



**Boston City Council  
Committee on Ways and Means  
Hearing Schedule, FY17 Budget**

**Docket #'s, 0525-0527, 0537 & 0543 Operating & School Budgets,  
OPEB and Other Appropriations**

**Docket #'s 0528-0532, 0534-0536 & 0538-0542 Capital Budget Loan Orders,  
Appropriation Amendments and Lease Agreement  
with Dockets #'s 0544-0561, companion Revolving Fund Hearing's noted**

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2016 MAY -9 P 4:27  
BOSTON, MA

**REVISED 5/9/16** All hearings will be held in the Christopher A. Iannella Chamber on the 5th floor of Boston City Hall except the hearing on 6/7/16 will be held in the noted location.

DATE	TIME	DEPARTMENT	COMMENTS
<b>May</b>			
5/10/16 - Tue	11:00AM 12:00 PM	Boston Fire Department (BFD) <b>BFD Revolving Fund Dockets #'s 0555, 0556, 0557</b>	
5/12/16 - Thu	11:00AM	Boston Public Health Commission (BPHC)	
5/16/16 - Mon	11:00AM 12:00PM	Inspectional Services Department (ISD) <b>Animal Care and Control Revolving Fund Docket #0549</b>	
5/17/16 - Tue	11:00AM	BPS, Transportation	
	2:00PM	BPS, Academics, Social Emotional Learning and Wellness	
5/19/16 - Thu	11:00AM	Public Facilities Department Property Management Department	
	6:00PM	<del>Parks and Recreation Department</del> <i>Hearing Location: Mildred Ave. Community Center, 5 Mildred Ave, Mattapan</i>	Rescheduled to 6/7 on 5/9
5/23/16 - Mon	2:00PM	Public Works Department (PWD)	Rescheduled from 4/29 on 4/25
5/23/16 - Mon	6:00PM	BPS, Special Education/English Language Learners	
5/24/16 - Tue	11:00AM 12:00 PM	Boston Center for Youth and Families (BCYF) <b>BCYF Revolving Fund Docket #0548</b>	
	3:00 PM	Youth Engagement and Employment	
<b>June</b>			
6/6/16 - Mon	11:00AM	BPS Carryover	
6/7/16 - Tue	11:00AM	Departmental Carryover	
	6:00PM	<del>Parks and Recreation Department</del> <i>Hearing Location: Mildred Ave. Community Center, 5 Mildred Ave, Mattapan</i>	Rescheduled from 5/19 on 5/9
6/8/16 - Wed	12:00 PM	<b>FY17 OPERATING BUDGET DEADLINE to VOTE FY17 CAPITAL BUDGET 1<sup>ST</sup> VOTE DEADLINE</b>	
6/15/16 - Wed	12:00PM	<b>COUNCIL MEETING. Possible Resubmission</b>	
6/22/16 - Wed	12:00 PM	<b>COUNCIL MEETING. Possible Vote. Possible Resubmission</b>	
6/29/16 - Wed	12:00 PM	<b>LAST FY16 COUNCIL MEETING - Possible Vote</b>	



# BOSTON CITY COUNCIL

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[city.council@cityofboston.gov](mailto:city.council@cityofboston.gov)

One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-4203

## COMMITTEE HEARING NOTICE

May 9, 2016,

The Boston City Council's Committee on Ways and Means will hold public hearings on the FY17 recommended budget according to the attached REVISED schedule. These hearings will be run adjacent to relevant departmental revolving fund hearings, which are noticed separately but are also noted on the budget hearing schedule. All hearings will be held in the Christopher A. Iannella Chamber, 5<sup>th</sup> Floor, Boston City Hall except for the following:

- Tuesday, June 7, 2016, Parks and Recreation hearing, Mildred Ave Community Center, 5 Mildred Ave, Mattapan

The subject of the hearings include:

**Dockets #0525-0527, 0537 & 0543, Orders for FY17 Operating Budget including Annual Appropriation and Tax Order, Annual Appropriation for the School Department, Appropriation for Other Post Employment Benefits (OPEB), Appropriation for Certain Park Improvements, and Appropriation for Certain Bridge Projects.**

These matters were sponsored by the Mayor and referred to the committee on 4/13/2016.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

*Mark Ciommo*

Mark Ciommo, Chair  
Committee on Ways and Means

Mail Address: Docket #0525-0527, 0537 & 0543 City Council, City Hall 5<sup>th</sup> Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Kate Sullivan Docket #0525-0527, 0537 & 0543

Committee Email: [ccc.wm@cityofboston.gov](mailto:ccc.wm@cityofboston.gov)

Staff Email: [kate.maire.sullivan@boston.gov](mailto:kate.maire.sullivan@boston.gov) Telephone Number: (617) 635-4644

Comcast 8/RCN 82 date: Live

View Live or On Demand Webcast at: [www.cityofboston.gov/citycouncil/live.asp](http://www.cityofboston.gov/citycouncil/live.asp)

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- Tuesday, June 7, 2016, Parks and Recreation hearing, Mildred Ave Community Center, 5 Mildred Ave, Mattapan

The subject of the hearings include:

**Dockets #0528-0532, 0534-0536 & 0538-0542, Orders for FY17 Capital Budget including Loan Orders, Appropriations Amending Previous Loan Orders, and Lease and Purchase Agreements.**

These matters were sponsored by the Mayor and referred to the committee on 4/13/2016.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

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For the Committee:

*Mark Ciommo*

Mark Ciommo, Chair  
Committee on Ways and Means

Address: Docket #0528-0532, 0534-0536 & 0538-0542, City Council, City Hall 5<sup>th</sup> Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Docket # 0528-0532, 0534-0536 & 0538-0542

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