



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

November 19, 2015

The Boston City Council's Committee on Public Safety will hold a public hearing on **Monday, November 23, 2015 at 12:00PM** in the **Christopher A. Iannella Chamber**, 5th Floor, Boston City Hall.

The subject of the hearing is:

1793 Message and order authorizing the Mayor's Office of Emergency Management to accept and expend a grant of Fourteen Million four Hundred Thousand Dollars (\$14,400,00.00) from the U.S. Department of Homeland Security's (DHS), Urban Area Security Initiative (UASI) Grant FFY2015, address the unique planning, training, exercise, equipment, and operational needs of large urban areas, and assist them in building an enhanced and sustainable capacity to prevent, respond to and recover from threats or acts of terrorism, including chemical, biological, radiological, nuclear and explosive (CBRNE) incidents.

1794 Message and order authorizing the Mayor's Office of Emergency Management to accept and expend a grant of One Hundred Thirty-Nine Thousand Nine Hundred Fifty Dollars (\$139,950.00) from the U.S. Department of Homeland Security's (DHS), Emergency Management Performance Grant (EMPG) FFY2013 and FFY2014, to provide resources to assist local governments to sustain and enhance all hazards emergency management capabilities.

1795 Message and order authorizing the Mayor's Office of Emergency Management to accept and expend a grant of Sixty Nine Thousand Nine Hundred Seventy-Five Dollars (\$69,975.00) from the U.S. Department of Homeland Security's (DHS), Emergency Management Performance Grant (EMPG) FFY2015, to provide resources to assist local governments to sustain and enhance all hazards emergency management capabilities.

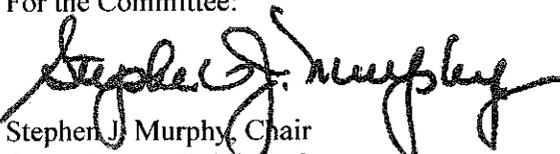
These matters were sponsored by **Mayor Walsh** and referred to the committee on **November 18, 2015**.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:


Stephen J. Murphy, Chair
Committee on Public Safety

Mail Address: Docket #1793, 1794, 1795 City Council, City Hall 5th Floor, Boston, MA 02201
Fax Number: (617) 635-4203 Attn: **Ron Cobb**, Docket #1793, 1794, 1795
Committee Email: ccc.ps@boston.gov
Staff Email: Ron.Cobb@boston.gov Telephone Number: 617-635-3042
Comcast 8/RCN 82 date: Live unless off site or after 5pm
View Live or On Demand Webcast at: www.cityofboston.gov/citycouncil/live.asp