



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

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Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF SUBCOMMITTEE MEETING

A SUBCOMMITTEE of the SOUTH END LANDMARK DISTRICT COMMISSION will hold a meeting:

DATE: Monday, June 15, 2015

TIME: 5:00 p.m.

PLACE: Boston City Hall, Room 709, Boston, MA 02201

### SOUTH END LANDMARK DISTRICT COMMISSION SUBCOMMITTEE MEMBERS

John Freeman, Peter Sanborn

Subject of the meeting will be limited to SELDC designated continuing design review of the proposed demolition of the one-story carriage house and the construction of a new three-story addition at the Union Park elevation at 316 Shawmut Avenue in accordance with the findings of the March 3, 2015 SELDC public hearing.

**PROJECTED ADJOURNMENT: 6:00 p.m.**

Date Posted: June 12, 2015

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