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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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September 23, through September 27, 2002

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## INDEX

<a href="#">Arts &amp; Culture</a>	▪ American Association of Museums, <i>Nominations for Awards for Excellence</i>	Pages 2-3
<a href="#">Child Care</a>	▪ Tylenol® & Terri Lynne Lokoff Child Care Foundation (TLLCCF), <i>National Child Care Teacher Awards</i>	Page 3
<a href="#">Education</a>	▪ Department of Education, Office of Postsecondary Education; <i>American Overseas Research Centers Program</i>	Pages 3-7
	▪ Department of Education, Office of Postsecondary Education; <i>International Research and Studies Program</i>	
	▪ Department of Education, Office of Postsecondary Education; <i>National Resource Centers (NRC) Program for Foreign Language and Area Studies or Foreign Language and International Studies and Foreign Language and Area Studies (FLAS) Fellowships Program</i>	
	▪ Guardian Life Insurance, <i>Scholarship Program for Young Female Entrepreneurs</i>	
	▪ ASCD, <i>Outstanding Young Educator Award</i>	
	▪ AXA Foundation and Citizens' Scholarship Foundation of America, <i>Scholarships</i>	
	▪ Classrooms Connect's Professional Learning, <i>2003 Internet Educator of the Year Award</i>	
	▪ Hispanic Scholarship Fund, <i>Hispanic-American College Students</i>	
	▪ National Science Teachers Award, <i>Gustav Ohaus Awards for Innovations in Science Teaching</i>	
<a href="#">Environment</a>	▪ Environmental Protection Agency, <i>Office of Environmental Justice Small Grants Program</i>	Page 8
<a href="#">Health</a>	▪ Robert Wood Johnson Foundation, <i>"Urgent Matters" Program to Address Emergency-Department Overcrowding</i>	Pages 8-9
<a href="#">Immigrants &amp; Refugees</a>	▪ Department of Health and Human Services/ Administration for Children and Families Program, <i>ORR Announcement for Services to Victims of a Severe Form of Trafficking</i>	Pages 9-10
<a href="#">Miscellaneous</a>	▪ National Science Foundation, <i>The Information Technology Workforce</i>	Pages 10-11
<a href="#">Violence Prevention</a>	▪ City of Boston/Boston Police Department, <i>Violence Prevention Grants Program</i>	Page 11
<a href="#">Youth</a>	▪ Handspring Foundation, <i>Children/Youth at Risk</i>	Pages 11-12

**American Association of Museums****Nominations for Awards for Excellence**

**Program:** The life of a museum professional is, by definition, a quest for excellence. Museums are, after all, constantly searching out the special works, ideas, and qualities in our society that illustrate its uniqueness, elucidate its mysteries, preserve for the generations to come its cultural insights. Whether the museum specializes in art, history, natural history, science, or technology; whether it is an arboretum, botanical garden, children's museum, or zoo, excellence is the museum professional's goal to be captured, evaluated, and displayed for others to comprehend and revere. In such a demanding field superlative professional performance takes on special meaning. Peer recognition becomes an honor beyond the ordinary.

- ✓ The Awards of the American Association of Museums annually recognize extraordinary performance among museum supporters and professionals across the nation. The awards represented here focus on specific areas of achievement: philanthropy, exhibit design for accessibility, a special accomplishment by a museum professional with less than ten years in the field, and a sustained contribution by a museum professional with twenty years of experience or more.
- ✓ Nancy Hanks Memorial Award for Professional Excellence: honors notable accomplishments by a museum professional with less than ten years in the field. The award recognizes a specific achievement that has benefited either the honoree's home institution or the museum field in general. The award, a certificate, carries a \$1,000 stipend to be used in furtherance of the honoree's professional development. Application for this award must be made by the nominee's director (or by a trustee if the nominee is a director). Museums of all types and sizes are encouraged to nominate a candidate.
- ✓ AAM Accessibility Award: recognizes exhibits that focus on the importance of universal design. Offered to institutions jointly by AAM and the National Organization on Disability, the award promotes universal design features that accommodate all people, regardless of disability. The award citation carries a \$1,000 stipend that is donated through the National Organization on Disability by Aetna, US Healthcare. Nominations for the AAM Accessibility Award must be signed by the applicable museum's chief executive officer.

Each of these awards represents the highest recognition in the museum.

