



City Record

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Thomas M. Menino
Mayor of Boston

Official Chronicle, Municipal Affairs

Stephen Murphy
President, City Council

Vol. 103

Monday, January 10, 2011

No. 2

THIS WEEK AT THE BOSTON PUBLIC LIBRARY January 13 - January 20, 2011

The Boston Public Library will be closed on Sunday, January 16, and Monday, January 17, for Martin Luther King Day

Boston Public Library, Copley Square. Telephone 617.859.2100.

<http://www.bpl.org/central/calendar.htm>

Enter the Digital Storytelling Contest: Boston youth (K-12) & the community learning organizations that support them can submit their short video (live action, animation, or digital photo story) by January 15, 2011.

Thursday, January 13, 2011

1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

CLI's Live Wire Learning Community Project is a public-private partnership which seeks to connect the places we learn throughout the entire community—school, library, community centers, and homes — improving student engagement, achievement, and outcomes at all age levels. Supporting this effort are The City of Boston, Boston Public Schools, Boston Public Library, the Boston Centers for Youth & Families, and Boston-based educational technology/professional development resource center FableVision Learning.

2pm Never Too Late Group 2pm Never Too Late Group Jan. 13, Woman of the Year (film, 1942, 114 min.)

6pm Art and Architecture Tour The Volunteer Office of the Boston Public Library offers tours highlighting the architecture of Charles Follen McKim and Philip Johnson, as well as the many works of famed sculptors and painters. The tours, which meet at the Dartmouth Street entrance of the Copley Square library, last about an hour.

For more information, visit www.livewire-learningcommunity.org/

6pm Lowell Lecture: Keith Lockhart This year's Lowell Lecture series, Boston's Best, celebrates both our city and some of its most distinguished contributors in the arts, journal-

ism, cuisine, literature, and business. Keith Lockhart became the 20th conductor of the Boston Pops in 1995, adding his artistic vision to the Pops tradition established by his predecessors John Williams and Arthur Fiedler. During his 15-year tenure, he has conducted the Boston Pops in more than 1,300 concerts and introduced the innovative JazzFest and EdgeFest series, which feature the Pops performing with some of today's most prominent jazz and indie artists. The Lowell Lecture series is generously sponsored by the Lowell Institute, established in 1836 with the specific mission of making great ideas accessible to all people, free of charge.

Friday, January 14, 2011

11am Art and Architecture Tour The Volunteer Office of the Boston Public Library offers tours highlighting the architecture of Charles Follen McKim and Philip Johnson, as well as the many works of famed sculptors and painters. The tours, which meet at the Dartmouth Street entrance of the Copley Square library, last about an hour.

1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

2:30pm Teen Council Meeting Come have your voice heard. Choose programs for teens and learn more about the library.

Saturday, January 15, 2011

1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required. Central Library

Tuesday, January 18, 2011

10am English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

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<p style="text-align: center;">CITY RECORD usps 114-640</p> <p>Published weekly in Boston, under the direction of the Mayor, in accordance with legislative act and city ordinance.</p> <p style="text-align: center;">Thomas M. Menino, Mayor of Boston Robert P. Malovich, Managing Editor Editorial Office, Room 206, One City Hall Square, Boston, MA 02201-1001 Telephone: 617-635-4188 • Fax: 617-635-3501 E-Mail: Bob.Malovich@cityofboston.gov Periodicals postage paid at Boston, Massachusetts Subscription (in advance).....\$50.00 per year Single copies.....\$2.00 per issue</p> <p style="text-align: center;">Postmaster: Send address change to City Record, Room 206, One City Hall Square, Boston, MA 02201-1001</p> <p style="text-align: center;">ADVERTISING</p> <p>A rate of \$6 per 1/2-inch or \$12 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.</p> <p>PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.</p>
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6:30pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

7pm Opera Night at the Boston Public Library Lectures with live mini-performances from the operas in the Boston Lyric Opera's 2010-2011 season. January 19 *The Emperor of Atlantis*, or *Death Quits For* more information, call 617.859.2285.

Thursday, January 20, 2011

1pm English Conversation Group A native English speaker leads ESL students and new English speakers in practicing English conversation in an informal group setting. No registration is required.

2pm Never Too Late Group 2pm Never Too Late Group Jan. January 20-Goodbye, Mr. Chips (film, 1939, 114 min.)

6pm Art and Architecture Tour The Volunteer Office of the Boston Public Library offers tours highlighting the architecture of Charles Follen McKim and Philip Johnson, as well as the many works of famed sculptors and painters. The tours, which meet at the Dartmouth Street entrance of the Copley Square library, last about an hour.

Ongoing

Greetings from Boston: Vintage Postcards

Greetings from Boston, an exhibition of vintage postcards on display in the Johnson Lobby at the Central Library in Copley Square, allows visitors to tour "vintage" Boston through postcards depicting some of the city's most famous places and spaces in bygone days. This exhibition provides an extraordinary and nostalgic window into the cultural, social,

and architectural history of early twentieth-century Boston and its vibrant neighborhoods. It features select framed postcards from the Boston Public Library's extensive postcard collection, which totals nearly 165,000 cards, and hundreds of photo-reproductions of Boston-area scenes, including main streets, civic halls, churches, businesses, schools, factories, parks, and transportation systems. Greetings from Boston has been made possible with the generous support of the Boston Public Library Foundation. Through March 31.

The Public Life of Poetry: Whitman, Dickinson, Longfellow, and Their Contemporaries This exhibit presents the work of poets who believed themselves to be speaking to and for a vast number of Americans. As critics have pointed out, the American literary milieu was dominated until the early nineteenth century by writers who were effectively dilettantes and could not hope for large readerships. By the mid-nineteenth century, however, with the example of Henry Wadsworth Longfellow, the professional poet was born. This exhibit of material from the Boston Public Library's Department of Rare Books and Manuscripts features early editions and manuscripts from iconic American poets such as Henry Wadsworth Longfellow, Walt Whitman, and Emily Dickinson; political broadsides and ephemera by John Greenleaf Whittier and Ralph Waldo Emerson; collections of dialect poetry by James Whitcomb Riley and Paul Laurence Dunbar, and more. Through Jan. 30.

Adams Street Branch Library, 690 Adams Street, Dorchester. Telephone 617.436.6900. http://www.bpl.org/branches/ad_calendar.htm

Friday, January 14, 2011

9:30am Playgroup Open, drop-in playgroup during the cold winter months. Includes craft supplies and ideas; coloring and activity

sheets; big books & board books; educational puzzles; and toys, toys, toys. Ages 1 to 6. Children must be accompanied by an adult.

Brighton Branch Library, 40 Academy Hill Rd. Telephone 617.782.6032.

http://www.bpl.org/branches/br_calendar.htm

Tuesday, January 18, 2011

3pm BPL Board of Trustees Meeting – The Trustees of the Boston Public Library meet at the Brighton Branch.

Charlestown Branch Library, 179 Main St. Telephone 617.242.1248.

http://www.bpl.org/branches/ch_calendar.htm

Codman Square Branch Library, 690 Washington Street, 617.436.8214.

http://www.bpl.org/branches/cd_calendar.htm

Friday, January 14, 2011

10am Tots storytime For children ages 3 to 5.

