CITY OF BOSTON
THE ENVIRONMENT DEPARTMENT

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NOTICE OF PUBLIC HEARING

The **FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION** will hold a public hearing:

DATE: Thursday, 12 November 2015
TIME: 5:30 PM
PLACE: Boston City Hall – Piemonte Room

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, review of architectural violations and such business as may come before the commission, in accordance with Ch. 772 of the Acts of 1975, as amended. Applications are available for review during normal business hours at the office of the Environment Department. Sign-language interpreters are available upon request.

After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

I. 5:30 PM DESIGN REVIEW HEARING

Application 16.464 FPC 364-372 Congress Street (*continued*)
Applicant: Caffè Nero (tenant): Install awnings, signage, patio furniture, railings and planters

5:45 P.M.
Application 16.693 308 Congress Street
Applicant: Boston Children's Museum (owners): Conduct complete masonry restoration, including the potential restoration of sealed window openings, replacement of metal spandrel panels, etc.

6:00 P.M.
Application 16.694 5 Channel Center
Applicant: Frauhofer Center for Sustainable Energey Systems (tenant): Install photovoltaic array at roof of elevator override

II. Administrative Review/Approval:

In order to expedite the review process, the commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the staff pending ratification at its monthly public hearing. ***Having been identified as meeting these eligibility criteria and all relevant guidelines, the following applications will be approved at this hearing:***

► *Applicants whose projects are listed under this heading* ***NEED NOT APPEAR*** *at the hearing. Following the hearing, please present a copy of this agenda at the Inspectional Services Department (1010 Massachusetts Avenue) when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the Environment Department. (To avoid potential confusion, the text of your building-permit application should be consistent with the project description given below.) Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.*

PLEASE NOTE THAT NO FURTHER CORRESPONDENCE WILL BE ISSUED *for the applications listed below: the electronic building-permit application as annotated by commission staff will constitute your Certificate of Appropriateness; this will be valid for two years from the date of the hearing. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.*

If you have any questions not addressed by the above information, please consult the staff at the telephone number above, or at Meghan.Hanrahan@boston.gov. *Thank you.*

Application 16.555 308 Congress Street: Repair/repoint/clean masonry

III. 6:15 P.M. ADVISORY REVIEW

22 Boston Wharf Road: Berkeley Investments, Inc., has requested an advisory hearing regarding a proposed 2-story addition at the property, including the introduction of ground-floor retail space

PROJECTED ADJOURNMENT: 7:00 P.M.
DATE POSTED: 30 October 2015

FORT POINT CHANNEL LANDMARK DISTRICT COMMISSION
David Berarducci, Susan Goganian, John Karoff, Michele Yeeles, *Vacancy*
Alternates: B.K. Boley, *Vacancy*

cc: Mayor, City Council, City Clerk, Parks & Recreation, BRA, Inspectional Services, Boston Preservation Alliance, Abutters *(design review only; from most recent tax lists)*