

# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

July 11, 2005

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## ARTS

### **Network of Cultural Centers of Color and National Performance Network Collaborative Subsidy Project**

- Program:** The Network of Cultural Centers of Color and the National Performance Network will provide grants to support minority artists in a performance residency that consists of community activities and at least one public performance. Grants may be used only to pay artists' expenses, including housing and transportation.
- Funds:** Grant size: up to \$5,000
- Deadline:** August 1, 2005
- Eligible:** Minority artists in the United States
- Information:** National Performance Network, 225 Baronne Street, Suite 1712, New Orleans, LA 70112, Telephone: (504) 595-8008, Fax: (504) 595-8006, E-mail: [jjwilson@nnpweb.org](mailto:jjwilson@nnpweb.org), Link: [www.nnpweb.org/nccc](http://www.nnpweb.org/nccc)

### **The Grammy Foundation Grant Program**

- Program:** The Grammy Foundation supports projects in music archiving, preservation, and research. Research projects should focus on the effects of music education in early childhood, music study and human development, and the medical and occupational well-being of music professionals. Archiving and preservation projects support efforts that advance the archiving and preservation of the music and recorded sound heritage of the Americas.
- Funds:** Range of grants: \$10,000 to \$40,000
- Deadline:** October 1, 2005
- Eligible:** Music-education organizations and individuals who support efforts to advance music archiving, preservation, and research.
- Information:** Kristin Murphy, Grammy Foundation, 3402 Pico Boulevard, Santa Monica, CA 90405, Telephone: (310) 392-3777, ext. 8662, Fax: (310) 392-2188, E-mail: [grant@grammy.com](mailto:grant@grammy.com), Link: [www.grammyfoundation.com/grants](http://www.grammyfoundation.com/grants)

## CHILDREN AND FAMILIES

### **U.S. Department of Health and Human Services Administration for Children and Families Office of Planning, Research, and Evaluation Secondary Analysis of Data from the National Survey of Child Abuse and Neglect**

- Program:** The Administration for Children and Families has funding available to support grants for secondary analysis of data available from the National Survey on Child and Adolescent Well-Being. The planned analyses should be designed to advance the state of knowledge in child maltreatment, child welfare services, child and family services,

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and child development for high risk children.

**Funds:** Total funds available: \$800,000  
Average grant size: \$75,000  
Number of awards: five to ten

**Deadline:** August 5, 2005

**Eligible:** Entities that are eligible to obtain licenses for National Survey on Child and Adolescent Well-Being data, as described under the licensing agreements available at the National Data Archive on Child Abuse and Neglect at [www.ndacan.cornell.edu](http://www.ndacan.cornell.edu)

**Information:** Mary Bruce Webb, Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L'Enfant Promenade, Washington, DC 20447, Telephone: (202) 205-8628, E-mail: [mbwebb@acf.hhs.gov](mailto:mbwebb@acf.hhs.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-12157.htm>

**FR:** 6/21 35670-35678

### **Harvard University and the Annie E. Casey Foundation**

#### **Annie E. Casey Innovations Award in Children and Family System Reform**

**Program:** The Ash Institute for Democratic Governance and Innovation at Harvard University has announced a collaboration with the Annie E. Casey Foundation to create the Annie E. Casey Innovations Award in Children and Family System Reform, a program of the Ash Institute and sponsored by the Annie E. Casey Foundation. This new award focuses specifically on public policy innovation in the area of child and family services with a priority and emphasis on systemic reform.

