



BOSTON CITY COUNCIL

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COMMITTEE HEARING NOTICE

March 5, 2015

The Boston City Council's Committee on Public Safety will hold a public hearing on Monday, March 9, 2014 at 2:00PM in the Iannella Chamber, 5th Floor, Boston City Hall.

The subject of the hearing is:

0246 Message and order authorizing the Police Commissioner to accept and expend funds of Fifty Thousand Dollars (\$50,000.00) from the Executive Office of Health and Human Services Department of Public Health, for the purpose of supporting the Naloxone (narcan) program.

This matter was sponsored by Mayor Martin J. Walsh and referred to the committee on 2/4/15.

0343 Message and order authorizing the City of Boston to accept and expend funds from the United States Department of Homeland Security, Port Security Grant Program FY 15 in the amount of Four Hundred Seventy-Two Thousand Five Hundred Dollars (\$472,500.00). This grant was made for the purpose of designing and constructing a new dock facility for the Boston Fire Marine Unit.

This matter was sponsored by Mayor Martin J. Walsh and referred to the committee on 2/4/15.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

For the Committee:

Stephen J. Murphy, Chair
Committee on Public Safety

Mail Address: Docket #0246/0343 City Council, City Hall 5th Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Kate Sullivan Docket #0246/0343

Committee Email: ccc.ps@boston.gov

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Comcast 8/RCN 82 date: Live unless off site or after 5pm

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