



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

**DATE:** Thursday, 10 December 2015  
**TIME:** 5:30 PM  
**PLACE:** Boston City Hall – Piemonte Room

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review during normal business hours at the office of the Environment Department. Sign-language interpreters are available upon request.

*After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).*

#### **I. 5:30 PM DESIGN REVIEW HEARING**

Application 16.802 FPC 374 Congress Street

Applicant: City Tap House Fort Point LLC (tenant): Install patio with roof, gas powered fire pits, lighting, signage

**II. Administrative Review/Approval:** *In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the staff pending ratification at its monthly public hearing. **Having been identified as meeting these eligibility criteria and all relevant guidelines, the following applications will be approved at this hearing:***

► Applicants whose projects are listed under this heading **NEED NOT APPEAR** at the hearing. Following the hearing, please present a copy of this agenda at the Inspectional Services Department (1010 Massachusetts Avenue) when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the Environment Department. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.

**PLEASE NOTE THAT NO FURTHER CORRESPONDENCE WILL BE ISSUED** for the applications listed below: the electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.

*If you have any questions not addressed by the above information, please consult the staff at the telephone number above. Thank you.*

None

#### **III. ADVISORY REVIEW**

None

**PROJECTED ADJOURNMENT:** 6:00 P.M.

**DATE POSTED:** XX November 2015

#### FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION

David Berarducci, Susan Goganian, John Karoff, Michele Yeeles, *Vacancy*

Alternates: B.K. Boley, *Vacancy*

cc: Mayor  
City Council

City Clerk  
Parks & Recreation

BRA  
Inspectional Services

Boston Preservation Alliance  
Abutters (*design review only;*  
*from most recent tax lists*)

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