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BOSTON, MA



TO: Secretary of State's Office, Regulations Division  
Executive Office of Administration Office and Finance

FROM: Mayor's Office of Emergency Management (OEM)  
On behalf of the Metro Boston Homeland Security Region

DATE: December 2, 2015

RE: Notice of Open Meeting

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### NOTICE OF OPEN MEETING

Under the provisions of G.L. c 30A, the Metro Boston Homeland Security Region will conduct a meeting

#### METRO BOSTON HOMELAND SECURITY REGION

JPOC Meeting

December 9, 2015

1PM – 3PM

Boston Emergency Operations Center

85 Bragdon Street

Roxbury, MA 02119

#### Agenda:

1. Welcome
2. UASI 2015 Update
3. UASI Project Funding Review
4. CBRNE CONOPs Approval
5. Multiyear Training & Exercise Plan Approval
6. Wrap-up

Point of Contact for this Notice:

Deirdre Habershaw, Office of Emergency Management

[deirdre.habershaw@boston.gov](mailto:deirdre.habershaw@boston.gov)

617-635-1400

Reference: December 2015 JPOC Meeting

Individuals needing additional accommodations can contact:

Ron Bashista – 617 343-2400