**Funds:** Average grant size: \$100,000

**Deadline:** September 15, 2005

**Eligible:** All levels of government

**Information:** Ash Institute for Democratic Governance and Innovation, John F. Kennedy School of Government, Harvard University, 79 John F. Kennedy Street, Cambridge, MA 02138  
Telephone: (800) 722-0074, Fax: (617) 496-4602, E-Mail: [webmaster@innovationsaward.harvard.edu](mailto:webmaster@innovationsaward.harvard.edu), Link: [www.innovationsaward.harvard.edu/AnnieECasey.cfm](http://www.innovationsaward.harvard.edu/AnnieECasey.cfm)

### **U.S. Department of Health and Human Services**

#### **Administration on Children, Youth and Families, Children's Bureau**

#### **Developing Adoption Services and Supports for Youth Who Wish to Retain Contact with Family Members in Order to Improve Permanency Outcomes**

**Program:** The Children's Bureau will fund demonstration projects that:

- 1) Demonstrate the effective implementation of strategies for introducing the concept of open adoption to youth or sibling groups who prefer to maintain contact with birth families or siblings;
- 2) Demonstrate effective implementation strategies for connecting youth to adults to promote a range of permanency options, particularly adoption and open adoption, and including guardianship and kinship care;
- 3) Demonstrate effective models of youth leadership and collaboration among

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youth, siblings, and other family members, caseworkers, and possible adoptive families in planning for youth permanency;

- 4) Evaluate the processes and outcomes of these strategies and models; and
- 5) Disseminate information about these strategies and models so that other states and communities seeking to implement effective open adoption programs for youth and sibling groups have a demonstrated resource for guidance, insight, and possible replication.

Applicants should demonstrate strong partnerships among the child welfare agency, the courts, and youth development organizations. Collaborative efforts are encouraged, but applications should identify a primary applicant responsible for administering the grant.

- Funds:** Total funds available: \$1,800,000  
Maximum grant size: \$300,000  
Number of awards: up to six
- Deadline:** August 10, 2005
- Eligible:** State and local governments and nonprofit organizations, including faith-based and community organizations
- Information:** Patsy Buida, Children's Bureau, 330 C Street, SW., Washington, DC 20447,  
Telephone: (202) 205-8769, E-mail: [pbuida@acf.hhs.gov](mailto:pbuida@acf.hhs.gov), Link:  
<http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-13302.htm>
- FR:** 7/6 38948-38957

## **U.S. Department of Health and Human Services**

### **Administration on Children, Youth, and Families, Children's Bureau**

#### **National Quality Improvement Center on the Privatization of Child Welfare Services**

**Program:** The Children's Bureau will award a cooperative agreement for the creation of a national Quality Improvement Center focused on identifying effective practices in the privatization of child welfare services. The center will assess needs and resources, then plan and implement research and demonstration activities to develop knowledge about improving child welfare services and systems through privatization.

- Funds:** Total funds available: \$900,000  
Number of awards: one
- Deadline:** August 5, 2005
- Eligible:** Private and state controlled institutions of higher education non-profit organizations
- Information:** Jan Shafer, Administration for Children and Families, Children's Bureau, 330 C Street, SW, Washington, DC 20447, Telephone: (202) 205-8172, E-mail: [jshafer@acf.hhs.gov](mailto:jshafer@acf.hhs.gov), Link:  
<http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-11197.htm>
- CFDA:** 93.670

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**U.S. Department of Health and Human Services  
Administration on Children, Youth and Families, Children's Bureau  
Model Development or Replication to Implement the CAPTA Requirement to Identify and Serve  
Substance Exposed Newborns**

- Program:** The purpose of this funding opportunity is to provide financial support to develop or replicate and test a model of policies and procedures that implement the new provisions of the Child Abuse Prevention and Treatment Act regarding substance exposed newborns. Applicants may choose to develop new models, replicate existing models, or replicate key components of existing models of policies and procedures for identifying and serving families with children prenatally exposed to illegal drugs, and to test the effectiveness of the model in other settings. The projects funded under this priority area will incorporate features and components that hold promise for contributing to an expansion of the knowledge base about the development of effective policies and procedures for states and communities to use in identifying and providing services to these children and their families.
- Funds:** Total funds available: \$600,000  
Average grant size: \$150,000  
Number of awards: up to four
- Deadline:** August 5, 2005
- Eligible:** State and local governments, private and state controlled institutions of higher education, and nonprofit organizations
- Information:** Irene Bocella, Children's Bureau, 330 C Street, SW, Washington, DC 20447,  
Telephone: (202) 205-1723, E-mail: [ibocella@acf.hhs.gov](mailto:ibocella@acf.hhs.gov), Link:  
<http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-11196.htm>
- CFDA:** 93.551