11am Pre School Films Daycares and camps welcome to an hour of preschool-appropriate movies and TV shows from the library's collection.

3pm Game Day There will be a variety of board games for you to choose from. All are welcome. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Tuesday, January 18, 2011

11am Preschool Storytime If your child is between the ages of 3 and 5, bring them to the Codman Square branch library for storytime. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Connolly Branch Library, 433 Centre Street, Jamaica Plain. Telephone 617.522.1960.

http://www.bpl.org/branches/cn_calendar.htm

Saturday, January 15, 2011

12:30pm Spanish-English Language Exchange / Intercambio de idiomas en inglés y español English speakers can learn Spanish and Spanish speakers can learn English in this fun, informal conversation class. / Hablantes de español pueden aprender inglés y hablantes de inglés pueden aprender español en esta clase divertida e informal de conversación.

Tuesday, January 18, 2011

10:30am Reading Readiness Winter Storytime For children ages 2-4 with adult. In this weekly storytime, we will explore concepts needed before a child learns to read. We will share stories, songs and movement and play with educational games.

Wednesday, January 19, 2011

10:30am Children's Films Short, fun films for young children. Groups welcome.

Dudley Branch Library, 65 Warren St., Roxbury. Telephone 617.442.6186

http://www.bpl.org/branches/du_calendar.htm

Tuesday, January 18, 2011

10:30am Preschool Films On Tuesdays at 10:30 am, bring your child to the Dudley library for a preschool film. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Wednesday, January 19, 2011

10:30am Story Time Bring your child to the Dudley library for storytime. Pre-registration is required. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Dudley Literacy Center, 65 Warren St., Roxbury. Telephone 617.859.2446.

http://www.bpl.org/branches/dulc_calendar.htm

Thursday, January 13, 2011

6pm Basic Computer Workshops. Workshops for those who have never used a computer or have little experience. A series of four classes begin at the start of each month. Please register by phone or in person.

Tuesday, January 18, 2011

10am EMail Class Learn how to use email in four classes. Registration is required.

Wednesday, January 19, 2011

10am Basic Computer Workshops Workshops for those who have never used a computer or have little experience. A series of four classes begin at the start of each month. Please register by phone or in person.

Thursday, January 20, 2010

6pm Basic Computer Workshops. Workshops for those who have never used a computer or have little experience. A series of four classes begin at the start of each month. Please register by phone or in person.

East Boston Branch Library, 276 Meridian St. Telephone 617.569.0271.

http://www.bpl.org/branches/eb_calendar.htm

Friday, January 14, 2011

10am Children's Films Films are shown on Fridays at 10 and 11 am. Be sure to call in advance to verify that this event has not been rescheduled or canceled.

Egleston Square Branch Library, 2044 Columbus Avenue, Roxbury. Telephone 617.445.4340.

http://www.bpl.org/branches/eg_calendar.htm

Thursday, January 13, 2010

12pm Throw Back Thursdays Come and watch "throw back" films from the 50s through early 80s. Please call in advance to verify that this event has not been rescheduled or canceled.

Tuesday, January 18, 2011

10:30am Preschool Storytime This drop-in storytime features puppets, songs, games and fingerplays. Children must be accompanied by an adult.

Wednesday, January 19, 2011

5pm Game Night Come to Egleston Square library for Game Night and play a variety of board games. Uno, Scrabble, Dominos and more.

Thursday, January 20, 2010

12pm Throw Back Thursdays Come and watch "throw back" films from the 50s through early 80s. Please call in advance to verify that this event has not been rescheduled or canceled.

Faneuil Branch Library, 419 Faneuil Street, Brighton Telephone 617. 782.6705.

http://www.bpl.org/branches/fa_calendar.htm

Wednesday, January 19, 2011

10:30am Storytime Stories and a craft for children ages 2-5 and their families.

Fields Corner Branch Library, 1520 Dorchester Avenue, Dorchester. Telephone 617.436.2155.

http://www.bpl.org/branches/fc_calendar.htm

Wednesday, January 19, 2011

10:30am Preschool Films and Fun Preschool fun for kids ages 2 and up.

Grove Hall Branch Library, 41 Geneva Avenue, Dorchester. Telephone 617.427.3337.

http://www.bpl.org/branches/gh_calendar.htm

Wednesday, January 19, 2011

3:30pm Otaku Club If you are a teenager and you enjoy Anime, Otaku Club is for you. Enjoy the finest Anime in town.

Ongoing

Geomorph Paintings by Clare Asch Clare Asch's work focuses on the qualities of air and water, on fluid layers of color on the verge of coalescing into earth, sky and sea. Through Feb. 25.

Transitional Spaces: Art, Design and Architecture This exhibition centers on recent work by Melanie Carr and Michael Pflieger whose work examines the transitional spaces between art, design and architecture. Melanie Carr's Body Plinths are upholstered modules made from natural fiber insulation in which the user can apply to ones own body configuration. Michael Pflieger's small construct paintings with actual readymade lamps stress the works 'objecthood' and mimic the design process as he both designs the composition and the support in which it is painted. Through Feb. 25.

Honan-Allston Branch Library, 300 N. Harvard St., Allston. Telephone 617.787.6313.

http://www.bpl.org/branches/al_calendar.htm

Saturday, January 15, 2011

11am Personal finances Yingjie Huang is the presenter. Workshop starts at noon, from 11-12 a staff person from Allston-Brighton APAC will run credit reports for interested attendees.

Tuesday, January 18, 2011

11:30am ESL Conversation Group Conversa-

tion groups start meeting at 11.30 and continue until closing.

Hyde Park Branch Library, 35 Harvard Ave. Telephone 617.361.2524.

http://www.bpl.org/branches/hp_calendar.htm

Thursday, January 13, 2011

2pm Chess and Checkers with Charlie Learn chess or checkers with an experienced instructor Charlie Cleary. All ages and skill levels are welcome to participate.

6:30pm Meeting of the Friends of the Hyde Park Branch Library Monthly meeting of the Friends of the Hyde Park Branch Library. New and prospective members are welcome.

Saturday, January 15, 2011

9:30am Bookworms A monthly book discussion group for children in grades K - 2. Enjoy these classic children's books as a family read aloud or on your own. Books will be available one month in advance at the Hyde Park Branch Library.

10:15am Pageturners A monthly book discussion group for children in grades 3 and 4. Books will be available one month in advance at the Hyde Park Branch Library.

11am Bookends A monthly book discussion group for children in grades 5 and 6. Books will be available one month in advance at the Hyde Park Branch Library.

2pm Chess and Checkers with Charlie Learn chess or checkers with an experienced instructor Charlie Cleary. All ages and skill levels are welcome to participate.

Tuesday, January 18, 2011

10:30am Story Time Children, ages 2-5, and a caregiver are welcome to join us for stories

and a simple paper craft. Free and open to the public. No registration required. Small groups are welcome and should call in advance.

2 pm Chess and Checkers with Charlie Learn chess or checkers with an experienced instructor Charlie Cleary. All ages and skill levels are welcome to participate.

