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# FUNDING \$ UPDATE

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Mayor's Office of Intergovernmental Relations

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January 27, 2003 through January 31, 2003

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<a href="#">Domestic Preparedness</a>	▪ Department of Health and Human Services /Centers for Disease Control and Prevention Program, <i>Cooperative Agreement Training, Education, and Materials Development Regarding Terrorism Acts</i>	Page 2.
<a href="#">Education</a>	▪ Education Is Freedom Foundation, <i>College Scholarships</i> ▪ Department of Education/Office of Postsecondary Education, <i>Minority Science and Engineering Improvement Program</i> ▪ National Science Foundation/Division of Graduate Education, <i>Graduate Teaching Fellows In K-12 Education (GK-12)</i> ▪ Nike, <i>Jordan Fundamentals Grants</i> ▪ National Science Foundation/Division of Elementary, Secondary and Informal Education, <i>Advanced Technological Education (ATE)</i>	Pages 2-5.
<a href="#">Energy</a>	▪ Massachusetts Technology Collaborative, <i>Green Energy Fund Manger</i>	Page 6.
<a href="#">Environment</a>	▪ Camille and Henry Dreyfus Foundation, <i>Postdoctoral Program in Environmental Chemistry</i>	Pages 6-7.
<a href="#">HIV &amp; AIDS</a>	▪ Centers for Disease Control (CDC) Foundation, <i>HIV Prevention Fellowship for Community Leaders</i>	Pages 7-8.
<a href="#">Homelessness</a>	▪ Department of Housing and Urban Development/Department of Health and Human Services/ Department of Veterans Affairs, <i>Notice of Funding Availability (NOFA) for the Collaborative Initiative To Help End Chronic Homelessness</i>	Pages 8-9.
<a href="#">Housing</a>	▪ Enterprise Foundation, Frederick P. Rose Architectural Fellowship	Page 9.
<a href="#">Substance Abuse</a>	▪ Department of Public Health/Bureau of Substance Abuse Services (BSAS), <i>Supportive Case Management for Housing</i> ▪ Robert Wood Johnson Foundation, <i>Developing Leadership in Reducing Substance Abuse</i>	Pages 9-10.
<a href="#">Youth</a>	▪ World of Children, <i>Awards Program</i>	Pages 10-11.
<a href="#">Recent Awards</a>	▪ California Endowment ▪ Harry and Jeanette Weinberg Foundation	Pages 11-13.

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

- John D. and Catherine T. MacArthur Foundation
- Ms. Foundation for Women
- Multiple Myeloma Research Foundation
- Public Welfare Foundation
- Lumina Foundation

## *DOMESTIC PREPAREDNESS*

### **Department of Health and Human Services /Centers for Disease Control and Prevention Program Cooperative Agreement Training, Education, and Materials Development Regarding Terrorism Acts**

**Program:** The purpose of the program is to enhance the national security of the United States by improving the flow of timely and accurate information to the American general public. This will be accomplished by creating and maintaining a national training program for local community based organizations (CBO's) to develop their capacity to deliver effective terrorism preparedness education. Measurable outcomes of the program will be in alignment with one or more of the following performance goals: help the American public to prepare for the unexpected; and reduce stress and make the public feel at ease should another emergency arise.

**Funds:** Number of awards: 1.

Award size: \$1,000,000.

**Deadline:** March 14, 2003.

**Eligible:** National nonprofit and faith- based organizations with experience providing training services nationwide.

**Info:** Sharon Robertson, Grants Management Specialist, Procurement and Grants Office, Centers for Disease Control and Prevention, 2920 Brandywine Road, Room 3000, Atlanta, GA 30341-4146, Phone: (770) 488-2748, Email: [sqr2@cdc.gov](mailto:sqr2@cdc.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-1824.htm>

**FR:** 1/28 4216-4218

## *EDUCATION*

### **Education Is Freedom Foundation College Scholarships**

**Program:** Education is Freedom (EIF), a new, national education foundation, provides funding to U.S. high school seniors or graduates who show academic promise and wish to attend college but who do not qualify for financial assistance programs. 7-Eleven, Inc. president and CEO James W. Keyes founded EIF in 2002 to help ensure that every young person is provided with the opportunity to obtain a higher education.

