



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

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Boston City Hall, Room 709 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### NOTICE OF SUBCOMMITTEE MEETING

A **SUBCOMMITTEE** of the **SOUTH END LANDMARK DISTRICT COMMISSION** will hold a meeting:

**DATE: Friday, May 9, 2014**

**TIME: 8:30 a.m.**

**PLACE: 290 Shawmut Avenue, South End, Boston, MA 02116**

### SOUTH END LANDMARK DISTRICT COMMISSION SUBCOMMITTEE MEMBERS

Diana Parcon, Peter Sanborn

Subject of the meeting will be limited to SELDC designated review of the installation of a spiral stair from the rear deck to a roof deck, in accordance with the findings of the May 6, 2014 SELDC public hearing.

**PROJECTED ADJOURNMENT: 9:00 a.m.**

Date Posted: May 7, 2014

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