

*20th* Annual  
POW-MIA Race/Walk For Freedom  
Sunday June 22, 2003

Application

Runner

Walker

Division \_\_\_\_\_

Name \_\_\_\_\_ Age \_\_\_\_\_ Sex \_\_\_\_\_

Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone (\_\_\_\_) \_\_\_\_\_ Work Phone (\_\_\_\_) \_\_\_\_\_

Thereby for myself, my heirs, executor, and administrators waive and release any and all rights and claims for damages I may have against the sponsors New England Athletic Congress, Meet Director, City of Boston, M.D.C and Bayside Expo volunteers and assigns will hold them harmless for any and all injuries suffered in connection with this event. I attest that I am physically fit to compete in this 6.2 mile 10K event. I absolve the Boston Teacher's Union and the Boston Teacher's Union Building Corp. from any liabilities incurred in the Boston Teacher's Union parking lot and Bayside Exposition Center parking lot, South Boston, on Sunday June 22, 2003. If runner is under 18, this form must be signed by parent or legal guardian.

Please complete application and mail with CHECK and SELF-ADDRESSED STAMPED ENVELOPE to:

**POW-MIA AWARENESS COMMITTEE  
210 GROVE ST. RANDOLPH, MA 02368**

\* Fee is NON-REFUNDABLE