**Deadline:** March 15, 2003.

**Funds:** Scholarships range from \$500-\$5,000.  
Number of awards: 250.

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- Eligible:** An applicant must a U.S. resident for one year at time of application; be a U.S. high School senior or graduate; be enrolled for the first time in a full-time undergraduate course of study at an accredited 2- or 4-year college or university; and be 24 years of age or younger.
- Info:** Education Is Freedom, c/o 7-Eleven, Inc., 2711 North Haskell Avenue, Dallas, TX 75204, Phone: (866) EIF-EDUCATE, Link: <http://www.educationisfreedom.org/>

**Department of Education/Office of Postsecondary Education  
Minority Science and Engineering Improvement Program**

**Program:** The Minority Science and Engineering Improvement Program (MSEIP) is designed to effect long-range improvement in science and engineering education at predominantly minority institutions and to increase the flow of underrepresented ethnic minorities, particularly minority women, into scientific and technological careers.

**Funds:** *Institutional Projects*  
Range of awards: \$100,000-\$300,000.  
Number of awards: 24.  
*Design Projects*  
Range of awards: \$19,000-\$20,000.  
Number of awards: 2.  
*Special Projects*  
Range of awards: \$20,000-\$150,000.  
Number of awards: 12.  
*Cooperative Projects*  
Range of awards: \$100,00-\$500,000.  
Number of awards: 3.

**Deadline:** March 17, 2003.

**Eligible:** Public and private nonprofit minority institutions of higher education.

**Info:** Kenneth Waters, Deborah Newkirk or Sophia McArdle, Institutional Development and Undergraduate Education Service, U.S. Department of Education, 1990 K Street, NW, 6th Floor, Washington, DC 20006-8517, Phone: Mr. Waters (202) 502-7586, Ms. Newkirk (202) 502-7591, Dr. McArdle (202) 219-7078. Fax: (202) 502-7861, Email: [ken.waters@ed.gov](mailto:ken.waters@ed.gov), [deborah.newkirk@ed.gov](mailto:deborah.newkirk@ed.gov), [sophia.mcArdle@ed.gov](mailto:sophia.mcArdle@ed.gov), Link: <http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-2003.htm>

**FR:** 1/29 4452-4454

**National Science Foundation/Division of Graduate Education  
Graduate Teaching Fellows In K-12 Education (GK-12)**

**Program:** This program supports fellowships and associated training that enable graduate students and advanced undergraduates in science, technology, engineering, and mathematics to serve in K-12 schools as resources knowledgeable about both the content and applications of these disciplines. Academic institutions apply for awards to support fellowship activities. Institutions are responsible for: 1) selecting Fellows; 2) partnering with school districts for placement of Fellows in schools; 3) providing appropriate training for Fellows, and 4) designing and implementing an effective mechanism for

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documenting the outcomes of the project. The Fellows serve as resources for teachers in science and mathematics instruction. Expected outcomes include improved communication and teaching skills for the Fellows, enriched learning by K-12 students, professional development opportunities for GK-12 Teachers, and strong partnerships between institutions of higher education and local school districts. As an agency-wide activity the GK-12 program supports projects from the full spectrum of National Science Foundation (NSF) disciplines including the social, behavioral and economic sciences, mathematical and physical sciences, biological sciences, engineering, computer and information science, and the geosciences. Awards are for initial projects of up to three years (Track 1, Initial Track) with the potential to apply for a follow-on project of up to five years (Track 2, Follow-on Track).

- Funds:** Number of awards: 30.  
20 Track 1 awards: Up to \$600,000 per year for up to three years.  
10 Track 2 awards: Up to \$2 million total for a duration of up to five years.
- Deadline:** Required letter of intent: May 7, 2003.  
Full proposal: June 4, 2003.
- Eligible:** Academic institutions in the United States and its territories that grant masters or doctoral degrees in STEM disciplines supported by NSF are eligible to apply. In any one competition, an institution may submit only one proposal, either as lead of a proposal from a single-institution or as a lead institution of a multi-institutional proposal.
- Info:** Terry S. Woodin, Phone: (703) 292-8697, Email: [twoodin@nsf.gov](mailto:twoodin@nsf.gov), Link: <http://www.nsf.gov/pubsys/ods/getpub.cfm?nsf03532>