**DISABILITIES**

**Christopher Reeve Paralysis Foundation  
Quality of Life Grants Program**

- Program:** The Christopher Reeve Paralysis Foundation is committed to funding research that develops treatments and cures for paralysis caused by spinal cord injury and other central nervous system disorders. The foundation also vigorously works to improve the quality of life for people living with disabilities through its grants program, paralysis resource center, and advocacy efforts. Quality of Life grants support non-profit organizations that address the needs of persons living with paralysis, particularly spinal cord injury, their families, and caregivers. Funding is awarded in thirteen categories, including: accessibility, advocacy, arts, assistive technology, children, counseling, education, employment, health promotion, independent living, practical service, sports and recreation, and therapeutic riding.

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**Funds:** Grant size: up to \$25,000  
**Deadline:** September 1 and March 1  
**Eligible:** Tax-exempt, not-for-profit organizations  
**Information:** Donna L. Valente, Quality of Life Grants Coordinator, Christopher and Dana Reeve Paralysis Resource Center, 636 Morris Turnpike, Suite 3A, Short Hills, NJ 07078, Telephone: (973) 467-8270, ext. 211, E-mail: [qol@crpf.org](mailto:qol@crpf.org), Link: [www.christopherreeve.org/QLGrants/QLGrantsList.cfm?c=11](http://www.christopherreeve.org/QLGrants/QLGrantsList.cfm?c=11)

## **EDUCATION**

### **U.S. Department of Education**

#### **Office of Safe and Drug-Free Schools**

#### **Grants to States to Improve Management of Drug and Violence Prevention Programs**

**Program:** This program provides federal financial assistance to support the development, enhancement, or expansion of the capacity of states and other entities that receive Safe and Drug-Free Schools and Community State Grants funds to collect, analyze, and use data to improve the management of drug and violence prevention programs.

**Funds:** Total funds available: \$3,000,000  
Range of grants: \$350,000 to \$500,000  
Number of awards: seven

**Deadline:** July 22, 2005

**Eligible:** State educational agencies and other state agencies administering the Safe and Drug-Free Schools and Communities Act State Grants program.

**Information:** Maria Worthen, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3E324, Washington, DC 20202- 6450, Telephone: (202) 205-5632, E-mail: [maria.worthen@ed.gov](mailto:maria.worthen@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-11654.htm>

**CFDA:** 84.184R

### **U.S. Department Of Education**

#### **Office of Safe and Drug-Free Schools**

#### **Emergency Response and Crisis Management Grant Program**

**Program:** The Emergency Response and Crisis Management grant program supports efforts by local educational agencies to improve and strengthen their school emergency response and crisis management plans, including training school personnel and students in emergency response procedures; communicating emergency plans and procedures with parents; and coordinating with local law enforcement, public safety, public health, and mental health agencies.

**Funds:** Total funds available: \$27,000,000  
Range of grants: \$100,000 to \$500,000  
Number of awards: 104

**Deadline:** July 29, 2005

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**Eligible:** Local educational agencies  
**Information:** Sara Strizzi, U.S. Department of Education, 400 Maryland Avenue, SW., Room 3E320, Washington, DC 20202- 6450, Telephone: (202) 708-4850, E-mail: [sara.strizzi@ed.gov](mailto:sara.strizzi@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-12224.htm>  
**FR:** 6/21 35649-35652

**U.S. Department of Education  
Office of Innovation and Improvement  
Presidential Academies for American History and Civics Education**