**Funds:** See above.

**Deadline:** January 15, 2003.

**Eligible:** See above.

**Info:** 1575 Eye Street NW, Suite 400, Washington DC 20005, Phone: 202-289-1818, Fax Number: 202-/289-6578, Link: [http://www.aam-us.org/awards\\_for\\_excellence.cfm](http://www.aam-us.org/awards_for_excellence.cfm)

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## CHILD CARE

### **Tylenol® & Terri Lynne Lokoff Child Care Foundation (TLLCCF)**

#### **National Child Care Teacher Awards**

**Program:** Outstanding childcare teachers from all 50 states and the District of Columbia are invited to apply for the Tylenol & Terri Lynne Lokoff Child Care Foundation's National Child Care Teacher Awards. The award program rewards childcare teachers, emphasizing the importance of quality childcare and stressing the need for funding and improvement throughout the system. As part of the application process, each applicant is asked to design an enhancement project for the children in their classroom or home, illustrating the educational, social, and emotional benefits from the project.

**Funds:** Prize: \$1,000.  
Number of awards: 50.

**Deadline:** November 30, 2002.

**Eligible:** To be eligible, applicants must meet the following criteria:

- ✓ Be a teacher of infant, toddler, or preschool age children;
- ✓ Be employed in a home- or center-based program that is fully compliant with local and state regulations for operating child care programs;
- ✓ Be working in his or her current regulated program for at least three consecutive years;
- ✓ And work a minimum of 35 hours per week (with the same children).

**Info:** Terri Lynne Lokoff Child Care Foundation-TR, 320 S. Henderson Road, 2<sup>nd</sup> Floor, King of Prussia, PA 19406, Phone: 610.992.1140, Email: [tllccf@childcareabc.org](mailto:tllccf@childcareabc.org), Link: <http://www.childcareabc.org/TRframes.htm>

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## EDUCATION

### **Department of Education**

#### **Office of Postsecondary Education; American Overseas Research Centers Program**

##### **CFDA No. 84.274A**

**Program:** The American Overseas Research Centers (AORC) Program makes awards to any American overseas research center that is a consortium of United States institutions of higher education to enable the center to promote postgraduate research, exchanges, and area studies. AORC awards may be used to pay all or a portion of the cost of establishing or operating a center or program, including the cost of operation and maintenance of overseas facilities; the cost of organizing and managing conferences; the cost of teaching and research materials; the cost of acquisition, maintenance, and preservation of library collections; the cost of bringing visiting scholars and faculty to the center to teach or to conduct research; the cost of faculty and staff stipends and salaries; the cost of faculty, staff, and student travel; and, the cost of publication and

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**Funds:** dissemination of material for the scholarly and general public.  
Estimated range of awards: \$38,378-\$126,509.  
Estimated average size of awards: \$76,923 per year.  
Estimated number of awards: 13.

**Deadline:** November 15, 2002..

**Eligible:** Centers that (1) receive more than 50 percent of their funding from public or private United States sources; (2) have a permanent presence in the country in which the center is located; and (3) are organizations described in section 501(c)(3) of the Internal Revenue Code of 1986, which are exempt from taxation under section 501(a) of the Code.

**Info:** Cheryl E. Gibbs, International Education and Graduate Programs Service, U.S. Department of Education, 1990 K Street, NW, Suite 6000, Washington, DC 20006-8521, Phone: (202) 502-7634, Email: [cheryl.gibbs@ed.gov](mailto:cheryl.gibbs@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-24434-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-24434-filed)

**FR:** 9/26 60643-60645

**Department of Education**  
**Office of Postsecondary Education; International Research and Studies Program**  
**CFDA No. 84.017A**

**Program:** The International Research and Studies Program provides grants to conduct research and studies to improve and strengthen instruction in modern foreign languages, area studies, and other international fields.

**Funds:** Estimated Range of Awards: \$55,000--\$155,000 per year.  
Estimated Average Size of Awards: \$109,818 per year.  
Estimated Number of Awards: 26.

**Deadline:** November 4, 2002.

**Eligible:** Public and private agencies, organizations, institutions, and individuals.

**Info:** The application for this program is available at: [www.ed.gov/offices/OPE/HEP/iegps/irs.html](http://www.ed.gov/offices/OPE/HEP/iegps/irs.html). Jose L. Martinez, U.S. Department of Education, International Education and Graduate Programs Service, 1990 K Street NW, Suite 6000, Washington, DC 20006-8521, Phone: (202) 502-7635, Email: [jose.martinez@ed.gov](mailto:jose.martinez@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-24435-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-24435-filed)

**FR:** 9/26 60645-60646

**Department of Education**  
**Office of Postsecondary Education; National Resource Centers (NRC) Program for Foreign Language and Area Studies or Foreign Language and International Studies and Foreign Language and Area Studies (FLAS) Fellowships Program**  
**CFDA No. 84.015A and B**

**Program:** The NRC Program makes awards to institutions of higher education for establishing or strengthening nationally recognized foreign language and area or international studies centers or programs. NRC awards are used to support undergraduate centers or

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comprehensive centers, which include undergraduate, graduate, and professional school components.