## Nike

### Jordan Fundamentals Grants

- Program:** Applications are available for Jordan Fundamentals Grants, sponsored by Nike, which help outstanding teachers purchase teaching materials for lessons or thematic units for students in public secondary schools. Grants must be used to buy resource materials, supplies, software, or equipment, or to cover other costs of the proposed lesson or thematic unit, such as transportation for field trips.
- Funds:** Number of awards: Up to 400.  
Award size: \$2,500.
- Deadline:** June 15, 2003.
- Eligible:** Schoolteachers or paraprofessionals working with students in grades 6 through 12 at an accredited public school where at least 40 percent of the school's students are eligible for the free or reduced school-lunch program.
- Info:** Jordan Fundamentals Grants, Scholarship Management Services, Citizens Scholarship Foundation of America, 1505 Riverview Road, P.O. Box 297, St. Peter, Minn. 56082, Phone: (507) 931-1682, Email: [jordanfundamentals@cfsa.org](mailto:jordanfundamentals@cfsa.org), Link: <http://www.nikebiz.com/community>

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**National Science Foundation/Division of Elementary, Secondary and Informal Education  
Advanced Technological Education (ATE)**

**Program:** This program promotes improvement in technological education at the undergraduate and secondary school levels by supporting curriculum development; the preparation and professional development of college faculty and secondary school teachers; internships and field experiences for faculty, teachers, and students; and other activities. With an emphasis on two-year colleges, the program focuses on the education of technicians for the high-technology fields that drive our nation's economy. The program also promotes articulation between programs at two-year colleges and four-year colleges and universities--in particular, articulation between two-year and four-year programs for prospective teachers (with a focus on activities and disciplines that have a strong technological foundation) and between two-year and four-year programs in science, technology, engineering, and mathematics (also with a focus on disciplines that have a strong technological foundation). Additionally, the program invites proposals focusing on research relating to technician education.

**Funds:** Total funds available: \$40 million for FY 2004.  
Number of awards: 70.

**Deadline:** October 15, 2003.

**Eligible:** Two-year colleges and other associate degree-granting institutions are especially encouraged to submit proposals, and all proposals are expected to include one or more two-year colleges in a leadership role.

**Info:**

- ✓ Elizabeth J. Teles, Lead Program Director (MATH), Directorate for Education & Human Resources, Division of Undergraduate Education, 835 N, Phone: (703) 292-4643, Fax: (703) 292-9015, Email: [ejteles@nsf.gov](mailto:ejteles@nsf.gov)
- ✓ V. Celeste Carter, Program Director (BIO), Directorate for Education & Human Resources, Division of Undergraduate Education, 835 N, Phone: (703) 292-4656, Fax: (703) 292-9015, Email: [vccarter@nsf.gov](mailto:vccarter@nsf.gov)
- ✓ Gerhard L. Salinger, Lead Program Director, Directorate for Education & Human Resources, Division of Elementary, Secondary, & Informal Education, 885 S, Phone: (703) 292-5116, Fax: (703) 292-9044, Email: [gsalinge@nsf.gov](mailto:gsalinge@nsf.gov)

Link: <http://www.nsf.gov/pubs/2003/nsf03523/nsf03523.htm>

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## ENERGY

### Massachusetts Technology Collaborative Green Energy Fund Manger

**Program:** The Board of Directors of the Massachusetts Technology Collaborative has approved an initial allocation of \$15 million from its Renewable Energy Trust (RET) to establish the Massachusetts Green Energy Fund (MGEF), a new equity/debt fund to be managed by an independent fund manager. This allocation enables MTC to conduct a formal solicitation for proposals to recruit an independent fund manager for the Fund. The winning applicant will be initially capitalized by MTC in the amount of \$15 million to establish a new fund. The MTC will continue to exercise its fiduciary obligation by annually auditing the fund manager's performance and by participating in the fund manager's investment committee. The Massachusetts Technology Collaborative ("MTC") is seeking proposals for an independent Fund Manager to establish a Massachusetts Green Energy Fund to be administered through the Renewable Energy Trust (the "Trust"). One of the primary goals set forth in the legislation establishing the Trust is to stimulate increased public and private sector investment in, and competitive advantage for, renewable energy and related enterprises, institutions, and projects in the Commonwealth and the New England region. A further goal of the Trust is to stimulate entrepreneurial activities in these and related enterprises, institutions, and projects. To meet these objectives, the Trust is authorized to make equity investments in renewable energy enterprises, institutions, as well as loans to energy enterprises, institutions, projects, intermediaries, and end-users. MTC believes that the most efficient and effective means for achieving its investment objectives, while continuing to administer the day-to-day operations of the Trust, is to engage an independent Fund Manager to establish and administer the Massachusetts Green Energy Fund (MGEF). The Massachusetts Green Energy Fund (also referred to as the "Fund") will focus on providing seed and growth stage equity capital and management assistance to Massachusetts-based renewable energy businesses that exhibit promising potential for growth, job creation and return on investment. The legislation creating the Trust encourages further capital raising for initiatives such as the Fund.