**Program:** This program supports the establishment of Presidential Academies for the Teaching of American History and Civics that offer workshops for both veteran and new teachers of American history and civics to strengthen their knowledge and preparation for teaching these subjects.  
**Funds:** Total funds available: \$700,000  
Range of grants: \$300,000 to \$600,000 per budget period  
Number of awards: one to two  
**Deadline:** Intent to Apply: July 21, 2005  
Applications: August 5, 2005  
**Eligible:** Institutions of higher education, museums, libraries, and other public and private agencies, organizations, and institutions and consortia  
**Information:** Neil Danberg, U.S. Department of Education, 400 Maryland Avenue, SW, Room 4W324, Washington, DC 20202- 5960, Telephone: (202) 205-3385, E-mail: [academies@ed.gov](mailto:academies@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-12227.htm>  
**CFDA:** 84.215A

**U.S. Department of Education  
Office of Vocational and Adult Education  
School Dropout Prevention Program**

**Program:** This program supports the development and implementation of effective, sustainable, and coordinated school dropout prevention and reentry programs. With this funding state educational agencies may create collaborations with other agencies and work with local educational agencies to assist schools in dropout prevention and reentry activities, including using eighth grade assessments and other data to develop and implement individual performance plans for students entering the ninth grade who are at risk of failing to meet challenging state academic standards and of dropping out of high school. The dropout prevention and reentry strategies implemented by the state educational agencies must be scientifically-based, sustainable, and widely replicated. State educational agencies must use the funds received under this competition to support activities in schools that serve students in grades 6 through 12 and have annual school dropout rates that are above the state average; or in the middle schools

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that feed students into the schools described above.

**Funds:** Total funds available: \$4,500,000  
Average grant size: \$2,200,000  
Number of awards: two

**Deadline:** August 17, 2005

**Eligible:** State educational agencies

**Information:** Valerie Randall-Walker, U.S. Department of Education, 400 Maryland Avenue, SW., Potomac Center Plaza, room 11081, Washington, DC 20202-7241, Telephone: (202) 245-7794 , E-mail: [dropoutprevention@ed.gov](mailto:dropoutprevention@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/01jan20051800/edocket.access.gpo.gov/2005/05-13578.htm>

**FR:** 7/8 39496-39499

## HEALTH

### **Johnson & Johnson / Society for the Arts in Healthcare Partnership to Promote Arts and Healing Grant Program**

**Program:** Johnson & Johnson, working in conjunction with the Society for the Arts in Healthcare, seeks to promote the use of the arts to enhance the healthcare experience for patients, their families, and caregivers. Proposals are being sought from healthcare organizations and arts agencies working in partnership to produce innovative projects to serve patients, their families, and caregivers in healthcare settings and to promote healing and preventative health. Projects may be located in a variety of settings, including clinics, hospitals, hospices, medical schools, public health services, or other community health programs. The range of grant projects is intended to be broad and highly innovative. Preference will be given to projects that are new initiatives and have the potential to be replicated. Projects might include creating new exhibition space or curating arts and healing exhibitions; transforming the patient experience through hands-on visual, literary, or performing arts projects; hiring an artist or artists to design architecturally integrated or portable work for a public space; creating a healing garden for a new healthcare setting; and other activities designed to advance the incorporation of the arts into the delivery of healthcare. The program is giving a special emphasis to HIV/AIDS for 2005. In addition to projects serving broad patient populations and health care providers, a portion of funds will be reserved for arts programs serving those living with HIV/AIDS, their families, and caregivers.

**Funds:** In-kind

**Deadline:** Letter of inquiry: August 22, 2005

**Eligible:** Tax exempt, nonprofit health-care and arts organizations located in the United States or Canada that are members of the Society for the Arts in Healthcare; arts organizations must propose working in a formal partnership with a healthcare agency.

