# CITY OF BOSTON
# THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

## NOTICE OF PUBLIC HEARING

The **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a public hearing:

**DATE:** **Tuesday, September 1, 2015**
**TIME:** **5:30 P.M.**
**PLACE:** **BOSTON CITY HALL, PIEMONTE ROOM, 5TH FLOOR**

Subject of the hearing will be applications for Certificates of Design Approval on the agenda below, reviews of architectural violations, and such businesses as may come before the commission, in accordance with Chapter 772 of the Acts of 1975, as amended. Applications are available for public inspection during normal business hours at the office of the Environment Department. Applicants or their representatives are advised to attend, unless indicated otherwise. Sign language interpreters are available upon request.

*Please ensure that all electronic devices are silenced prior to entering the hearing room.*

After 5:30 p.m., enter and exit City Hall at the Dock Square entrance on Congress Street (across from Faneuil Hall).

**REPRESENTATIVES OF THE APPLICANT ARE REQUIRED TO ATTEND, UNLESS INDICATED OTHERWISE.**

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BOSTON, MA

**SOUTH END LANDMARK DISTRICT COMMISSION**
John Amodeo, John Freeman, Catherine Hunt, Diana Parcon
Alternate: Peter Sanborn

**5:30** **REVIEW OF ARCHITECTURAL VIOLATIONS**

**DESIGN REVIEW APPLICATIONS**

**5:45**
**Application 16.259 SE** **285 Columbus Avenue**
**Applicant:** New Cingular Wireless (utility): Replace rooftop and façade-mounted telecommunications equipment

**6:00**
**Application 16.260 SE** **1601 Washington Street**
**Applicant:** South End Community Health Center (owner): Install two vertical sign banners

**6:15 P.M.**
**Application 16.249 SE** **1670 Washington Street**
**Applicant:** 1670 Washington Street Condominium Assn. (owners): Extend rear chimney by five feet

**ADMINISTRATIVE REVIEW / APPROVAL**

*In order to expedite the review process, the Commission has delegated the approval of certain work items, such as those involving ordinary maintenance and repair, restoration or replacement, or which otherwise have a minimal impact on a building's appearance, to the staff pending ratification at its monthly public hearing.* ***Having been identified as meeting these eligibility criteria and all applicable guidelines, the following applications will be approved at this hearing:***

► *Applicants listed under this heading* ***NEED NOT APPEAR*** *at the hearing. Following the hearing, please present a copy of this agenda at the Inspectional Services Department (1010 Massachusetts Avenue) when applying for permits. ISD personnel will send an electronic copy of your building-permit application to the Environment Department. (To avoid confusion, the text of your building-permit application should be consistent with the project description given below.) Upon its receipt, Commission staff will accordingly authorize the execution of the work, attaching any applicable provisos, reflecting the relevant guidelines and precedents.*

***PLEASE NOTE THAT NO FURTHER CORRESPONDENCE WILL BE ISSUED*** *for the applications listed below: the electronic building-permit application as annotated by Commission staff will constitute your Certificate of Appropriateness. The applicant is required to notify the commission of any project changes; failure to do so may affect the status of the approval.*

*Over*

*If you have any questions not addressed by the above information, please consult staff at the telephone number above, or at meghan.hanrahan@boston.gov. Thank you.*

**ADMINISTRATIVE REVIEW / APPROVAL (continued):**

**16.250 SE 22 Appleton Street**: Repoint masonry; repair/repaint sills; replace 10 units aluminum sash in kind, etc.
**16.251 SE 105 Appleton Street**: Repair/repaint entry stoop (Benjamin Moore HC-69)
**16.217 SE 117-119 Appleton Street**: Repair/repaint entry hood, replace copper flashing/downspout, etc.
**16.214 SE 72 Chandler Street**: Replace flat roofing material, copper edge flashing
**16.262 SE 10 Claremont Park**: Repair wood and masonry fascia elements
**16.283 SE 28 Claremont Park:** Repl 15 units of window sash, flat roofing mat'ls, non-visible deck
**16.261 SE 53 Clarendon Street**: Replace 3 units of wood sash in kind
**16.263 SE 329 Columbus Avenue**: Install fixed wood window in existing through-wall air conditioner opening
**16.254 SE 510 Columbus Avenue**: Replace 10 units of wood window sash in kind, reintroducing 2/2 condition
**16.257 SE 520 Columbus Avenue**: Replace awning fabric/signage
**16.216 SE 83 Dartmouth Street**: Repair entry stoop
**16.258 SE 5 Holyoke Street**: Repair/re-clad roof-access headhouse
**16.265 SE 514 Massachusetts Avenue**: Replace 3 units of wood 2/2 sash in kind
**16.284 SE 9 Milford Street:** Repl basement entry door
**16.285 SE 287 Shawmut Avenue:** Repair/repl mansard/dormer, repl window sash, introduce window well, repoint masonry, etc.
**16.281 SE 3 Union Park**: Replace 12 units of vinyl window sash with 2/2 aluminum-clad sash
**16.280 SE 204 W. Brookline Street**: Replace 3 deteriorated lintels with precast, replicating brownstone color
**16.215 SE 195 W. Canton Street**: Replace 6 units of wood 2/2 sash in kind
**16.282 SE 137 W. Newton Street**: Repair/repaint cornice, dormer surrounds; replace mansard slates, etc.
**16.286 SE 25 Worcester Street:** Repair masonry/dormers/entry doors, repl window sash, construct non-visible deck, etc.
**16.287 SE 82 Worcester Street:** Repair/restore masonry, ironwork, mansard/dormers, roofing (must remain true slate, not EcoStar), entry doors; repl window sash; enlarge rear dormer; construct a roof deck **(visibility must be reviewed by staff).**
**16.288 SE 32 Yarmouth Street:** Repair/repoint stoop, yard curbings, etc. (must be painted to approximate original brownstone color)

**PROJECTED ADJOURNMENT: 6:45 P.M.**
Date posted: August 24, 2015

CC: Mayor, Inspectional Services Department, City Clerk, Boston Redevelopment Authority, Applicants, District City Councilors, Neighborhood Services, Property Owners, Law Department, Abutters (from most recent tax lists)
For additional information, please contact South End Landmark District Commission staff at 617-635-3850