

The site visit described below **begins at 4:00 PM** (not 4:30 as indicated below).

MEPA SITE VISIT AND MEETING NOTICE

EEA No. 14702: Rehabilitation of the Anderson Memorial Bridge Cambridge and Boston, MA

PROJECT DESCRIPTION: The project consists of the rehabilitation of the Anderson Memorial Bridge to address structural deficiencies and improve pedestrian and bicycle access. MassDOT is the project proponent, owns the bridge and is funding the project through the Accelerated Bridge Program. The bridge is bordered on all sides by the Charles River Reservation, which is owned and operated by the Department of Conservation and Recreation (DCR).

The project is undergoing MEPA review and requires preparation of an Environmental Notification Form (ENF) pursuant to 301 CMR 11.03 (3)(b)(1)(f) and 6(b)(2)(b) because it requires a state permit and consists of alteration of ½ or more acres of any other wetlands and it will result in the cutting of five or more living public shade trees of 14 or more inches diameter. The project may require a Construction Access Permit from DCR. It will require review by the Massachusetts Historical Commission and an 8(m) Permit from the Massachusetts Water Resources Authority (MWRA). In addition, it requires an Order of Conditions from the Boston Conservation Commission and the Cambridge Conservation Commission.

The first four pages of the ENF are available through this link: <http://www.env.state.ma.us/mepa/mepadocs/2011/020911em/nps/enf/14702.pdf>

DATE/TIME: Wednesday, March 2, 2011 The site visit will begin at 4:30 **4:00 PM**. It will be followed by a public meeting at 6:30 PM.

SITE WALK: The site walk will begin at 4:30 **4:00 @ the Weld Boat House** in Cambridge. The Boat House is located at the corner of Memorial Drive and JFK Street within the northeast quadrant of the Anderson Bridge.

MEETING LOCATION: The meeting is scheduled from 6:30 to 8:00 PM and will be held in the Auditorium of the Martin Luther King Jr. School. The school is located at 100 Putman Avenue in Cambridge.

Members of the public are welcome to attend the site visit, the meeting or both.

CONTACT FOR PROJECT INFORMATION/COPIES OF ENF: Michael Trepanier, MassDOT (617) 973-8250 or michael.trepanier@state.ma.us

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MEPA COMMENTS ARE DUE ON OR BEFORE MARCH 4, 2011