

**ORDER OF COUNCILLOR
Chuck Turner**

February 3, 2010

ORDERED: That, under the provisions of Section 17F of Chapter 376 the Acts of 1951, as amended, and under any other applicable provision of law, His Honor, the Mayor, be, and hereby is, requested to obtain and deliver to the City Council, within one week of the receipt hereof, the following information:

The number water main breaks that occurred each year for the last ten years?

What was the location of each break?

What was day and time of each break?

How many gallons/liters of water escaped the system during each break?

How many settlements were made by the City/BWSC based on claims and suits relating to damage from water main breaks.