- Funds:** The Administration has requested \$28,715,000 for the NRC Program and \$26,435,000 for the FLAS Program for FY 2003. The actual level of funding, if any, depends on final congressional action.  
Estimated Range of Awards: \$202,000--\$318,000 per year for the NRC Program and \$31,000--\$372,000 per year for the FLAS Program.  
Estimated Average Size of Awards: \$231,573 per year for the NRC Program and \$204,922 per year for the FLAS Program.  
Estimated Number of Awards: 124 NRC awards and 129 FLAS awards.
- Deadline:** November 12, 2002.
- Eligible:** Institutions of higher education and consortia of institutions of higher education.
- Info:** Cheryl E. Gibbs, Ed McDermott, Karla Ver Bryck Block, or Amy Wilson, International Education and Graduate Programs Service, U.S. Department of Education, 1990 K Street, NW, Suite 6000, Washington, DC 20006-8521, Phone: (202) 502-7700, Email: [OPE--NRC-FLAS@ed.gov](mailto:OPE--NRC-FLAS@ed.gov), Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-24436-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-24436-filed)
- FR:** 9/26 60646-60648

### **Guardian Life Insurance**

#### **Scholarship Program for Young Female Entrepreneurs**

- Program:** The Guardian Life Insurance Company of America has announced its 2002/2003 Girls Going Places College Scholarship Program, a national competition designed to recognize and rewards teen-aged girls who demonstrate exceptional entrepreneurship. Guardian designed the annual program to help women create, invest, and protect wealth by honoring girls between the ages of 12 and 16 who are taking the first steps toward financial independence
- Funds:** Guardian and Girls Going Places will award 15 girls a total of \$30,000 to be used toward their college education. Three top scholarship prizes of \$10,000, \$5,000, and \$3,000 and twelve finalist prizes of \$1,000 each will be awarded.
- Deadline:** February 28, 2003
- Eligible:** Nominees should demonstrate entrepreneurship and/or financial acumen; have taken the first steps toward financial independence; make a difference in their school, community, or in other people's lives; and show potential for future success.
- Info:** Link: <http://www.glic.com/wc/frameset.html?http://www.glic.com/wc/ggp.html>

### **ASCD**

#### **Outstanding Young Educator Award**

- Program:** ASCD, in our ongoing search for what works in schools, has decided to search out, highlight, and celebrate the accomplishments of young educators who achieve excellence and equity in teaching and learning. The ASCD Outstanding Young Educator Award is a way of recognizing emerging educational leaders and sharing their exemplary practices with the education community.
- Funds:** Award amount: \$10,000.

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**Deadline:** December 16, 2002.  
**Eligible:** The ASCD Outstanding Young Educator Award candidate is an education professional, 40 years of age or younger who demonstrates exemplary commitment and exceptional contribution to the profession. Their creative and innovative accomplishments within the classroom, school, district, state, or region has had a significant impact on student performance and achievement over time and provides an ongoing model of excellence in encouraging all learners to succeed.  
**Info:** Nominations must be made on line. Link: <http://www.ascd.org/oyea.html>

### **AXA Foundation and Citizens' Scholarship Foundation of America Scholarships**

**Program:** AXA Foundation and Citizens' Scholarship Foundation of America will award scholarships to well-rounded high school graduates and promote higher education through a series of national and local initiatives.  
**Funds:** Fifty-two (52) scholarship recipients, known as AXA Achievers, will be selected—one from each state, the District of Columbia and Puerto Rico. These recipients will receive one-time scholarships of \$10,000 each.  
**Deadline:** December 15, 2002.  
**Eligible:** See above. Employee's, associates, or immediate family member of employees or associate of the AXA Group, U.S. News and World Reports, Citizen' Scholarship Foundation of America, Inc. or their affiliates, subsidiaries and advertising and promotion agencies are ineligible to apply.  
**Info:** 1505 Riverview Road, P.O. Box 297, Saint Peter, MN 56082, Phone: 1-800-537-4180, Email: [axaachievement@csfa.org](mailto:axaachievement@csfa.org), Link: <http://www.axaachievement.csfa.org/application.pdf>