Wednesday, January 19, 2011

10:30am Story Time Children, ages 2-5, and a caregiver are welcome to join us for stories and a simple paper craft. Free and open to the public. No registration required. Small groups are welcome and should call in advance.

Thursday, January 20, 2011

2pm Chess and Checkers with Charlie Learn chess or checkers with an experienced instructor Charlie Cleary. All ages and skill levels are welcome to participate.

Jamaica Plain Branch Library, 12 Sedgwick St. Telephone 617.524.2053.

http://www.bpl.org/branches/jp_calendar.htm

Thursday, January 13, 2011

6:30pm Social Justice Book Discussion Group The group will discuss Brown: The Last Discovery of America by Richard Rodriguez.

7pm Knocking On Doors: Vista Volunteers Remember Maureen O'Connor and other contributors read from their book about their experiences as volunteers in the war against poverty.

Saturday, January 15, 2011

11am Boston Lyric Opera Hansel and Gretel Family Preview Experience a taste of opera with your family at a free preview of Boston Lyric Opera's Hansel and Gretel. The preview is a 45-minute interactive musical presentation which will introduce kids and parents to

opera in general, and specifically Engelbert Humperdinck's delicious classic Hansel and Gretel. A singer and pianist from Boston Lyric Opera will perform highlights from the opera and they'll get your kids involved in the action, singing and acting too. The Preview is appropriate for children aged 6 – 12.

Thursday, January 20, 2011

7pm A Stillness Within Join Kadampa Buddhist Teacher, Debra Acquavell, to discover how training in meditation opens up our potential to experience inner peace and stillness.

Lower Mills Branch Library, 27 Richmond Street, Dorchester. Telephone 617.298.7841.

http://www.bpl.org/branches/lm_calendar.htm

Mattapan Branch Library, 1350 Blue Hill Avenue. Telephone 617.298.9218.

http://www.bpl.org/branches/ma_calendar.htm

Friday, January 14, 2011

11am Preschool Films Short, fun films for young children

4pm Teen Game Time Board games for teens. Please call in advance to verify that this event has not been rescheduled or canceled.

Wednesday, January 19, 2011

10:30am Fun With Books For young children ages 1-3 Fun with Books with Kate and Aimee

North End Branch Library, 25 Parmenter Street. Telephone 617.227.8135

http://www.bpl.org/branches/ne_calendar.htm

Wednesday, January 19, 2011

6pm Alec Guinness Film The Ladykillers, starring Alec Guinness and Peter Sellers.

Orient Heights Branch Library, 18 Barnes Avenue, East Boston, Telephone 617.567.2516
http://www.bpl.org/branches/oh_calendar.htm

Thursday, January 13, 2010

6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

Thursday, January 20, 2010

6:30pm Knitting Circle Bring your project to our evening knitting circle. Come and meet new people while participating in a relaxing activity. Please call in advance to verify that this event has not been rescheduled or cancelled.

Parker Hill Branch Library, 1497 Tremont Street, Telephone 617.427.3820.

http://www.bpl.org/branches/ph_calendar.htm

Thursday, January 13, 2011

1:30pm Monthly Adult Book Discussion January 13-Dark Tide: The Great Boston Molasses Flood of 1919 by Stephen Puleo

Tuesday, January 18, 2011

2:45pm Creative Drama with Ann Adams This drop-in workshop for children, ages 8-12, uses creative drama as a tool for a new approach in promoting reading and a love of books. Kids have fun with role-playing, improvisation, and storytelling activities.

Thursday, January 20, 2011

4pm Art of the Comic Book: A Crash Course This workshop, presented by Adam Tibbetts, will focus on the fundamentals of comic books. The essential make up of a page and the elements/building blocks of comic book visual and narrative storytelling. This work-

shop will focus on the fundamentals of comic books. The essential makeup of a page and the elements/building blocks of comic book visual and narrative storytelling.

parkerhilllibrary@gmail.com

Funded by Mission Hill/Fenway Neighborhood Trust

Sponsored by:

Friends of the Parker Hill Branch Library

Roslindale Branch Library, 4238 Washington Street. Telephone 617.323.2343.

http://www.bpl.org/branches/ro_calendar.htm

Thursday, January 13, 2010

10:30am Toddler Storytime A story hour for children ages 2 and 3. Please call in advance to verify that this event has not been rescheduled or cancelled.

Wednesday, January 19, 2011

6pm ESL Conversation Group Practice your English in an informal, enjoyable setting. Please call in advance to verify that this event has not been rescheduled or cancelled.

Thursday, January 20, 2010

10:30am Toddler Storytime A story hour for children ages 2 and 3. Please call in advance to verify that this event has not been rescheduled or cancelled.

South Boston Branch Library, 646 East Broadway. Telephone 617.268.0180.

http://www.bpl.org/branches/sb_calendar.htm

Thursday, January 13, 2011

4pm Drop in Craft Session Drop into the library between 4pm-5pm to make a fun craft to take home. 6pm Bond, James Bond Film Series Sean Connery as Agent 007. January 13: From Russia With Love, co-starring Lotte Lenya.

Tuesday, January 18, 2011

10:30am Story and Play Time Need a place to go through the cold winter months? Come to the library for Story Time, and stay to play with friends every Tuesday in January and February. South Boston

1pm Way Out West Film Series The Way Out West Film Series films: January 18: 3:10 to Yuma, starring Glenn Ford

Wednesday, January 19, 2011

10:30am Story Time and Craft with Mrs. Treasure Lee Drescher, from Treasure Time, will be at the South Boston Branch Library to tell a story and conduct a fun winter craft activity. Groups welcome, but please call ahead.

Thursday, January 20, 2011

6pm Bond, James Bond Film Series Sean Connery as Agent 007. January 20 : Goldfinger

South End Branch Library, 685 Tremont Street, Telephone 617.536.8241.

http://www.bpl.org/branches/se_calendar.htm

Wednesday, January 19, 2011

4pm LEGO Club

Uphams Corner Branch Library, 500 Columbia Road, Dorchester. Telephone 617.265.0139.

http://www.bpl.org/branches/uc_calendar.htm

Tuesday, January 18, 2011

10:30am Family Storytime Pre-reading children and their parents or caregivers are invited to join us on Tuesday mornings at 10:30. Together we will read stories, sing songs, do rhymes and fingerplays, and have fun. Storytime lasts about 20 to 30 minutes and is followed by a craft and an open playtime.

Wednesday, January 19, 2011

10:30am Pre-School Storytime Stories, rhymes, crafts, and games for pre-school age children and their caregivers. Please call to assure that this weekly event has not been cancelled or re-scheduled.

Washington Village Branch Library, 1226 Columbia Road, South Boston. Telephone 617.269.7239.

http://www.bpl.org/branches/wv_calendar.htm

West End Branch Library, 151 Cambridge St. Telephone 617.523.3957.

http://www.bpl.org/branches/we_calendar.htm

Saturday, January 15, 2011

12pm Real West Film Series Real West Film Series Saturdays 12pm – 1:30 pm. The Friends of the West End Branch Library will be showing episodes of the History Channel Series “The Real West: Cowboys and Outlaws”. The schedule is: Saturday January 15, Legendary Cowboys and Law From Behind The Tin Star.

