



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 805 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### PUBLIC HEARING

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, the BOSTON CONSERVATION COMMISSION will hold a public hearing in Boston City Hall, Room 801 on Wednesday, September 1, 2010 to review the following projects to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat:

**6:00 PM** Request for Certificate of Compliance for Order of Conditions DEP File No. 006-0518 from the Massachusetts Water Resources Authority for the construction of a seawall and stone revetment at Deer Island, Boston Harbor.

**6:15 PM** Request for Determination of Applicability from the Boston Parks and Recreation Department for pathway repairs along the Muddy River and maintenance of catch basins and associated piping, Muddy River Reservation from Willow Pond Road to Boylston Street (Riverfront Area, Bordering Land Subject to Flooding, 100-foot Buffer Zone to Inland Bank, Bordering Vegetation Wetland).

**6:30 PM** Notice of Intent from the Boston Parks and Recreation Department for the repair of an existing culvert at the Arborway Gate, Arnold Arboretum, 125 Arborway, Jamaica Plain (Inland Bank, 100-foot Buffer Zone to Inland Bank).

**6:45 PM** Notice of Intent from the Boston Parks and Recreation Department for the Back Bay Fens Interim II Invasive Vegetation Control Plan involving the mechanical cutting of common reed (*Phragmites*) between the Fenway Victory Gardens and the Muddy River, Back Bay Fens (Bordering Land Subject to Flooding, Riverfront Area, Land Under Water, Inland Bank, Bordering Vegetated Wetland).

**7:00 PM** Notice of Intent from Boston Harbor Industrial Development LLC for geotechnical borings in the Reserved Channel and Pappas Way, South Boston (Land Under Ocean, 100-foot Buffer Zone to Coastal Bank).

**7:15 PM** Notice of Intent from the Massachusetts Department of Conservation and Recreation for stormwater drainage system improvements along the Riverway and Jamaicaway, involving replacement of outfalls and the realignment or replacement of drainage lines and installation of new manholes, Muddy River Reservation, Jamaica Plain, Muddy River and Leverett Pond, (Inland Bank, Land Under Waterways, Bordering Land Subject to Flooding, Riverfront Area, 100-foot Buffer Zone to Inland Bank).

**7:30 PM** Notice of Intent from the Massachusetts Port Authority for the demolition and removal of the East Boston Immigration Building, 287 Marginal Street, East Boston, Boston Inner Harbor (100-foot Buffer Zone to Coastal Bank).

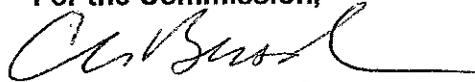
**7:45 PM** Notice of Intent from the Massachusetts Port Authority for the maintenance and repair of approach light piers and the Fire Rescue and Water Shuttle boat docks, involving replacement of wood bracing, decking and steel hardware, and coating of corroded piles, Logan International Airport, East Boston, Boston Harbor (100-foot Buffer Zone to Coastal Bank).

**8:00 PM** Update on Enforcement Order issued to Mr. Stephen Draper for the alteration of wetland resource areas and work conducted in areas subject to protection under the Wetlands Protection Act without a valid Order of Conditions, 57 & 75 Taylor Street, Dorchester, Neponset River.

**8:15 PM** Request for Certificate of Compliance for Order of Conditions **DEP File No. 006-1192** from the HSR South Boston LLC, for the installation of granite seawall stabilization measures and building facade repairs at 253 Summer Street, South Boston, Fort Point Channel.

**Sign Language interpreters are available upon prior request. The Commission will hold a public meeting immediately following the last hearing or as appropriate following any hearing. For more information, call (617) 635-4417.**

**For the Commission,**

A handwritten signature in black ink, appearing to read "Chris Busch", written over a horizontal line.

**Chris H. Busch, Executive Secretary**