

systems, for the acquisition of departmental equipment, and for fire alarm or police communication installations and for the purpose of extending and improving such installations for the purposes of city departments including the Department of Innovation and Technology, Library and School Department. Filed in the Office of the City Clerk on April 13, 2010.

- 0544** - Message and order for a loan of \$20,705,000.00 (Twenty Million Seven Hundred Five Thousand Dollars) for the original construction of public ways of the extension or widening thereof, including land damages and the cost of pavement and sidewalks laid at the time of said construction, or for the construction of stone, block, brick, cement concrete, bituminous concrete, bituminous macadam or other permanent pavement of similar lasting character, and or for the construction of sidewalks of brick, bituminous concrete, stone or concrete, and/or for construction of walls or dikes for the protection of highways or property, and/or for traffic signal, or public lighting installations, and for the purpose of extending and improving such installations, and/or for the cost of engineering or architectural services for plans and specifications for the purposes of city departments including the Public Works and Transportation Department. Filed in the Office of the City Clerk on April 13, 2010.
- 0545** - Message and order for a loan of \$5,605,000.00 (Five Million Six Hundred Five Thousand Dollars) for the traffic signal, or public lighting installations, and for the purpose of extending and improving such installation, and/or for the cost of engineering or architectural services for plans and specification for the purposes of city departments including the Public Works and Transportation Department. Filed in the Office of the City Clerk on April 13, 2010.
- 0546** - Message and order for a loan of \$11,555,000.00 (Eleven Million Five Hundred Fifty Five Thousand Dollars) for the construction of municipal outdoor recreational and athletic facilities, including the acquisition and development of land and the construction and reconstruction facilities, for the acquisition of departmental equipment and/ or for the cost of engineering or architectural services for plans and specifications, for the purposes of city departments including the Parks and Recreation and School Departments. Filed in the Office of the City Clerk on April 13, 2010.
- 0547** - Message and order for a loan of \$445,000.00 (Four Hundred Forty Five Thousand Dollars) for developing land for burial purposes and for constructing paths and avenues and embellishing the grounds in city-owned cemeteries, for the purposes of city departments including the Parks and Recreation Department. Filed in the Office of the City Clerk on April 13, 2010.
- 0548** - Message and order for a loan of \$6,920,000.00 (Six Million Nine Hundred Twenty Thousand Dollars) for the construction or reconstruction of bridges of stone or concrete or of iron superstructure and/or for the cost of engineering or architectural services for plans and specification, for the purposes city departments including the Public Works Department. Filed in the Office of the City Clerk on April 13, 2010.
- 0549** - Message and order for a loan of \$5,655,000.00 (Five Million Six Hundred Fifty Five Thousand Dollars) for, but not limited to, energy conservation, alternative energy or renewable energy improvements to public building or facilities, the construction of walls or dikes for the protection of highways or property, the laying and relaying of water mains, and/or the cost of departmental equipment for the purposes of city departments including the Environment, Fire and Neighborhood Development Department. Filed in the Office of the City Clerk on April 13, 2010.
- 0550** - Message and order for a loan of \$405,000.00 (Four Hundred and Five Thousand Dollars) for the purposes of planting shade trees, planning, designing, acquiring land for, constructing and originally equipping structures and facilities it is authorized to construct, and for remodeling, reconstructing, or making major alterations, additions and repairs to the existing facilities including original equipment and landscaping, paving and other site improvements incidental or directly related to such remodeling, reconstruction or repair, for the purposes of city departments including Parks and Recreation Department.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any

written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

For the Committee:



Mark Ciommo, Chair
Committee on Ways and Means

Liaison: Sheila Temple and Chelsea Harris
Address: Boston City Council, One City Hall Square -- Fifth Floor, Boston, MA, 02201
Fax: 617-635-4203
Telephone: 617-635-4644 and 617-635-1273
E-mail: Sheila.temple@cityofboston.gov and chelsea.harris@cityofboston.gov

FY11 BUDGET HEARING SCHEDULE

Updated on 5/13/2010***

All hearings will be held in the Christopher A. Iannella Chamber on the fifth floor of Boston City Hall. Afternoon re-start times are approximate but, will occur after morning session has completed and a break for lunch has occurred. This should be between 1:00 and 2:00 PM.

DATE	TIME	DEPARTMENT	
APRIL			
4/14/10 - Wednesday		BUDGET SUBMITTED TO COUNCIL	
5/14/10 - Friday	10:00 AM	Property & Construction Management	* formerly on 5/13
5/17/10 - Monday	10:00 AM	BRA Department	
5/20/10 - Thursday	10:00 AM	Department of Neighborhood Development	
5/21/10 - Friday	9:00 AM	Department of Public Health & Boston EMS	*formerly on 5/18
5/24/10 - Monday	10:00 AM	BPS: Assignment	
	afternoon	BPS continued: Transportation	
5/26/10 - Wednesday	10:00 AM	Inspectional Services Department	***formerly 6/10
5/27/2010 - Thursday	10:00 AM	Parks & Recreation Department	
JUNE			
6/1/10 - Tuesday	10:00 AM	BPS: Special Education	
	afternoon	BPS continued: ELL	
6/3/10 - Thursday	10:00 AM	Transportation Department	* formerly on 5/18
6/3/10 - Thursday	6:00 PM	Boston Public Library	
6/7/10 - Monday	10:00 a.m.	Boston Centers for Youth & Family	****formerly on 6/21
	1:00 p.m.	Boston Centers for Youth & Family cont. if necessary	
6/8/10 - Tuesday	10:00 AM	BPS: Programming & Investments	
	afternoon	BPS continued: Human Resources	
6/11/10 - Friday	10:00 a.m.	Department of Public Works	*Formerly on 5/24 & ****6/7
6/14/10 - Monday	10:00AM	Police Department	
6/15/10 - Tuesday	10:00 AM	BPS: Access & Achievement Gap	
	afternoon	BPS continued: High Schools	
6/16/10 - Wednesday		Bunker Hill Holiday - No Council Meeting	
6/18/10 - Friday	10:00 AM	Fire Department	
6/21/10 - Monday	10:00 AM	Lisa Calise Signori Overview of FY11 Budget Part 2	****formerly was BCYF
	3:00 PM	Youth Fund	
6/22/10 - Tuesday	10:00 AM	BPS: Elementary	*previously 2PM
	afternoon	BPS continued: Middle School, K-8 & Pilots	
6/23/10 - Wednesday		Regular Council Meeting	
6/24/10 - Thursday	10:00 AM	BPS: Carry-over	
6/28/10 - Monday	10:00 AM	MIS	

****changes made 5/13/10

*** Changes made 5/3

* Changes made 4/30