Tuesday, January 18, 2011

10:30am Preschool Storyhour for children ages 3 to 5 accompanied by an adult.

1pm English as a Second Language Conversation Group Come and practice speaking English with others. Group is facilitated by an ESOL instructor.

Wednesday, January 19, 2011

10:30am Toddler Storyhour Toddler Storyhour is for children ages 18 months to 3. Toddlers must be accompanied by an adult. Please call in advance to verify that this event has not been rescheduled or cancelled.

Ongoing

Exhibit: Faces in Massachusetts Photographer Matti Kniva Spencer will be showing his black and white photographs at the West End Branch Library during the month of November. This exhibit is about people living and working in Massachusetts and their stories. Through January 30.

West Roxbury Branch Library, 1961 Centre St. Telephone 617.325.3147.

http://www.bpl.org/branches/wr_calendar.htm

Tuesday, January 18, 2011

3:30pm Drop-in Knitting

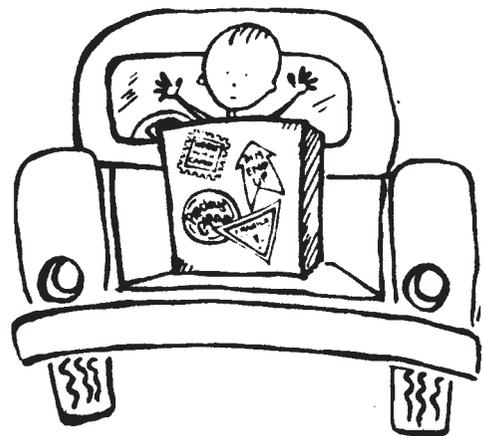
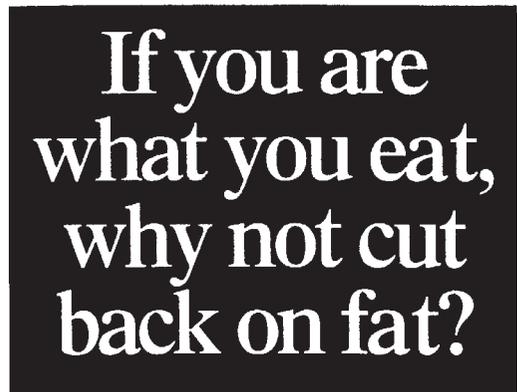
Wednesday, January 19, 2011

10:30am Book Club Plainsong by Kent Haruf will be discussed.

10:30am Music with Lulu Sing a long for ages 2-5 with music teacher, Louise Meunier. Space limited. Registration required by phone or in person at library.

Ongoing

Vesuvius and the Amalfi Coast: Experimental Pastels by Jeanne E. Gugino. The exhibit is on display through January.



kids aren't cargo

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 10-93 for Demolition and Removal of Pedestrian Bridge, Tollgate Way over Amtrak and MBTA.

NOTE: For information specific to this particular bid please contact Marie Munoz, @ 617-635-4913.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, January 3, 2011. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, January 27, 2011 at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, January 27, 2011, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof

NOTICE: The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and sub-contractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his sub-contractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its sub-contractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its sub-contractors shall maintain a not less than 50 percent ratio of Boston resident employee man-

hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its sub-contractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOANNE P. MASSARO,
Commissioner of Public Works.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Request for Proposals for a Cost-Benefit Analysis for Programs that Utilize Economic Incentives to Increase Boston's Solid Waste Diversion

NOTE: For information specific to this particular bid please contact Marie Munoz, @ 617-635-4913.

The City of Boston Public Works Department, acting by its Commissioner, requests proposals from interested and qualified parties to analyze the costs and benefits of programs that utilize economic incentives to increase waste diversion, including but not limited to Pay-As-You-Throw (PAYT), for the residents of Boston.

All proposals shall be submitted in conformance with The Request for Proposals (RFP), which may be obtained from the Public Works Department, Boston City Hall, Room 715 (Contract Office), Boston, Massachusetts 02201. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out.

RFP documents may be obtained beginning Monday, January 3, 2011, at 9:00 a.m. Proposals shall be accepted until 5:00 p.m. on Monday, January 31, 2011, at the same location.

The RFP shall set forth both price and non-price evaluation criteria. Price proposals shall be submitted in a separate sealed envelope, and must be priced in conformance with the instructions set forth in the RFP.

FAILURE TO SUBMIT SEPARATE SEALED PRICE AND NON-PRICE PROPOSALS SHALL RESULT IN DISQUALIFICATION OF THE ENTIRE PROPOSAL.

The award of any contract shall be subject to the approval of the Mayor of Boston. The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City and the Official reserve the right to reject any or all bids, or any item of items thereof.

NOTICE: Anti-Discrimination Provisions: During the performance of this contract the general contractor shall agree and shall require that his sub-contractors (if any) agree to the following:

In connection with the performance of work under this contract the contractor shall not discriminate against any employee or applicant for employment because of race, color, religious creed, national origin, age or sex. The aforesaid shall include but not be limited to: employment,

recruitment advertising, upgrading, demotion or transfer, layoff, termination, rates of pay or other compensation, conditions or privileges of employment, and selection of apprenticeship.

The City reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The Public Works Commission shall approve this contract.

The terms of the contract is expected to be one year.

JOANNE P. MASSARO,
Public Works Commissioner.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management
Department of Planning and Engineering**

Invitation for Bids (IFB) for Roof Replacement at Madison Park High School, Buildings #2 and #3, 75 Malcolm X. Boulevard, Roxbury, MA 02120

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St, Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A through 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Roof Replacement at Madison Park High School, Buildings #2 and #3" at an estimated cost of \$1,300,000.00.

SCOPE OF WORK: In general, but not limited to, the roof replacement of the existing roofing systems in accordance to the plans and specifications.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon, on Thursday, January 20, 2011, at the City of Boston, Boston Public Schools Procurement Website, <http://www.cityofboston.gov/bps/procurements/>.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Tuesday, February 8, 2011, at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in Roofing, up to a project amount and up to an aggregate limit, and (2) a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such

bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

KHADIJAH J. BROWN, AIA,
DIRECTOR/FACILITIES MANAGEMENT.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC WORKS DEPARTMENT

Invitation for Sealed Bids for Capital Improvement Project # 10-24B Old Colony Phase One Highway Construction in General Jozef Pilsudski Way, James O'Neil Street, Joseph Agri Street and Sidewalk Reconstruction in Reverend Richard A. Burke Street, Mercer Street and Columbia Road in South Boston.

NOTE: For information specific to this particular bid please contact Marie Munoz, @ 617-635-4913.

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For bids which may be obtained at Room 715 (Contract Office), City Hall, Boston, Mass., commencing at 9:00 a.m. on Monday, January 3, 2011. Invitation for bids shall be available until the time of the bid opening. There will be a charge of twenty-five dollars (\$25) NOT REFUNDABLE, for each set of contract documents taken out.

THIS IS A STATE AID PROJECT THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN

INFORMATIONAL COPY.