### **Classrooms Connect's Professional Learning 2003 Internet Educator of the Year Award**

**Program:** The recipient of the 2003 Internet Educator of the Year Award will be any PK-12 educator who has achieved the following:

- ✓ Successfully integrated the Internet into his/her 2001-2002 curriculum;
- ✓ Submitted the best plan for future integration of the Internet into his/her classroom curriculum for the 2002-2003 school year;
- ✓ Demonstrated significant impact on his/her learners in any grades PK-12;
- ✓ Demonstrated impact on others outside of the classroom and school; and
- ✓ Succeeded in being named one of the four regional winners.

**Funds:** The finalists will receive a special prize package that includes \$1,000 cash and a variety of Classroom Connect products.  
**Deadline:** October 31, 2002.  
**Eligible:** See above.

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**Info:** 8000 Marina Blvd. Suite 400 Brisbane, CA 94005, Phone: (650) 351-5100, Fax: (650) 351-5300, Phone toll-free: (800) 638-1639, Fax your questions: (888) 801-8299, Email: [connect@classroom.com](mailto:connect@classroom.com), Link: <http://proflearn.classroom.com/ProfDev/default.asp>

### **Hispanic Scholarship Fund**

#### **Hispanic-American College Students**

**Program:** The scholarships are available on a competitive basis for community college, four-year college, and graduate students of Hispanic heritage. Applications are evaluated on the following criteria: academic achievement (including GPA, and past academic performance); letter of recommendation (from college professor/advisor); personal Statement (writing skills, personal strengths and goals, professionalism, community involvement, and other qualities); and financial need.

**Funds:** Awards generally range from \$1,000 to \$3,000.

**Deadline:** October 15, 2002.

**Eligible:** To be eligible, a student must: be of Hispanic heritage (one parent fully Hispanic or each parent half Hispanic); be a U.S. Citizen or a legal Permanent Resident (with permanent resident card); have a minimum cumulative Grade Point Average (GPA) of 2.7 on a 4.0 scale (or 3.7 on a 5 point scale); have earned at least 12 undergraduate units in the U.S. or Puerto Rico; and be enrolled in a degree-seeking program at an accredited U.S. college or university full-time (24 undergraduate/12 graduate units per year).

**Info:** College Scholarship Program Application, Hispanic Scholarship Fund, 55 Second St., Suite 1500, San Francisco, CA 94105, Link: <http://www.hsf.net/scholarship/CollegeRetention.html>

### **National Science Teachers Award**

#### **Gustav Ohaus Awards for Innovations in Science Teaching**

**Program:** These awards encourage and honor science teachers who have developed innovative programs in one of the following areas: new curriculum design, instructional methods or techniques, unique organization, administrative patterns, new approach to laboratory activities, or other enhanced learning activity for students

**Funds:** One \$1,000 award and one \$750 award in each of the four grade-level categories.

**Deadline:** October 15, 2002.

**Eligible:** Science teachers in four grade-level categories: elementary, middle level, high school, and college level.

These awards encourage and honor science teachers who have developed innovative.

**Info:** Phone: 1-888-400-6782, E-mail: [pinson@nsta.org](mailto:pinson@nsta.org), Link: <http://www.nsta.org/190>

## **ENVIRONMENT**

### **Environmental Protection Agency**

#### **Office of Environmental Justice Small Grants Program**

**FRL-7384-9**

**Program:** The purpose of this grant program is to provide financial assistance to eligible

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community groups (i.e., community-based/ grassroots organizations, churches, or other nonprofit organizations with a focus on community-based issues) and federally recognized tribal governments that are working on or plan to carry out projects to address environmental justice issues. Preference for awards will be given to community-based/grassroots organizations that are working on local solutions to local environmental problems. Funds can be used to develop a new activity or substantially improve the quality of existing programs that have a direct impact on affected communities.

**Funds:** For FY 2003, the EPA will make available approximately \$1,500,000 in grant funds to eligible organizations (pending availability of funds); \$1,000,000 of this amount is available for Superfund projects only.

**Deadline:** December 18, 2002.

**Eligible:** Non-profit community organization or federally recognized tribal government may submit an application upon publication of this solicitation. Applicants must be non-profit to receive these federal funds. State-recognized tribes or indigenous peoples' organizations can apply for grant assistance if they meet the definition of a nonprofit organization.

