CITY OF BOSTON
THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

NOTICE OF SUBCOMMITTEE MEETING

A **SUBCOMMITTEE** of the **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a meeting:

DATE: **Tuesday, May 19, 2015**
TIME: **4:00 p.m.**
PLACE: **Boston City Hall, Room 709, Boston, MA 02201**

SOUTH END LANDMARK DISTRICT COMMISSION SUBCOMMITTEE MEMBERS
John Freeman, Peter Sanborn

Subject of the meeting will be limited to SELDC designated continuing design review of the proposed demolition of the one-story carriage house and the construction of a new three-story addition at the Union Park elevation at 316 Shawmut Avenue in accordance with the findings of the March 3, 2015 SELDC public hearing.

PROJECTED ADJOURNMENT: 5:00 p.m.
Date Posted: May 12, 2015

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