Every sealed bid shall be submitted in accordance with the Invitation for Bids. All sealed bids shall be filed not later than Thursday, January 20, 2011, at 2:00 p.m. at the office of the Commissioner, Public Works Department, Room 715, City Hall. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 715, City Hall.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable. A bid deposit of 5 percent of the total contract amount shall be required from each bidder. A performance bond in the amount of 100 percent of the contract shall be required from the successful bidder. Sealed bids shall be publicly opened by the Official on Thursday, January 20, 2011, at 2:00 pm in Boston City Hall, Room 801. The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The City/County and the Official reserve the right to reject any or all bids or any item of items thereof.

NOTICE: The attention of all bidders is specifically directed to the City of Boston Resident Section contract provision of the specifications and the obligation of the contractor and subcontractors to take affirmative action in connection with employment practices in the performance of this contract. During the performance of this contract, the general contractor shall agree and shall require that his sub-contractors agree to the following Workforce Requirements (labor). Minority Workforce: The contractor and its sub-contractors shall maintain a not less than 25 percent ratio of minority man-hours to total employee man-hours in each trade worked on the contract. Boston Resident Workforce: The contractor and its sub-contractors shall maintain a not less than 50 percent ratio of Boston resident employee man-hours to total employee man-hours in each trade worked on this contract. Female Workforce: The contractor and its sub-contractors shall maintain a not less than 10 percent ratio of female employee man-hours to total employee man-hours in each trade worked on this contract. The workforce requirements of paragraphs (1), (2), and (3) above shall apply to each trade that appears on the list of "Classification and Minimum Wage Rates," as determined by the Commissioner of Labor and Workforce Development Industries under the provisions of chapter 149, sections 26 through 27G, of the General Laws of Massachusetts, as amended.

JOANNE P. MASSARO,
Commissioner of Public Works.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

FUND FOR PARKS AND RECREATION

INVITATION FOR SEALED BIDS FOR: Combined Food and Beverage Concessions at both George Wright Golf Course and William J. Devine Golf Course

NOTE: For information specific to this particular bid, please contact Dennis Roache, at 617-635-7236.

The Fund for Parks and Recreation (Fund), acting by and through its Chairperson invites sealed bids for the performance of the services generally described above and particularly as set forth in the Invitation for Bid Documents (Documents). The Documents shall be available January 3, 2011, at the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118 (no mailings will be sent).

A mandatory pre-bid conference will be held on January 20, 2011, at 1:00 p.m. at William Devine Golf Course, Franklin Park, 1 Circuit Drive, Dorchester, MA 02121. This request for bids encompasses both sites in one bid package; failure to attend the pre-bid conference will disqualify any bidder from submitting a bid. Completed documents must be submitted in the form of one (1) signed original containing all sections and pages of the Document, no later than Thursday, January 27, 2011, at 2:00 p.m. to the Boston Parks and Recreation Department, 1010 Massachusetts Avenue, Third Floor, Boston, MA 02118. The Documents shall be publicly opened at that time. Envelopes should be labeled "Fund for Parks and Recreation – Combined Food and Beverage Concessions at George Wright Golf Course and William J. Devine Golf Course"

The contract awarded pursuant to this Invitation for Bids shall be for a term of twelve (12) months, commencing on or about March 1, 2011, and ending February 29, 2012 (with optional 2nd and 3rd years).

Bidders are further notified that they shall submit bid payments, which will reflect payment to the Fund.

The Documents must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the Fund for Parks and Recreation, in the amount of One Hundred Dollars (\$100.00).

A performance bond in the form of certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, in the amount of One Thousand Dollars (\$1,000.00), will be required of the successful bidder as security to guarantee the faithful performance of the contract.

The Fund reserves the right to accept or reject any bids or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the Fund deems to be in its best interest. The maximum time for bid acceptance by the Fund after the opening of bids shall be Ninety (90) days.

ANTONIA M. POLLAK,
Chairperson.

(January 3, 10 & 17)

**ADVERTISEMENT
CITY OF BOSTON**

INVITATION TO BID

**MASSACHUSETTS WATER
RESOURCES AUTHORITY**

NOTE: For information specific to this particular bid please Contact Connie Frederique, Document Coordinator 617-788-2575.

BID NO: OP-147 DESCRIPTION: Fire Alarm and Fire Sprinkler System Service DATE: 1/20/11 TIME: 2:00 p.m.

Sealed bids will be received at the offices of the Massachusetts Water Resources Authority,

Charlestown Navy Yard, Document Distribution Office, 100 First Avenue, First Floor, Boston, Massachusetts 02129, up to the time and date listed above at which time they will be publicly opened and read.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT (PFD)

**REQUEST FOR PROPOSALS (RFP)
Project No. 6981**

**Property Disposition. 338 East Eagle Street,
East Boston (Ward 01, Parcel Number
03711003)**

Note: For information specific to this particular RFP, please contact PFD's Bid Counter at 617-635-4809.

The City of Boston acting by and through its Public Facilities Commission by the Director of the Public Facilities Department, is soliciting proposals for the disposition of a permanent easement and a portion of land in fee located at 338 East Eagle Street in East Boston.

The permanent easement and portion of land are further identified as follows:

13,742 square feet - permanent easement and 16,808 square feet - a portion of land in fee

The RFP package will be available on January 10, 2011, at the PFD Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108. Completed proposals must be submitted as specified in the RFP package and delivered directly to the PFD Bid Counter on or before Friday, January 28, 2011, no later than 10:00 a.m. **LATE PROPOSALS WILL NOT BE ACCEPTED.**

The PFD Bid Counter hours of operation are Monday – Friday 9:00am to 12:00pm (noon) and from 1:00pm to 4:00pm. Please plan accordingly.

PFD reserves the right to reject any or all proposals, or parts thereof, if it is in the public interest to do so.

Michael J. Galvin,
Director.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

PUBLIC FACILITIES DEPARTMENT (PFD).

INVITATION FOR BIDS.

NOTICE TO CONTRACTORS

**C. 149 Projects Invitation for General Bids:
Surgical Room Construction and Exterior
Improvements at City of Boston Animal
Shelter - #6880-C**

Note: For information specific to this particular bid, please contact the Bid Counter 617-635-4809.

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, 10th Floor, 26 Court Street, Boston, MA 02108, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project. Bids shall be on a form supplied by the Public Facilities

Department, shall be clearly identified as a bid, and signed by the bidder. All bids for this project are subject to all sections 29 and 44A-J, inclusive of Chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: Surgical Room Construction and Exterior Improvements at City of Boston Animal Shelter Project.

THE SCOPE OF WORK includes, but is not limited to, demolishing the existing surgical room and building a new surgical preparation room and surgical room. The scope of work also includes associated exterior site work to improve drainage.