**Information:** J&J/SAH Partnership, Society for the Arts in Healthcare, 2437 15<sup>th</sup> Street, NW, B South, Washington, D.C. 20009, Telephone: (202) 299-9770, Fax (202) 299-9887, E-mail: [mail@thesah.org](mailto:mail@thesah.org), Link: [www.thesah.org/grants/johnson05.html](http://www.thesah.org/grants/johnson05.html)

For more information about the Funding Update, contact Lauren E. Wood at (617) 635-3817, or join the Funding Update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the Funding Update on the City of Boston's webpage at <http://www.cityofboston.com/intergovernmental/>

**Robert Wood Johnson Foundation  
Community Health Leadership Program**

**Program:** The Robert Wood Johnson Foundation Community Health Leadership Program is accepting nominations to honor people for their efforts to create or improve health-care programs that serve communities with ignored or unmet needs.

**Funds:** Grant size: \$15,000 personal stipend and \$105,000 over three years for program support.

Number of awards: ten

**Deadline:** Letters of intent: September 22, 2005

**Eligible:** Individuals who:

§ Are affiliated with tax-exempt organizations;

§ Are residents of the United States or Puerto Rico;

§ Have a five to 15 year record of work in the community health field;

§ Have experience as a direct provider of health-care services or are involved in the improvement of health-care access and delivery;

§ Demonstrate a full-time commitment to working with needy people; and

§ Have received no significant national recognition.

**Information:** Edward Chu, Robert Wood Johnson Foundation, Community Health Leadership Program, 89 South Street, Suite 405, Boston, MA 02111, Telephone: (617) 426-9772, Fax (617) 654-9922, E-mail [website@communityhealthleaders.org](mailto:website@communityhealthleaders.org), Link: [www.communityhealthleaders.org](http://www.communityhealthleaders.org)

**JUVENILE JUSTICE**

**Massachusetts Executive Office of Public Safety  
Juvenile Justice and Delinquency Prevention Act Grant Funds**

**Program:** The Massachusetts Executive Office of Public Safety has funding available from the federal Juvenile Justice and Delinquency Prevention Act Formula Grant Program for services and initiatives that aim to improve the lives of young people in the Commonwealth by preventing their involvement with the juvenile justice system and by improving the operation and services provided by the juvenile justice system. The priority funding areas for Massachusetts are:

§ Aftercare/Reentry

§ Alternatives to Detention

§ Delinquency Prevention

§ Disproportionate Minority Contact

§ Diversion

§ Gender-Specific Services

§ Mental Health Services

§ School Programs

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§ Substance Abuse

**Funds:** Total funds available: \$1.7 million  
**Deadline:** Letters of intent: August 1, 2005  
Applications: Friday, August 12, 2005 by noon  
**Eligible:** Tax-exempt, not-for-profit organizations and local government agencies  
**Information:** Elizabeth Spinney, Disproportionate Minority Contact Reduction Specialist,  
Commonwealth of Massachusetts Executive Office of Public Safety, Programs  
Division, Ten Park Plaza, Suite 3720, Boston, MA 02116, Telephone: (617) 725-  
3367, Fax: (617) 725-0260, Link: [www.mass.gov/eopsfunding](http://www.mass.gov/eopsfunding)

## LITERACY

### Barbara Bush Foundation for Family Literacy Grants to Support Literacy Skills

**Program:** The Barbara Bush Foundation for Family Literacy has announced the 2006 national grant competition. The foundation's grant program seeks to fund the creation or expansion of projects that are designed to support the development of literacy skills for adult primary care givers and their children. The foundation will provide grants to organizations operating instructional literacy programs that have been in existence for at least two years and include one or more of the following components:

- § literacy for adults,
- § parent education,
- § pre-literacy or literacy instruction for children in preschool through grade three, and
- § intergenerational literacy activities.

