



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

February 2, 2016

The Boston City Council's Committee on **Public Safety & Criminal Justice** will hold a public hearing on **Thursday, February 11, 2016 at 10:00 AM** in the **Iannella Chambers on the fifth floor of the Boston City Hall**.

The subject of the hearing is:

Docket #0166 – Message and order authorizing the Police Commissioner to accept and expend a grant of Four Hundred Twenty Six Thousand Five Hundred and Fifty Eight Dollars (\$426,558.00) from the U.S. Department of Justice, Bureau of Justice Assistance funds for the FY15 Edward Byrne Memorial Justice Assistance Grant (JAG) for the purpose of supporting crime prevention and law enforcement.

Docket #0167 – Message and order authorizing the Police Commissioner to accept and expend a grant of Two Hundred and Eighty Three Thousand Eight Hundred and Twelve Dollars (\$283,812.00) from the U.S. Department of Justice, FY15 DNA Capacity Enhancement and Backlog Reduction Program.

Docket #0170 – Message and order authorizing the Police Commissioner to accept and expend a grant of Twenty Two Thousand Five Hundred Dollars (\$22,500.00) from the U.S. Department of Justice Office to support the FY15 Paul Coverdell National Forensic Sciences Improvement Program.

Docket #0127 - Message and order authorizing the Police Commissioner to accept and expend a grant of One Million Six Hundred Thousand Dollars (\$1,600,000.00) from the Massachusetts Executive Office of Health and Human Services. This FY16 EOHHS Safe and Successful Youth Initiative (SSYI) to support Boston's most at risk young men and women most likely to be involved in gun violence.

These matters were sponsored by Mayor Martin J. Walsh and referred to the committee on 1/27/16.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