ALL GENERAL BIDS shall be filed with the Awarding Authority at the Bid Counter, 26 Court Street, 10th Floor, Boston, MA 02108, before twelve o'clock noon on January, 19, 2011, at which time and place respective bids will be opened forthwith and read aloud. **LATE BIDS WILL NOT BE ACCEPTED.**

General Bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM, showing that the general contractor has been approved in General Building Construction to bid on projects the size and nature of that advertised, and (2) an Update Statement summarizing the general contractor's record for the period between the latest DCAM certification and the date the general contractor submits its bid. 00 11 00-1

PLANS/SPECIFICATIONS will be available on or about January 3, 2011, at the Public Facilities Department Bid Counter to all interested parties who present a \$25.00 REFUNDABLE DEPOSIT for each set. PFD will accept Money Orders as form of deposit in addition to certified, treasurer's and cashier's checks (Personal and Company Checks will not be accepted unless certified by a bank), in order to facilitate the disposition of your refunds, please have checks or Money Orders made payable to both The City of Boston OR your company's name. Plans and specifications must be returned in good condition within thirty days of the General bid opening in order for the bidder to have the \$25.00 returned. Bidders are hereby notified that bid deposits must be 5% of his/her bid, and shall be in the form of a bid bond, or certified check, treasurer's check, or cashier's check made payable to the City of Boston.

The attention of all bidders is directed to the Boston Residents Jobs Policy section of the specifications and the obligation of the contractor to take affirmative action in connection with employment practices in the performance of this contract. The contractor and its sub-contractors shall maintain the following ratios of workforce hours in each trade: Minority 25% of total work hours, Female: 10% of total work hours, Boston Residents: 50% of total work hours. Bidders are hereby notified that this project is subject to M.G.L. C. 149, s. 27 and in accordance contractors must pay prevailing wages as set by the Division of Occupational Safety within the Department of Labor and Workforce Development.

The attention of all bidders is also directed to pages 00 20 00 – 1 through 00 20 00 – 10, entitled "Instructions to Bidders (Including Sub-Bidders)." See sections 21.2.5 and 21.2.6 of Article 21 on page 00 20 00 – 10 regarding an original, stamped Sponsor Verification letter from the Commonwealth of Massachusetts Department of Labor and Workforce Development – Division of Apprenticeship Training.

A performance bond and labor and materials payment bond satisfactory to the Awarding Authority, of a surety company licensed to do business under the laws of the Commonwealth and included on the U.S. Treasury current list of

approved sureties (See Circular 570), in the sum of 100% of the contract price will be required of the successful bidder.

The Awarding Authority reserves the right to waive any informality in or to reject any and all bids if it is in the public interest to do so.

Michael J. Galvin,
Director,

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT**

PUBLIC NOTICE

NOTE: For information specific to this particular bid, Please Contact Sileshi D. Mersha @ 617-635-0329.

At the Public Facilities Commission meeting on December 20, 2010, the Commission voted and the Mayor subsequently approved their intent to sell to Azdine H. Oulalite or a nominee to be approved by the Director, approximately 1041square feet of land with building located at One Marion Place (Ward 01, Parcel 02685000), in the East Boston District of the City of Boston.

Written details of this proposal may be examined at the Office of the Department of Neighborhood Development, 26 Court Street, 10th Floor, Bid Counter, Boston, Massachusetts 02108 on any regular work day between the hours of 9:00 AM-12:00 Noon and 1:00 PM-4:00 PM or you may contact the Project Manager, Sileshi D. Mersha at 617-635-0329 for further information.

Evelyn Friedman,
Chief and Director.

(January 3 & 10)

**ADVERTISEMENT
CITY OF BOSTON**

**DEPARTMENT OF NEIGHBORHOOD
DEVELOPMENT (DND)**

REQUEST FOR PROPOSALS

**Educational Courses for Homebuying 101,
Credit Courses and Topical Seminars For
The Boston Home Center (TBHC) Unit**

NOTE: For information specific to this bid, please contact Bid Counter @ (617) 635-4828.

The City of Boston acting by and through its Public Facilities Commission by the Director of the Department of Neighborhood Development, hereinafter referred to as Department of Neighborhood Development (DND), through this Request for Proposals (RFP) is seeking interested and qualified Offerors to administer, coordinate and implement the in-house Pre and Post purchase educational components of The Boston Home Center (TBHC) unit of the City of Boston.

The goal of TBHC is to enable area renters to become successful long-term first time homebuyers in Boston; to learn the value of good credit and how it affects their mortgages and financial goals. The selected contractor will also provide a series of Topical Seminars on Mortgages,

Budgeting and Purchasing Foreclosed Properties as well as other seminars to be developed by the Contractor and under the direction of DND.

The Request for Proposal (RFP) package will be available to all interested individuals beginning at 9:00 AM on January 10, 2011 at the Department of Neighborhood Development (DND) Bid Counter, 26 Court Street, 10th floor, Boston, MA 02108 until 4:00 PM February 4, 2011 or you may download the package by registering at <http://www.cityofboston.gov/dnd/rfp/>. Proposals must be submitted directly to the Bid Counter in accordance with the instructions in the RFP application package to the Department of Neighborhood Development, 26 Court Street, 10th Floor Bid Counter, Boston, MA 02108, no later than February 4, 2011, 4:00 PM. LATE PROPOSALS WILL NOT BE ACCEPTED.

A Bidders' Conference will be held at the Department of Neighborhood Development, 26 Court Street, Boston, MA on January 26, 2011 from 10:00 AM – 11:30 AM in the Bill Buckley Conference Room, 11th floor.

The RFP shall set forth both price and non-price evaluation criteria. As specified in the RFP, proposals must be submitted in two separate, sealed envelopes each clearly marked with the project title: "Educational Courses for Homebuying 101, Credit Courses, and Topical Seminars for The Boston Home Center Unit" indicated and clearly marked "Part 1: Non-Price" and Part 2: Price". If the submissions are not separate and clearly marked, the entire proposal will be rejected. "Non-Price proposals will be opened first and evaluated based on ratings of criteria as "Highly Advantageous" (HA), "Advantageous" (A), "Not Advantageous" (NA) and "Unacceptable" (U). Only after the "Non-Price" evaluations have been completed will the "Price" proposals be opened and evaluated.

Questions should be directed to: Janice Hamilton, The Boston Home Center Manager, Department of Neighborhood Development, 26 Court Street, 9th floor, 617-635-0302.

The contract will be in an amount not to exceed \$324,000.00. The contract term will be April 7, 2011 – June 30, 2014, subject to the availability of appropriations in the subsequent fiscal years.

The City reserves the right to exercise an option to increase the contract by an amount up to \$15,750.00, subject to the availability of sufficient appropriation for each contract year, for seven (7) additional Home buying 101 or Credit Courses, and up to seven (7) additional Topical Seminars. The total amount of this increase will not exceed \$47,250.00 for the duration of the three-year contract period, upon all the same terms and conditions as the first contract year. The option may be exercised each contract year. Year 1 is April 7, 2011, to April 6, 2012. Year 2 is April 7, 2012 to April 6, 2013. Year 3 is April 7, 2013 to June 30, 2014. The City shall provide reasonable notice of the intent to exercise the option and the time period for the additional courses and seminars. The City shall retain sole discretion in exercising this option and no exercise of this option shall be subject to agreement or acceptance by the contractor.