**Funds:** Total funds available: \$650,000  
Grant size: up to \$65,000  
**Deadline:** September 9, 2005  
**Eligible:** Non-profit organizations  
**Information:** Crystal Hurd, Program Associate, Barbara Bush Foundation for Family Literacy, 1201  
15<sup>th</sup> Street NW, Suite 420, Washington, DC 20005, Telephone: (202) 955-6183, Fax:  
(202) 955-5492, E-mail:  
[churd@cfncr.org](mailto:churd@cfncr.org), Link: [www.barbarabushfoundation.com/](http://www.barbarabushfoundation.com/)

## MUSIC

### Mocking Bird Foundation Grants for Music Education

**Program:** The Mockingbird Foundation, Inc. offers competitive grants to schools and nonprofit organizations with a programmatic focus on music education for children, under the following guidelines:

- § *Music:* Mockingbird is particularly interested in projects that encourage and

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foster creative expression in any musical form, including composition, instrumentation, vocalization, or improvisation, but also recognizes broader and more basic needs within conventional instruction. Mockingbird encourages applications associated with diverse or unusual musical styles, genres, forms, and philosophies.

§ *Education:* Education may include the provision of instruments, texts, and office materials, and the support of learning space, practice space, performance space, and instructors or instruction. Mockingbird is particularly interested in projects that foster self-esteem and free expression, but does not typically fund music therapy which is not education or music appreciation that does not include participation.

§ *Children:* Mockingbird is interested in targeting children eighteen years or younger, but will consider projects which benefit college students, teachers, instructors, or adult students. Mockingbird is particularly interested in programs that benefit disenfranchised groups, including those with low skill levels, income, or education; with disabilities or terminal illnesses; and in foster homes, shelters, hospitals, prisons, or other remote or isolated situations.

Mockingbird is particularly interested in organizations with low overhead, innovative approaches, and collaborative elements to their work.

**Funds:** Range of grants: \$50 to \$5,000  
**Deadline:** Letter of inquiry : August 1, 2005  
**Eligible:** Non-profit organizations with tax-exempt status and public schools  
**Information:** Jack R. Lebowitz, c/o Lemery MacKrell Greisler, 10 Railroad Place, Suite 502; Saratoga Springs, NY 12866-3033, E-mail: [grants@mockingbirdfoundation.org](mailto:grants@mockingbirdfoundation.org)  
Link: [www.mockingbirdfoundation.org/funding/guidelines.html](http://www.mockingbirdfoundation.org/funding/guidelines.html)

## **SPORTS**

### **Balance Bar Company**

#### **Sports and Recreation Grants**

**Program:** Grants from the Balance Bar Company support nonprofit groups to develop projects that help communities pursue a sport or recreational activity that enhances physical health. Past grants have supported the purchase of equipment, training, and other activities related to archery, cycling, hiking, the martial arts, rock climbing, running, yoga, and other pursuits.

**Funds:** Grant size: up to \$25,000

**Deadline:** August 31, 2005

**Eligible:** Non-profit organizations, including athletic programs and leagues, parks and recreation departments, and youth organizations.

**Information:** Angela Tucker, Balance Bar Company, c/o Hunter Public Relations, 41 Madison Avenue, Fifth Floor, New York, NY 10010, Telephone: (212) 679-6600, Fax: (212) 481-6076, E-mail: [atucker@hunterpr.com](mailto:atucker@hunterpr.com), Link: [www.balance.com/grants/rules.asp](http://www.balance.com/grants/rules.asp)

For more information about the Funding Update, contact Lauren E. Wood at (617) 635-3817, or join the Funding Update by e-mailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also view the Funding Update on the City of Boston's webpage at <http://www.cityofboston.com/intergovernmental/>

## **SUBSTANCE ABUSE**

### **Robert Wood Johnson Foundation Tobacco Policy Change Program**

- Program:** Grants from the Tobacco Policy Change Program, sponsored by the Robert Wood Johnson Foundation, support organizations that work on the local, regional, or national level to incorporate and sustain policies proven to decrease tobacco use. Applicants must provide proof of matching funds for grants.
- Funds:** Grant size: up to \$150,000.00
- Deadline:** August 1, 2005
- Eligible:** Non-profit organizations
- Information:** Beverly J. Alston, Robert Wood Johnson Foundation, Route One and College Road East, P.O. Box 2316, Princeton, N.J. 08543, Telephone: (888) 795-3636, Fax: (609) 514-5403, E-mail: [tobaccopolicychange@rwjf.org](mailto:tobaccopolicychange@rwjf.org), Link: <http://www.rwjf.org/tobaccopolicychange>

