



DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT

THOMAS M. MENINO, MAYOR
EVELYN FRIEDMAN, CHIEF AND DIRECTOR

Patrick Harrington, Chairman
Michael Hatfield, Commissioner
John Walsh, Commissioner

June 9, 2011

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BOSTON, MA

Public Facilities Commission
26 Court Street
Boston, MA 02108

Dear Commissioners:

I recommend that the following vote, attached hereto and referred to as the AGENDA, be approved by the Commission at its June 9, 2011 meeting:

VOTE 1	AMENDMENT TO THE VOTE OF JUNE 10, 2010 TO EXTEND THE TENTATIVE DESIGNATION AND INTENT TO SELL PERIOD FROM 36 TO 48 MONTHS TO BRIGHTON PARTNERSHIP FOR COMMUNITY REINVESTMENT, LLC: Land with building thereon located at 1501 Commonwealth Avenue, Brighton.	Time Extension
John Feuerbach		Purchase Price
		\$100.00
	<ol style="list-style-type: none"> 1. TD – 7/24/2008 through 7/24/2009 = 12 months 2. TD extension for an additional 12 months – 7/24/2009 through 7/24/2010 = 24 months 3. TD extension for an additional 12 months – 7/24/2010 through 7/24/2011 = 36 months 4. TD extension for an additional 12 months – 7/24/2011 through 7/24/2012 (expires) = 48 months <p>TD total time is 48 months</p>	

Ward: 21
Parcel Number: 01830000
Square Feet: 31,319

Use: Demolition of Building and New Construction
Estimated Total Development Cost: \$18,000,000.00
Assessed Value: \$3,320,000.00
Appraisal Estimate: \$1,610,000.00.00
DND Program: Neighborhood Housing
RFP Date: 1/29/2008

Sincerely,

Evelyn Friedman
Chief and Director



**DEPARTMENT OF NEIGHBORHOOD DEVELOPMENT
AGENDA
PUBLIC FACILITIES COMMISSION
JUNE 9, 2011**

VOTE 1: That the vote of this Commission at its meeting on June 10, 2010, regarding the tentative designation and intent to sell the land with building thereon located at 1501 Commonwealth Avenue (Ward 21, Parcel number 01830000) in the Brighton District of the City of Boston containing approximately 31,319 square feet of land to Brighton Partnership for Community Reinvestment, LLC, with an address of 437 Columbus Avenue, Boston, MA 02116, (or a nominee);

be, and hereby is amended as follows:

by deleting the figure and word "36 months" and substituting in place thereof the following figure and word "48 months" wherever such may appear.