



# BOSTON CITY COUNCIL

[www.cityofboston.gov/citycouncil](http://www.cityofboston.gov/citycouncil)  
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One City Hall Square ♦ 5<sup>th</sup> Floor ♦ Boston, MA 02201 ♦ Phone: (617) 635-3040 ♦ Fax: (617) 635-3203

## COMMITTEE HEARING NOTICE

October 22, 2014

The Boston City Council's Committee on Public Safety will hold a public hearing on Friday, October 24, 2014 at 1:30 p.m. in the Christopher A. Iannella Chamber.

The subjects of the hearing are:

**Docket #1594-Message and order authorizing the City of Boston to accept and expend funds of One Million Seven Hundred Fifty Thousand Dollars (\$1,750,000.00) from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Department of Fire Training Division.**

**Docket #1596-Message and order authorizing the City of Boston to accept and expend funds in the amount of Two Hundred Thirty Seven Thousand Five Hundred Dollar (\$237,500.00) from the Commonwealth of Massachusetts, Executive Office of Public Safety and Security, Department of Fire Services for the Boston Fire Department Hazardous Material respond teams.**

**Docket #1599-Message and order authorizing the City of Boston to accept and expend the FY14 Port Security Grant Program funding in the amount of One Hundred Forty-Four Thousand Nine Hundred Eight Dollars (\$144,908.00) from the U.S Department of Homeland for the purpose of providing supply items to port areas for the protection of critical port infrastructure from terrorism.**

**Docket #1600-Message and order authorizing the Police Commissioner to accept and expend the FY15 Traffic Enforcement grants funds of One Hundred and Forty Thousand Dollars (\$140,000.00) awarded by the Executive Office of Public Safety and Security.**

**Docket #1601-Message and order authorizing the Police Department to accept and expend a grant of Sixty Thousand Dollar (\$60,000.00) from the U.S. Department of Justice, Organized Crime Drug Enforcement Task Force Program, for the purposes of supporting crime prevention and law enforcement, working directly with the United States Marshal's Service.**

**Docket #1602-Message and order authorizing the Police Commissioner to accept and expend a grant of Twenty Three Thousand Five Hundred Dollars (\$23,500.00) to fund the FY14 Paul Coverdell National Forensic Sciences Improvement Program Grant funded by the National Institute of Justice and pass thru from the Massachusetts State Police.**

These matters were submitted by Mayor Martin J. Walsh and referred to the committee on October, 22 2014.

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NOTICE: The Boston City Council may have a quorum in attendance due to standing committees of the City Council consisting of both voting and non-voting members. However, members attending this duly posted meeting are participating and deliberating only in conjunction with the business of the standing committee.

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with the hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councilors by sending them by email, fax, or mail to arrive before the hearing, please use the information below.

For the Committee:

Stephen J. Murphy, Chair  
Committee on Public Safety

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Mail Address: Dockets #1594, 1596, 1599, 1600, 1601,1602, City Council, City Hall 5<sup>th</sup> Floor, Boston, MA 02201

Fax Number: (617) 635-4203 Attn: Cora Montrond, Dockets # 1594, 1596, 1599, 1600, 1601,1602

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Comcast 8/RCN 82 date: Live

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