



**MAYOR'S OFFICE OF
EMERGENCY
MANAGEMENT**

MARTIN J. WALSH
MAYOR

TO: Secretary of State's Office, Regulations Division
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)
On behalf of the Metro Boston Homeland Security Region

DATE: May 23, 2016

RE: Notice of Open Meeting

RECEIVED
CITY CLERK'S OFFICE
2016 MAY 23 A 9:51
BOSTON, MA



NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting:

**METRO BOSTON HOMELAND SECURITY REGION
PLANNING & COMMUNITY PREPAREDNESS
SUBCOMMITTEE MEETING
Wednesday May 25, 2016
10:00AM
BOSTON EMERGENCY OPERATIONS CENTER
85 BRAGDON ST. ROXBURY, MA 02119**

- Welcome
- March Minutes Approval
- FFY14 Status Updates
- FFY15 Status Updates
- FFY16 JPOC Approved Projects
- Old/New Business

Point of contact regarding this notice:
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