This contract is subject to the Community Development Block Grant and Neighborhood Stabilization American Recovery and Reinvestment Act Terms and Conditions. The City of Boston reserves the right to reject any and all proposals or parts thereof, and to award the contract in the best interest of the City. The City shall cancel the contract if the funds are not appropriated or otherwise made unavailable to support continuation of performance in

the subsequent fiscal years. The contract is subject to the approval of the Public Facilities Commission and will be awarded by the Director of the Department of Neighborhood Development (The Official). The maximum time acceptance of the successful proposal by the City shall be ninety (90) days from the proposal due date.

Please Note: DND Bid Counter hours of operation are Monday – Friday 9:00 AM to 12:00 Noon and 1:00 PM to 4:00 PM. Please plan accordingly.

Evelyn Friedman,
Chief and Housing Director.

(January 10 & 17)

**ADVERTISEMENT
CITY OF BOSTON**

PARKS AND RECREATION DEPARTMENT

NOTICE TO DESIGNERS

INVITATION FOR REQUEST FOR DESIGNERS

NOTE: For information specific to this particular bid, please contact Liza Meyer, @ 617-961-3014.

The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services, including site analysis, design development plans, construction documents, cost estimates and construction observation, for improvements including paving, masonry, site furnishings and plantings to Highland Park, Roxbury.

Professional services shall be completed as stated in the Request For Qualifications, which also outlines project fees. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts. The Request For Qualifications will be available for pick up (no mailings will be sent) from the Chief Engineer, Boston Parks and Recreation Department, 1010 Massachusetts Avenue, 3rd Floor, Boston, MA 02118 or online at http://www.cityofboston.gov/parks/design_con/bidsandproposals3.asp. For further information, please call Ms. Liza Meyer, Project Manager, at 617-961-3014 and refer to this advertisement. The Request For Qualifications will be available for pick up as of January 10, 2011 and must be returned no later than 2:00 P.M. on January 27, 2011.

Antonia M. Pollak,
Commissioner.

(January 10 & 17)

**ADVERTISEMENT
CITY OF BOSTON**

BOSTON PUBLIC SCHOOLS

**Office of Facilities Management Department
of Planning and Engineering**

**Invitation for Bids (IFB) for Exterior
Renovations at the Curtis Guild School,
195 Leyden Street, East Boston, MA
02128.**

NOTE: For information specific to this particular IFB, please submit questions in writing to Khadijah J. Brown, Director of Facilities Management, 26 Court St. Boston, MA 02108, Fax 617-635-9252.

The City of Boston Public Schools (the City),

acting by and through its Director of Facilities Management (the Awarding Authority), invites sealed bids for the above-entitled project, subject to all applicable provisions of law including, without limitation, sections 39F and 39K through 39P of chapter 30, and sections 29 and 44A to 44J, inclusive, of chapter 149 of the General Laws, as amended, and in accordance with the terms and provisions of the contract documents entitled: "Exterior Renovations to Curtis Guild School" at an estimated cost of \$1,450,000.

SCOPE OF WORK: Includes, but not limited to, temporary conditions, selected demolition, clearing drain lines, masonry restoration, carpentry, roofing, vandal screens, metal doors and frames, caulking, painting, plastering, and all related work in accordance with the plans and specifications.

PLANS AND SPECIFICATIONS will be available after twelve o'clock noon on Tuesday, January 25, 2011, at the Office of Facilities Management, 26 Court Street, 2nd floor, Boston, MA 02108.

FILED SUB-BIDS: Filed sub-bids for a sub-trade designated in Item 2 of the form for general bids shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on Wednesday, February 9, 2011, at which time and place they will be opened and read aloud. Late bids will not be accepted. Filed sub-bids will be valid only when accompanied by (1) a Certificate of Eligibility issued by DCAM showing that the contractor has been approved to bid on sub-trades the nature of those in this advertisement, and (2) a Sub-Bidder Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

SUB-BIDS: ROOFING, PAINTING, CARPENTRY. Each sub-bid must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd floor, 26 Court Street, Boston, MA 02108 before twelve o'clock noon (Boston time) on February 24, 2011 at which time and place respective bids will be opened and read aloud. Late bids will not be accepted. General contractors must file with their bids (1) a copy of a valid Certificate of Eligibility showing that they are eligible to bid on projects in Historical Masonry, up to a project amount and up to an aggregate limit, and (2) with a completed and signed Update Statement summarizing the contractor's record for the period between the latest DCAM certification and the date the contractor submits its bid.

General Bids must be accompanied by a bid deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by, a responsible bank or trust company, payable to the City of Boston, or a bid bond of a surety company qualified to do business in Massachusetts and satisfactory in form to the Awarding Authority. The amount of such check and penal sum of such bond shall be a sum equal to five (5) percent of the bid.

The attention of all bidders is specifically directed to the equal employment opportunity section of the specifications and the obligation of the contractor and all subcontractors to take affirmative action in connection with employment

practices throughout the work. Contractors are hereby notified that the work covered by this contract is governed by M.G.L. c. 149, sections 26 to 27G, and in accordance therewith contractors must pay prevailing wages as established by the Massachusetts Department of Labor and Workforce Development/Division of Occupational Safety.

A performance bond, and also a labor and materials payment bond, of a surety company qualified to do business under the laws of the Commonwealth and included in the U.S. Treasury's current list of approved sureties (Circular 570) and satisfactory in form to the Awarding Authority, and each in the sum of 100 percent of the contract price, will be required of the successful bidder to guarantee the faithful performance of the contract.

The Awarding Authority reserves the right to waive any minor informalities or to reject any and all bids, or any part or parts thereof, and to award a contract as the Awarding Authority deems to be in the best interest of the City of Boston and the Boston Public Schools. The award of any contract shall be subject to the approval of the Superintendent of Schools and the Mayor of Boston.

Khadijah J. Brown, AIA,
Director/Facilities Management,

(January 10 & 17)

**ADVERTISEMENT
CITY OF BOSTON**

SECTION 1.0

NOTICE TO PROPOSERS

**Request for Proposals for Design Services
relative to improving transportation and
pedestrian conditions on Melnea Cass
Boulevard in the City of Boston**

NOTE: For information specific to this particular bid, please Vineet Gupta, @ 617 635-2756.

The City of Boston, acting by and through its Transportation Department (City), invites sealed proposals for the performance of the services generally described above, and particularly as set forth in the Request for Proposals Documents. The Documents shall be available at the Boston Transportation Department, One City Hall Plaza, Room 721 Boston, MA from Monday January 10, 2011, through Friday January 28, 2011. This contract is procured under the provisions of the City Charter and is exempt from Chapter 30B §1(b) (32A) of the Massachusetts General Laws.

Completed Documents shall be submitted as follows: one signed original of the proposal no later than 12:00 pm on Wednesday February 2, 2011, to the Boston Transportation Department, Room 721, City Hall, Boston MA 02201. The price proposal (Section 9.0) must be submitted in a separate sealed envelope. A Proposal deposit in the form of a certified check drawn on, or a treasurer's or cashier's check issued by a responsible bank or trust company, payable to the City of Boston, in the amount of one hundred dollars (\$100) must be included with the submittal. All of these items should be placed in an envelope labeled "BTD - Request for Design Services: Melnea Cass Boulevard.

