the foundation seeks to build a socially and economically just society that: values nature and protects the ecological balance for future generations; promotes humane healthcare; and fosters arts and culture that enriches communities. Grant making focuses on the following three areas: concern for the poor, disadvantaged, and underserved; respect for diversity; promotion of understanding across cultures; and empowerment of communities in need.

**Funds:** Multiple awards up to \$275,000 each

**Deadline:** August 15, 2011  
**Eligible:** 501 (c)(3) nonprofits  
**Information:** The Nathan Cummings Foundation, 475 Tenth Avenue , Fourteenth Floor  
New York , NY 10018 , Telephone: (212) 787-7300, Fax: (212) 787-7377, Link:  
<http://www.nathancummings.org>

## **YOUTH**

### **Mario Savio Memorial Lecture Fund and Young Activist Award**

#### **Mario Savio Young Activist Award**

**Program:** Housed at the Tides Foundation, the Mario Savio Memorial Lecture Fund and Young Activist Award is accepting nominations for the annual Mario Savio Young Activist Award. This award honors the late Mario Savio (1942-1996), who came to national prominence as a spokesperson for the Berkeley Free Speech Movement in 1964.

Nominees should be between the ages of 16 and 26; engaged in activism for social change related to peace, human rights, economic or social justice, or freedom of expression; working within the context of an organization, social movement, or larger community effort; and considered by others within that context as an inspirational leader or motivating force. The nominees' work must be based in the United States.

**Funds:** The 2011 award carries a cash prize of \$6,000, to be divided equally between the prize-winner and his or her organization. The award will be presented at a ceremony in Berkeley, California (travel expenses will be provided for the awardee).

**Deadline:** June 30, 2011

**Eligible:** Anyone may nominate a candidate.

**Information:** Mario Savio Memorial Lecture, P.O Box 152, Guerneville, CA 95444, Email: [savio at sonic dot net](mailto:savio@sonic.net), Link: [http://www.savio.org/young\\_activist\\_award.html](http://www.savio.org/young_activist_award.html)