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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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December 25<sup>th</sup> – December 29<sup>th</sup> 2000

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## AMERICORPS

### Corporation for National and Community Service

### Funds To Support Service-Related Activities of Former AmeriCorps Members

**Program:** One program objectives of the National and Community Service Act is to encourage each

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For more information about the Funding Update, contact Michelle Kweder; (617) 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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participant to engage in public and community service after completion of the program and to expand educational opportunity by rewarding individuals who participate in national service with increased ability to pursue higher education. The Corporation for National and Community Service (the Corporation) will enter into a cooperative agreement to support efforts to accomplish the following: (1) Conduct outreach to former AmeriCorps members to support their participation in service activities with current AmeriCorps members and (2) develop and implement strategies to enable former and current AmeriCorps members to receive additional education credits and benefits for their service

**Funds:** Up to \$100,000.

**Deadline:** February 2, 2001.

**Eligible:** Eligible applicants for this funding are nonprofit organizations with experience in promoting the involvement of AmeriCorps alumni in service activities nationwide.

**Info:** Shelly Ryan, Phone: (202) 606-5000, ext.549, TDD: 202-565-2799, TTY via the Federal Information Relay Service at (800) 877-8339, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000\\_register&docid=00-33275-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000_register&docid=00-33275-filed)

**FR:** 12/29 82980-82981

## **ARTS & CULTURE**

### **College Art Association**

#### **Fellowships and Scholarships**

**Program:** The College Art Association, a professional organization for art historians, visual artists, curators, and arts administrators, has several fellowship and scholarship opportunities available.

**Funds:** Recipients of the Professional Development Fellowship or the Geraldine R. Dodge Foundation receive \$5,000 for use during the final year of his/her M.F.A., terminal M.A., or Ph.D. program. CAA then helps each fellow secure employment or an internship at a museum, art center, college, or university, and subsidizes part of his/her salary.

**Deadline:** January 31, 2001 (Professional Development Fellowship)  
January 31, 2001 (Geraldine R. Dodge Foundation Fellowship)  
February 15, 2001 (Terra Foundation pre-1940 American Art Scholarship)

**Eligible:** Artists and art historians from culturally diverse backgrounds who have been underrepresented in the field due to their race, religion, gender, age, national origin, disability or history of economic disadvantage. Applicants must be scheduled to receive their M.F.A., terminal M.A., or Ph.D. degree in the 2002 year.

**Info:** College Art Association Professional Development Fellowship Program  
(or) Terra Foundation Scholarship, 275 Seventh Avenue, New York, NY 10001-6708  
Phone: (212) 691-1051 Ext. 206, Fax: (212) 627-2381, Email: [estaller@collegeart.org](mailto:estaller@collegeart.org)  
Link: <http://www.collegeart.org/caa/career/fellowship.html>

## **DISABILITY**

### **Department of Education, Office of Special Education and Rehabilitative Services, National Institute on Disability and Rehabilitation Research**

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*For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>*

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## **Disability and Rehabilitation Research Projects**

**Program:** The purpose of the Disability and Rehabilitation Research Projects and Centers Program is to improve the effectiveness of services authorized under the Rehabilitation Act of 1973. Grant applications should be for Spinal Cord Injury Collaborative Projects, a Spinal Cord Injury Data Center, or a Spinal Cord Injury Dissemination Center.

**Funds:** Estimated Average Range of Awards: \$150,000-\$350,000.

**Deadline:** February 26, 2001.

**Eligible:** States, public or private agencies, including for-profit agencies, public or private organizations, including for-profit organizations, institutions of higher education.

**Info:** Donna Nangle, U.S. Department of Education, 400 Maryland Avenue, SW., room 3414, Switzer Building, Washington, DC 20202-2645, Phone: (202) 205-5880, TDD: (202) 205-4475, Email: [Donna.Nangle@ed.gov](mailto:Donna.Nangle@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000\\_register&docid=00-32786-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000_register&docid=00-32786-filed)

**FR:** 12/26 81495-81515

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## **EDUCATION**

### **Shaklee Institute**

#### **Shaklee Teacher Award**

**Program:** The Shaklee Teacher Award is designed to recognize up to ten of America's most outstanding teachers of children with disabilities. Selection of teachers will be based on specific student outcomes and related contributions they have accomplished in their roles as teachers of children with disabilities.

**Funds:** A \$1,000 cash award, a specially designed pewter sculpture, and a four-day summer session learning experience.