**Info:** Ronnie Harrington, (617) 918-1703, [harrington.veronica@epa.gov](mailto:harrington.veronica@epa.gov), USEPA Region 1 (SAA), 1 Congress Street-- 11th Floor, Boston, MA 02203-0001. Secondary Contact: Pat O'Leary, (617) 918-1978, [oleary.pat@epa.gov](mailto:oleary.pat@epa.gov).

Link: [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-24643-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-24643-filed)

**FR:** 9/27 61090-61094

## HEALTH

### Robert Wood Johnson Foundation

#### "Urgent Matters" Program to Address Emergency-Department Overcrowding

**Program:** Urgent Matters is a \$4.6 million initiative of the Robert Wood Johnson Foundation to help hospitals eliminate emergency department (ED) crowding and help communities understand the challenges facing the health care safety net.

The program has three specific goals:

1. To improve the ability of safety net providers to respond to increasing emergency department (ED) volumes;
2. To assess and highlight the state of local safety nets in select communities; and
3. To publicize the program's findings to local and national audiences.

To meet these goals, the initiative will provide resources to ten communities to increase understanding of the safety net and improve the efficiency of ED care.

**Funds:** Up to ten hospitals will receive technical assistance valued at \$100,000 each to develop and implement best practice strategies to relieve ED crowding. Of those ten hospitals, four will receive up to \$250,000 in grant funding for a specific innovation or improvement to lessen ED crowding.

**Deadline:** November 1, 2002.

**Eligible:** Individually licensed, non-federal, general acute care hospitals, health systems, or

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consortia including hospitals are eligible to apply. Hospitals must demonstrate designation as a Level I or Level II trauma center to be eligible. Applicants may be either public entities or nonprofit organizations.

**Info:** Urgent Matters Center for Health Services Research and Policy, The George Washington University Medical Center School of Public Health and Health Services, 2021 K Street, N.W., Suite 800, Washington, DC 20006, Phone: (202) 530-2398 Fax: (202) 296-0025, Email: [info@urgentmatters.org](mailto:info@urgentmatters.org) (preferred), Link: <http://www.urgentmatters.org/pages/about.html>.

## **IMMIGRANTS & REFUGEES**

### **Department of Health and Human Services/ Administration for Children and Families Program ORR Announcement for Services to Victims of a Severe Form of Trafficking Announcement No. CFDA 93.598**

**Program:** The purpose of this area of the announcement is to provide state and local law enforcement, public and private service providers, non- governmental organizations, immigrant and refugee communities, and individual community members with opportunities to learn about the Trafficking Victims Protection Act of 2000 (TVPA). The TVPA has presented an unprecedented opportunity to address the previously hidden problem of human trafficking. However, knowledge of the TVPA is limited among service professionals, law enforcement agencies, and the general public. Knowledge of benefits available to victims is similarly limited, especially among groups that do not normally access benefits or have connections with benefit-providing agencies and organizations. Educational opportunities need to be extended to these groups to allow them to learn about the existence of human trafficking within the United States and to recognize trafficking, particularly in their local communities. Integral in these outreach activities should be familiarity with the legal definition of "severe forms of trafficking in persons" as described in the TVPA. Subsequently, a clear understanding should be established of the criteria necessary to qualify as a victim of a severe form of trafficking for benefits and services purposes.

**Funds:** Total funds available: \$1.25 million.  
Range of grant awards: \$50,000 to \$250,000.

**Deadline:** November 1, 2002.

**Eligible:** Public and private nonprofit organizations, including faith-based organizations and state, and local governments.

**Info:** Jay Womack and Neil Kromash, Office of Refugee Resettlement (ORR), 370 L'Enfant Promenade SW, Washington, DC 20447, Links: [www.acf.hhs.gov/ programs/orr](http://www.acf.hhs.gov/programs/orr) or [http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002\\_register&docid=02-24238-filed](http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2002_register&docid=02-24238-filed)

**FR:** 9/24 59855-59862

## **MISCELLANEOUS**

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**National Science Foundation  
The Information Technology Workforce**

**Program:** The Information Technology Workforce (ITWF) program welcomes proposals that address important research questions related to the under-representation of women and minorities in the IT workforce. The research may address issues related to the under-representation of women, the under-representation of minorities, or the under-representation of both women and minorities in the IT workforce. While there is no consensus on a single definition of the IT workforce, we encourage researchers to carefully articulate and justify their own definition of the IT workforce model. Anticipated research topics revolve around three basic themes:

