



# CITY OF BOSTON

## THE ENVIRONMENT DEPARTMENT

Boston City Hall, Room 805 • Boston, MA 02201 • 617/635-3850 • FAX: 617/635-3435

### PUBLIC HEARING

In accordance with the Massachusetts Wetlands Protection Act, M.G.L. Chapter 131, Section 40, the BOSTON CONSERVATION COMMISSION will hold a public hearing in Boston City Hall, Room 801 on January 5, 2011 to review the following projects to determine what conditions, if any, the Commission will impose in order to protect the interests of the public and private water supply, ground water, prevention of pollution, flood control, prevention of storm damage, protection of fisheries and land containing shellfish, and protection of wildlife habitat:

**6:00 PM** Notice of Intent from the Massachusetts Port Authority for the Southwest Service Area Redevelopment Project at Logan International Airport, involving the construction of an airport car rental garage structure, service facilities, roadway reconfiguration, installation of utilities and landscaping, East Boston, Boston Harbor (100-foot Buffer Zone to Coastal Bank).

**6:15 PM** *Updates and General Business:*

Request for Certificate of Compliance for Order of Conditions **DEP File No. 006-0668** from Union Wharf Condominium Trust, for the construction of a seawater cooling facility, at 343 Commercial Street, North End, Boston Inner Harbor.

Request for Certificate of Compliance for Order of Conditions **DEP File No. 006-0764** from Union Wharf Condominium Trust for seawall and dock maintenance, at 343 Commercial Street, North End, Boston Inner Harbor.

Request for Certificate of Compliance for Order of Conditions **DEP File No. 006-0938** from Burroughs Wharf Condominium Trust for pile repair and building renovations, at 40-50 Battery Street, North End, Boston Inner Harbor.

Request for Certificate of Compliance for Order of Conditions **DEP File No. 006-1216** from Burroughs Wharf Condominium Trust for wharf maintenance and repairs, at 40-50 Battery Street, North End, Boston Inner Harbor.

**Sign Language interpreters are available upon prior request. The Commission will hold a public meeting immediately following the last hearing or as appropriate following any hearing. For more information, call (617) 635-4417.**

For the Commission,

Chris H. Busch, Executive Director