**Deadline:** February 1, 2001.

**Eligible:** The award is limited to professionals involved in direct teaching programs for children with disabilities.

**Info:** Shaklee Institute for Improving Special Education, 8700 East 29th Street North Wichita, Kansas 67226, Phone: (316) 634-8735 or (800) 835-1043, Email: [ksoule@heartspring.org](mailto:ksoule@heartspring.org), Link: <http://www.shakleeinstitute.org/pages/teacher.html>  
*There is a \$25 application fee.*

### **Department of Education, Office of Elementary and Secondary Education, Safe and Drug-Free Schools and Communities**

#### **Grant Competition to Prevent High-Risk Drinking and Violent Behavior among College Students**

**Program:** The purpose of the Grant Competition to Prevent High-Risk Drinking and Violent Behavior Among College Students is to provide funds that support the development or enhancement, implementation, and evaluation of campus- and/or community-based prevention strategies to reduce high-risk drinking and/or violent behavior among college students.

**Funds:** Average grant size will be \$120,000.

**Deadline:** February 16, 2001.

**Eligible:** Public and private nonprofit organizations, or individuals and higher education, Local educational agencies.

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**Info:** Safe and Drug-Free Schools Program, 400 Maryland Avenue, SW, 3E316, Washington, DC 20202- 6123, Phone: 202/260-3954, Fax: 202/260-7767, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000\\_register&docid=00-33006-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000_register&docid=00-33006-filed)

**FR:** 12/27 82221-82222

**Department of Education, Office of Elementary and Secondary Education, Safe and Drug-Free Schools and Communities**

**Middle School Drug Prevention and School Safety Program Coordinators Grant Competition**

**Program:** The purpose of the Middle School Drug Prevention and School Safety Program Coordinators Grant Competition is to provide funds that support recruiting, hiring, and training of one or more full-time staff to oversee the implementation of drug prevention and school safety programs for middle school students.

**Funds:** Average grant size will be \$210,000.

**Deadline:** February 23, 2001.

**Eligible:** Local Educational agencies

**Info:** Safe and Drug-Free Schools Program, 400 Maryland Avenue, SW, 3E316, Washington, DC 20202- 6123, Phone: 202/260-3954, Fax: 202/260-7767, Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000\\_register&docid=00-33006-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000_register&docid=00-33006-filed)

**FR:** 12/27 82221-82222

**ENVIRONMENT**

**Environmental Protection Agency, Office of Environmental Justice**

**Small Grants Program**

**Program:** The purpose of this grant program is to provide financial assistance to eligible community groups (i.e., community-based/grassroots organizations, churches, or other nonprofit organizations) and federally recognized tribal governments that are working on or plan to carry out projects to address environmental justice issues. Preference for awards will be given to community-based/grassroots organizations that are working on local solutions to local environmental problems. Funds can be used to develop a new activity or substantially improve the quality of existing programs that have a direct impact on affected communities.

**Funds:** \$1,500,000. (Total funds)  
\$500,000 (Restricted to Superfund projects)

**Deadline:** March 9, 2001.

**Eligible:** Any affected, non-profit community organization While state and local governments and academic institutions are eligible to receive grants, preference will be given to non-profit, community-based/grassroots organizations and federally recognized tribal governments.

**Info:** Ronnie Harrington, USEPA Region 1 (SAA), 1 Congress Street--1100, Boston, MA 02203-000, Phone: (617) 918-1703  
[http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000\\_register&docid=00-32667-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2000_register&docid=00-32667-filed)

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**FR:** 12/26 81719-81726

## **HEALTH**

### **Department of Agriculture**

#### **Research Grants to Improve Food Stamp Program Access**

**Program:** The grants will support research on the effects of community partnerships to reach underserved populations such as working families, children, immigrants, elderly and able-bodied adults without dependent children.

**Funds:** A minimum of \$3,000,000 and a maximum of \$3,500,000 is available in fiscal year 2001 from FSP funds for this program.

**Deadline:** January 5, 2001.

**Eligible:** The competitive grants will be awarded to encourage research by non-food stamp governmental authorities (e.g., State/local school districts, public health clinics), cooperating nonprofit grassroots customer organizations, institutions of higher education (e.g., 1890's Colleges and Universities), foundations and other non-profit research institutes.

**Info:** Patsy Palmer, USDA, Food and Nutrition Service, Contract Management Branch, Room 220, 3101 Park Center Drive, Alexandria, Virginia 22302, Link: <http://www.fns.usda.gov/fsp/GRANTS/ProgramAccess.HTM>.

**FR:** 12/27 81819-81820

## **NONPROFITS & SOCIAL CHANGE**

### **Peter F. Drucker Foundation**

#### **Frances Hesselbein Community Innovation Fellows Program**

**Program:** The Peter F. Drucker Foundation for Nonprofit Management's Frances Hesselbein Community Innovation Fellows Program recognizes the accomplishments and supports the professional development of social sector leaders who have a demonstrated record of leadership and entrepreneurial performance, and who are engaged in projects or programs that demonstrate community innovation.