- ✓ *Environment and Culture:* How the environment, culture and other social contexts (e.g., households, neighborhoods, communities) shape interest in IT, and how interest in and use of IT shapes the environment, with particular emphasis on increasing our understanding of developmental issues at different ages.
- ✓ *IT Educational Continuum:* Understanding how the overall educational environment influences students' progress along the educational continuum from grade school to entry into the workforce, and why students who have the potential to succeed in the study of IT disciplines take educational paths that preclude or make it difficult to enter the IT workforce.
- ✓ *IT Workplace:* Why women and minorities who have the potential to succeed in the IT workforce take alternative career paths, what barriers and obstacles they must overcome, and how the IT workplace can foster increased retention and advancement of women and minorities.

**Funds:** Total funds available: \$5 million.  
Anticipated number of awards: 15-20

**Deadline:** November 4, 2002.

**Eligible:** Scientists, engineers and educators usually initiate proposals that are officially submitted by their employing organization. Before formal submission, the proposal may be discussed with appropriate NSF program staff. Graduate students are not encouraged to submit research proposals, but should arrange to serve as research assistants to faculty members. Some NSF divisions accept proposals for Doctoral Dissertation Research Grants when submitted by a faculty member on behalf of the graduate student. The Foundation also provides support specifically for women and minority scientists and engineers, scientists and engineers with disabilities, and faculty at primarily undergraduate academic institutions.

**Info:** Caroline Wardle, CISE, Experimental and Integrative Activities, Room 1160, 4201 Wilson Blvd. Arlington, VA 22230 Phone: 703-292-8980, Email: [cwardle@nsf.gov](mailto:cwardle@nsf.gov), Link: <http://www.nsf.gov/pubs/2001/nsf0133/nsf0133.htm>

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**VIOLENCE PREVENTION**

**City of Boston/Boston Police Department  
Violence Prevention Grants Program**

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For more information about the Funding Update, contact Michelle Kweder; 635-3817  
or e-mail: [michelle.kweder@ci.boston.ma.us](mailto:michelle.kweder@ci.boston.ma.us). Also access the Funding Update on the City of Boston's  
webpage: <http://www.cityofboston.com/intergovernmental/>

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**Program:** The Violence Prevention Grants Program aims to fund community-based organizations to work in partnership with their local police to prevent violence, reduce crime, and improve the quality of life in Boston's neighborhoods. Priority will be given to those projects aimed at preventing and reducing violence, however other crime reduction and quality of life projects will be considered. In addition, priority will be given to projects with strong police partnerships.

**Deadline:** October 30, 2002.

**Funds:** Maximum grant award: \$10,000.

Total funds available: \$500,000.

*Grants will be awarded for a six-month period beginning March 1, 2003.*

**Eligible:** See above.

**Info:** Office of Strategic Planning & Resource Development, Boston Police Headquarters, 1 Schroeder Plaza, Boston, MA 02120, Phone: 617.343.5096.

## **YOUTH**

### **Handspring Foundation**

#### **Children/Youth at Risk**

**Program:** Handspring Foundation will make cash grants to non-profit organizations and overseas equivalents that focus on issues directly related to Children/Youth at Risk. We are particularly interested in organizations and programs that are directed towards the following:

- ✓ Organizations specifically serving high-risk youth that solely utilize the arts, technology or sports;
- ✓ Direct services related to children's health (e.g. immunization campaigns, food programs);
- ✓ Direct services for children who are victims of abuse or neglect, including direct services to children in foster care
- ✓ Homeless shelters serving families with children or youth (infants - age 18).

**Funds:** Range of grant awards: \$1,000 to \$25,000.

**Deadline:** November 1, 2002.

**Eligible:** Nonprofits. Grants will be made for specific programs or projects that accomplish most or all of the following objectives: develop self-reliance, character or self-esteem, leverage existing resources within the larger organization and community and avoids duplication of services; foster collaboration by various organizations to achieve a greater impact; empower individuals to improve their lives; test highly promising new ideas for greater program or cost effectiveness; benefit the local or global community; make a significant, positive, long-term impact on the people/community served.

**Info:** Handspring, Inc., 189 Bernardo Avenue, Mountain View, CA 94043, Attention: Handspring Foundation Manager. Link:

[http://www.handspring.com/company/foundation/cashgrants\\_eligibility.jhtml](http://www.handspring.com/company/foundation/cashgrants_eligibility.jhtml)