The award of a contract under this Request for Proposals shall be based upon a determination of the most advantageous proposal from a responsible and responsive vendor taking into

consideration price and the evaluation criteria set forth in the Documents. The term of the contract shall be for twenty four months beginning on or about March 1, 2011, to February 28, 2013.

The City reserves the right to accept or reject any or all proposals or any part or parts thereof; to waive any defects, informalities and minor irregularities; and to award the contract as the City deems to be in its best interest. This contract is subject to appropriation. The maximum time for proposal acceptance is ninety (90) days after the above-mentioned date specified for receipt of proposals.

Thomas J. Tinlin,
Commissioner.

(January 10 & 17)

**ADVERTISEMENT
CITY OF BOSTON/COUNTY OF SUFFOLK**

POLICE DEPARTMENT

**INVITATION FOR SEALED BIDS FOR THE
PROCUREMENT OF THE FOLLOWING
SERVICE: To provide various repairs to
Boston Police Boat "Persuader"**

NOTE: For information specific to this bid, please contact Jenny Prosser, @ 617 343-4428 or prosserj.bpd@cityofboston.gov.

The City of Boston (the City)/the County of Suffolk (the County), acting by its Police Commissioner (the Official), invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation For Bids, which may be obtained at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014, commencing at 9:00 AM, on Monday, January 10, 2011. Invitations For Bids shall be available until the time of bid opening.

Every sealed bid shall be submitted in duplicate on, and in accordance with, the Invitation For Bids.

All sealed bids shall be filed not later than Thursday, January 27, 2011, at 12:00 Noon, Boston time, at the Office of the Official, Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The attention of all bidders is directed to the provisions of the Invitation For Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

A bid deposit in the amount of 5% of the total contract amount shall be required from each bidder.

Sealed bids shall be publicly opened by the Official on Thursday, January 27, 2011, at 12:00 Noon, at Boston Police Headquarters, Contracts Unit, Room N359, 1 Schroeder Plaza, Boston, MA 02120-2014.

The award of any contract shall be subject to the approval of the Mayor of Boston.

The maximum time for bid acceptance by the City after the opening of the bids shall be ninety (90) days.

The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof.

Edward F. Davis,
Police Commissioner.

(January 10 & 17)

IT'S THE GIFT OF A LIFETIME.



Making a bequest to the American Heart Association says something special about you. It's a gift of health for future generations — an unselfish act of caring.

Your gift will fund research and educational programs to fight cardiovascular diseases. And bring others the joy and freedom of good health.

To learn more about how you can leave a legacy for the future, call 1-800-AHA-USA1. Do it today.

American Heart AssociationSM
*Fighting Heart Disease
and Stroke*

This space provided as a public service.
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In a crash, follow the instructions on the front of this card. To stay OUT of a crash, follow these instructions.



STOP at the STOPLINE, not in the crosswalk. Yield to pedestrians in unsignalized crosswalks.



22 percent of urban crashes are caused by drivers who run red lights and STOP signs. The Light is Red for a Reason. So STOP!



Buckle up. Your seat belt holds you in place and helps you keep control of the car. In a collision, it can greatly reduce your chances of serious injury.



Means exactly that. If Right on Red is allowed, you must come to a Complete STOP before turning right.



BOSTON
TRANSPORTATION
DEPARTMENT



CRASH INFORMATION CARD

KEEP THIS CARD IN YOUR MOTOR VEHICLE

On this card you will find the necessary information needed in the event you are involved in a motor vehicle crash.

In Massachusetts, crash reports are required to be filed within five (5) days with the local police agency and the State Registry of Motor Vehicles if there is over \$1,000.00 (One Thousand Dollars) in property damage or personal injury.

If you acquire all the information asked on the other side of this card, you will be better able to complete a crash report.

Never leave the scene of a crash without exchanging information with the other driver.

Promptly report all crashes to your insurance agent.

Hit & Run crashes should be reported to the police and your insurance company within forty-eight (48) hours.

**THOMAS M. MENINO, MAYOR
CITY OF BOSTON**

MOTOR VEHICLE CRASH INFORMATION CARD

If you have a crash, you should obtain this information immediately.

Other Operator's Name _____ Tel. # _____

Address _____ City _____ State _____ Zip _____

Date of Birth _____ Operator's License # _____ State of Issue _____

Owner's Name _____ City _____ State _____ Zip _____

Insurance Co. _____ Plate No. _____

Vehicle Color _____ Make _____ Year _____ Type _____

Collision Date _____ Time _____ Location _____

State of Registration _____ Investigating Officer _____
(if present)

Injured Person(s) _____ Address _____
_____ Address _____

Witnesses _____ Address _____
_____ Address _____

KEEP BOSTON MOVING... SAFELY!

The seal of the City of Boston is a large, circular emblem in the background. It features a central illustration of the city's skyline with various buildings and a harbor with ships. The seal is surrounded by a decorative border of leaves and branches. Text within the seal includes "SIGILLUM REIPUBLICAE SITONIAE MASSACHUSETTENSIS" at the top, "BOSTONIA CONDITA A.D. 1630" in the middle, and "REPUBLICA DONATA D. 1822" at the bottom.

**All weekly Bids for the
City of Boston listed in the
Boston City Record also appear weekly
on the City of Boston's Web Page.**

**To view bids for the City of Boston go to
www.cityofboston.gov**

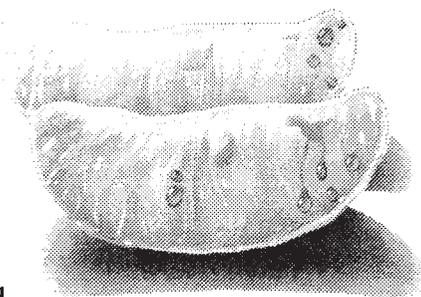
**Then click on Business,
in the next screen on the bottom right
will be a link to take you directly to
Current Bids for the
City of Boston.**

A defense against cancer can be cooked up in your kitchen.



Fruits, vegetables, and whole-grain cereals such as oatmeal, bran and wheat may help lower the risk of colorectal cancer.

Foods high in fats, salt- or nitrite-cured foods like ham, and



There is evidence that diet and cancer are related. Some foods may promote cancer, while others may protect you from it.

Foods related to lowering the risk of cancer of the larynx and esophagus all have high amounts of carotene, a form of Vitamin A which is in cantaloupes, peaches, broccoli, spinach, all dark green leafy vegetables, sweet potatoes, carrots, pumpkin, winter squash and tomatoes, citrus fruits and brussels sprouts.

fish and types of sausages smoked by traditional methods should be eaten in moderation.

Be moderate in consumption of alcohol also.

A good rule of thumb is cut down on fat and don't be fat.

Weight reduction may lower cancer risk. Our 12-year study of nearly a million Americans uncovered high cancer risks particularly among people 40% or more overweight.

Now, more than ever, we know you can cook up your own defense against cancer. So eat healthy and be healthy.

No one faces cancer alone.



Foods that may help reduce the risk of gastrointestinal and respiratory tract cancer are cabbage, broccoli, brussels sprouts, kohlrabi, cauliflower.



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