**Funds:** Fellows participate in leadership workshops and consultations, attend conferences, have access to educational resources, and receive post-fellowship opportunities.

**Deadline:** May 4, 2001.

**Eligible:** A chief executive or senior staff member of a nonprofit organization with a minimum of ten years of work experience. Fellows must be available to attend three scheduled gatherings of Fellows during the program year (approximately ten days).

**Info:** The Drucker Foundation, Hesselbein Fellows Program, 320 Park Avenue, 3rd Floor New York, NY 10022-6839, Phone: (212) 224-1174, Fax: (212) 224-2508, E-mail: [info@pfd.org](mailto:info@pfd.org) , Link: <http://www.pfd.org/fellows/index.html>

## **MISCELLANEOUS**

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## The American Society of Civil Engineers

### Arthur S. Tuttle Memorial National Scholarship

**Program:** The Arthur S. Tuttle Memorial National Scholarship is generally used to apply to tuition expenses during engineering graduate study leading to the graduate degree at an accredited educational institution.

**Funds:** Approximately \$2,000.

**Deadline:** February 9, 2001

**Eligible:** 1) Applicants must be a member of the Society (in any grade) and in good standing at the time of application and award. Membership applications may be submitted with scholarship application;  
2) Scholarship funds are generally applied to tuition expenses during civil engineering graduate study leading to the graduate degree at an accredited educational institution;  
3) Previous recipients of these scholarships are eligible to apply in any succeeding competition for these awards provided the other requirements of eligibility are satisfied;  
4) Selection is based on the applicant's justification of award, educational plan, academic performance and standing, potential for development, leadership capacity, ASCE activities, and financial need.

**Info:** American Society of Civil Engineers, 1801 Alexander Bell Drive, Reston, VA 20191-4400,  
Phone: (703) 295-6300, Fax: (703) 295-6222,  
Link: [http://www.asce.org/peta/ed/cssf\\_hm.html](http://www.asce.org/peta/ed/cssf_hm.html)

## The American Society of Civil Engineers

### 2001 Freeman Fellowship

**Program:** The Freeman Fellowship can be used for a variety of engineering research pursuits including expenses for experiments, underwriting publishing and publication, and travel scholarships.

**Funds:** Awards are generally in the range of \$2,000-\$5,000.

**Deadline:** February 9, 2001

**Eligible:** 1) Grants are made toward expenses for experiments, observations, and compilations to discover new and accurate data that will be useful in engineering.  
2) The Fellowship also recognizes underwriting fully or in part some of the loss that may be sustained in the publication of meritorious books, papers, or translations pertaining to hydraulic science and art that might, except for some such assistance, remain mostly inaccessible.  
3) The grant may be in the form of a prize for the most useful paper relating to the science or art of hydraulic construction.  
4) Travel scholarships are available. These are open to members younger than 45 years, in any grade of membership, in recognition of achievement or promise. These are also for the purpose of aiding the candidate to visit engineering works in the United States, or in any other part of the world, where there is good prospect of obtaining information useful to engineers.  
5) The grant may be for assisting in the translation, or publication in English, of papers or books in foreign languages pertaining to hydraulic.

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**Info:** American Society of Civil Engineers, 1801 Alexander Bell Drive, Reston, VA 20191-4400,  
Phone: (703) 295-6300, Fax: (703) 295-6222,  
Link: [http://www.asce.org/peta/ed/cssf\\_hm.html](http://www.asce.org/peta/ed/cssf_hm.html)

## **TECHNOLOGY**

### **SRI International**

#### **Palm Education Pioneer (PEP) Grants**

**Program:** The goal of the Palm Education Pioneers program is to enable exploration and evaluation of innovative uses of Palm handheld computers for K-12 learning, through classroom grants to teachers.

**Funds:** Most grants will equip one class with a complete set of Palm computers. Each proposal may also include a small number of Palm computers for the teacher, a technology coordinator, and/or research partners. Applicants who request more than one set of Palm computers should clearly demonstrate the need for additional units. The most commonly awarded handheld computer will be the Palm m100. Specific requests for other models may be made; proposals should demonstrate the need for them. Requests for specific models may or may not be accommodated.

**Deadline:** February 15, 2001.

**Eligible** All proposals must be submitted by a teacher in a K-12 school in the United States

**Info:** Palm Education Pioneers, Center for Technology in Learning, SRI International  
BN275, 333 Ravenswood Ave, Menlo Park, CA 94025, Email:  
[PEPhelp@palmgrants.sri.com](mailto:PEPhelp@palmgrants.sri.com), Link: <http://palmgrants.sri.com/grants.html>