



# Boston City Council

## Notice of Public Hearing

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BOSTON, MA

March 15, 2012

The Boston City Council Committee on Public Safety will hold a hearing on **Monday, March 19, 2012 at 3:00 PM in the Iannella Chamber on the 5<sup>th</sup> Floor of the Boston City Hall.**

The subject of the hearing is:

**Docket # 0299** – Message and order authorizing the Police Commissioner to accept and expend a grant of (\$172,574.00) from the Paul Coverdell National Forensic Sciences Improvement Act Formula Grant funded by the National Institute of Justice.

**Docket # 0301** – Message and order authorizing the Police Commissioner to accept and expend a grant of (\$77,000.00) from the Massachusetts Executive Office of Public Safety, for the purpose of funding the BPD FY10 Buffer Zone Protection Project (The Markley Group).

**Docket # 0302** – Message and order authorizing the Police Commissioner to accept and expend a grant of (\$62,000.00) from the Mass Executive Office of Public Safety and Security, for the purpose of funding the BPD FY10 Buffer Zone Protection Project (Park Plaza Hotel).

**Docket # 0392** – Message and order authorizing the Police Commissioner to accept and expend Four Hundred Thousand Dollars (\$400,000.00) from the Massachusetts Department of Mental Health under the second FY12 Jail Diversion Program Grant for the purpose of providing assistance and referrals to individuals with mental illness and emotional disturbance.

**Docket # 0393** - Message and order authorizing the Police Commissioner to accept and expend a FY2011 Port Security Grant of One Hundred Thousand Three Hundred Dollars (\$100,300.00) from the U.S. Department of Homeland Security, for the purpose of Maintenance of Federal Funded Assets.

**Docket # 0394** - Message and order authorizing the Police Commissioner to accept and expend a FY2011 grant funds of Sixty Five Thousand Dollars (\$65,000.00) awarded by supporting one PACT BRIC.

**Docket # 0395** - Message and order authorizing the Police Commissioner to accept and expend a FY2011 Port Security Grant Funds of Twenty Six Thousand Dollars (\$26,000.00) from the U.S. Department of Homeland Security, for the purpose of training that tactical operations course.

**These matters were sponsored by Mayor Menino and referred to the Committee on 2/29/12 and 3/14/12.**

Members of the public are cordially invited to attend and testify. If you have not testified at a Council hearing before, please arrive (5) minutes before the call of the hearing to sign up and become familiar with hearing format, testimony locations, and sound system. Please bring fifteen (15) copies of any written documentation you wish to present at the hearing. If you know of others who may be interested in this hearing, kindly notify them.

Written comments may be made part of the record and available to all Councillors by sending them by fax or mail to arrive before the hearing, please use the address below.

For the Committee:

Michael Ross, Chair  
Committee on Public Safety

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Mail Address: Dockets #0299 #0301 #0302 #0392 #0393 #0394 #0395  
Boston City Council, City Hall Square, Boston, MA 02201  
Fax Number: (617) 635-4203 Attn: Dockets #0299 #0301 #0302 #0392 #0393 #0394 #0395  
Telephone Number: 635-3042 [ron.cobb@cityofboston.gov](mailto:ron.cobb@cityofboston.gov)  
Broadcast: Comcast 12/rcn Channel 82 date/time LIVE