## **WOMEN**

### **WHO Foundation Grants for Grassroots Charities Serving Women and Children**

- Program:** The WHO (Women Helping Others) Foundation supports grassroots charities around the country serving the overlooked needs of women and children. Specific projects and programs addressing health, education, and social service needs are the foundation's priority. The foundation recognizes the value of new programs created to respond to changing needs and will consider funding projects of an original or pioneering nature within an existing organization. Organizations must have been incorporated for a minimum of three years prior to application and preference will be given to organizations with an operating budget of \$2 million or less, those not dependent on government grants, and those with greater organizational program costs than personnel costs.
- Funds:** Range of grants: \$1,000 to \$20,000
- Deadline:** September 13, 2005
- Eligible:** Tax-exempt, not-for-profit organizations with 501(c)(3) status
- Information:** WHO Foundation, Post Office Box 816029, Dallas, TX 75381-6029, Telephone: (800) 946-4663, E-mail: [who@beauticontrol.com](mailto:who@beauticontrol.com), Link: <http://whofoundation.org>

## FOUNDATION PROFILE

### Allen Foundation Grants for Nutrition Programs

**Program:** The Allen Foundation provides funding for projects that benefit human nutrition in the areas of education, training, and research. The priorities of the Allen Foundation are to:

- § make grants to fund relevant nutritional research;
- § support programs for the education and training of mothers during pregnancy and after the birth of their children, so that good nutritional habits can be formed at an early age;
- § assist in the training of persons to work as educators and demonstrators of good nutritional practices;
- § encourage the dissemination of information regarding healthful nutritional practices and habits; and
- § in limited situations, make grants to help solve immediate emergency hunger and malnutrition problems.

**Funds:** Range of grants: \$2,000 to \$1 million  
Average grant size: \$75,000

**Deadline:** December 31 of each year

**Eligible:** Tax-exempt, not-for-profit organizations

**Information:** Dale Baum, Ph.D., Secretary, Allen Foundation Inc., Post Office Box 1606, Midland, Michigan 48641-1606, Telephone: (517) 832-5678, Fax: (517) 832-8842, E-mail: [dalebaum@yahoo.com](mailto:dalebaum@yahoo.com), Link: [www.allenfoundation.org/](http://www.allenfoundation.org/)

## RECENT AWARDS

### Robert Wood Johnson Foundation

**Program:** § *Institute for Healthcare Improvement* – \$156,655 to develop financial tools related to the Transforming Care at the Bedside program.  
§ *Boston University School of Public Health* – \$84,574 to work with minority professional and volunteer organizations in order to help increase healthy eating and physical activity among children.

**Information:** Robert Wood Johnson Foundation, College Road East Post Office Box 2316, Princeton, New Jersey 08543, Telephone: (888) 631-9989, E-mail: [mail@rwjf.org](mailto:mail@rwjf.org), Link: [www.rwjf.org](http://www.rwjf.org)

### Charles Stewart Mott Foundation

**Program:** § *Accion USA* – \$200,000 for organizational development

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§ *Budget and Policy Center* – \$100,000 for the State Fiscal Analysis Initiative, an effort to encourage states to provide timely, credible, and accessible tax and budget analysis on behalf of low and middle-income families.

§ *Programs for People* – \$25,000 for job placement and training for low-income adults who are recovering from mental illness.

**Information:** Charles Stewart Mott Foundation, 503 South Saginaw Street, Suite 1200, Flint, Michigan 48502-1851, Telephone: (810) 238-5651, Fax :(810) 766-1753, E-mail: [info@mott.org](mailto:info@mott.org), Link: [www.mott.org](http://www.mott.org)

### **William Randolph Hearst Foundation**

**Program:** § *YWCA of Boston* – \$50,000 for Encore Plus, a cancer education and screening program for underinsured and uninsured women.

§ *Massachusetts Association of Community Development Corporations* – \$100,000 to provide training and technical assistance to community development corporations in Massachusetts.

§ *YouthBuild USA* – \$150,000 for training and technical assistance for rural YouthBuild programs.

**Information:** William Randolph Hearst Foundation, 888 Seventh Avenue, 45<sup>th</sup> Floor, New York, New York 10106-0057, Telephone: (212) 586-5404, Fax :(212) 586-1917, Link: <http://hearstfdn.org>

### **Women’s Funding Network**

**Program:** § *Boston Women’s Fund* – \$25,000 for awards through the 2004 Venture Fund, which honors nonprofit organizations serving women and girls that operate innovative fund-raising programs.

**Information:** Women’s Funding Network, 1375 Sutter Street, Suite 406, San Francisco, California 94109, Telephone: (415) 441-0706, E-mail: [info@wfnet.org](mailto:info@wfnet.org), Link: [www.wfnet.org](http://www.wfnet.org)

### **George Gund Foundation**

**Program:** § *Museum of Fine Arts* – \$100,000 for the E-Learning Endowment.

§ *City Year* – \$45,000 for its Young Heroes Program

§ *Facing History and Ourselves National Foundation* – \$15,000 for operating support.

**Information:** George Gund Foundation, 1845 Guildhall Building, 45 Prospect Avenue West, Cleveland, Ohio 44115, Telephone: (216) 241-3114, Fax: (216) 241-6560, E-mail: [info@gundfdn.org](mailto:info@gundfdn.org), Link: [www.gundfdn.org](http://www.gundfdn.org)

### **William and Flora Hewlett Foundation**

**Program:** § *Boston Plan for Excellence* – \$122,000 to implement reading assessments throughout the Boston Public Schools.

**Information:** William and Flora Hewlett Foundation, 2121 Sand Hill Road, Menlo Park, CA 94025, Telephone: (650) 234-4500, Fax: (650) 234-4501, E-mail: [info@hewlett.org](mailto:info@hewlett.org), Link: [www.hewlett.org](http://www.hewlett.org)

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### **John D. and Catherine T. MacArthur Foundation**

- Program:** § *WGBH Educational Foundation* – \$500,000 for the Frontline/World documentary series.
- § *Lichtenstein Creative Media* – \$300,000 to produce a documentary film examining the intersection of the education, foster-care, juvenile-justice, and mental-health systems.

**Information:** John D. and Catherine T. MacArthur Foundation, 140 South Dearborn Street, Chicago, Illinois 60603, Telephone: (312) 726-8000, Link: [www.macfound.org](http://www.macfound.org)

### **Nord Family Foundation**

- Program:** § *Carroll Center for the Blind* – \$25,000 for a distance-learning program for people who are blind or visually impaired.
- § *Nativity Preparatory School* – \$10,000 for a master teacher program at this tuition-free, private middle school that serves boys from low-income families who live in inner-city Boston.

**Information:** 7 Nord Family Foundation, 47 Milan Avenue, Amherst, Ohio 44001, Telephone: (440) 984-3939, Link: [www.nordff.org](http://www.nordff.org)

### **Bill and Melinda Gates Foundation**

- Program:** § *Bridgespan Group* – \$2,950,000 over 11 months to develop business plans for eight school developers to inform their strategy to create new high schools, replicate schools, and convert high schools into smaller institutions that support student achievement and increased graduation rates.

**Information:** Bill and Melinda Gates Foundation, P.O. Box 23350, Seattle, Washington 98102, Telephone: (206) 709-3140, E-mail: [info@gatesfoundation.org](mailto:info@gatesfoundation.org), Link: [www.gatesfoundation.org](http://www.gatesfoundation.org)