**Deadline:** March 21, 2003.

**Funds:** See RFR.

**Eligible:** See RFR.

**Info:** Request for Proposals for Green Energy Fund Manager, RFP No. 2003-IS-01, Massachusetts Technology Collaborative, 75 North Drive, Westborough, MA 01581-3340, Questions must be sent via e-mail to [napolitano@masstech.org](mailto:napolitano@masstech.org) no later than 5:00 p.m. EST, February 21, 2003, Link: [http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\\_view.idc?doc\\_id=014550&dept\\_code=&cp\\_xx=](http://www.comm-pass.com/Comm-PASS/Scripts/xdoc_view.idc?doc_id=014550&dept_code=&cp_xx=)

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## ENVIRONMENT

### Camille and Henry Dreyfus Foundation

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage: <http://www.cityofboston.com/intergovernmental/>

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### **Postdoctoral Program in Environmental Chemistry**

- Program:** The program invites experts in environmental science to submit proposals for the training of Ph.D. chemists and chemical engineers in research activities related to chemistry and the environment. Each awardee may then appoint a postdoctoral scientist to spend up to two years in a program intended to stimulate the postdoctoral scientist to carry out further research in support of environmental understanding and values.
- Funds:** Number of awards: 5.  
Award size: \$96,000.
- Deadline:** February 28, 2003.
- Eligible:** Academic and other nonprofit organizations that have well established research efforts in environmental science or engineering.
- Info:** Camille and Henry Dreyfus Foundation, 555 Madison Avenue, 20th Floor, New York, N.Y. 10022, Phone: (212) 753-1760, Fax (212) 593-2256, Email: [admin@dreyfus.org](mailto:admin@dreyfus.org), Link: <http://www.dreyfus.org>.

### ***HIV & AIDS***

#### **Centers for Disease Control (CDC) Foundation**

#### **HIV Prevention Fellowship for Community Leaders**

- Program:** The Price Fellowships for HIV Prevention Leadership program annually provides three U.S. nongovernmental organization (NGO) leaders with the opportunity to visit the Centers for Disease Control and Prevention in Atlanta, Georgia, and, through interaction with CDC scientists and health professionals, learn about HIV prevention at the national level. The purpose of the program, which is administered by the CDC Foundation, is to build relationships between government organizations and NGOs, resulting in a more effective delivery of HIV/AIDS prevention programs than these organizations can achieve alone. The Price Fellowships program provides an opportunity to facilitate exchange about important HIV/AIDS prevention issues between NGO leaders and CDC personnel, state and local health department representatives, and other NGO leaders in the United States. During the month-long fellowship, participants complete a project or pursue a special interest. The program is designed for persons currently working in a leadership position (either paid or volunteer) with a not-for-profit, nongovernmental organization (NGO) in the United States and its territories. Applicants should be persons who have a strong knowledge of, and commitment to, HIV prevention. Preferably, applicants will have worked for a minimum of two years in HIV prevention with an NGO and have an understanding of HIV/AIDS prevention issues at the local and state level. Applicants involved in HIV/AIDS prevention at the national level are also eligible. Applicants affiliated with a not-for-profit educational institution are eligible to apply if they are involved in community HIV primary prevention programs.
- Deadline:** May 1, 2003.
- Funds:** Fellowships will be for a four-week period during the month of August. The CDC Foundation will reimburse each fellow's salary and benefits up to \$4,000 to their respective agencies for the month of the fellowships. The CDC Foundation will also provide for per diem expenses for 30 days and for round-trip air travel expenses to Atlanta.

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**Eligible:** See RFP.

**Info:** Maestro A. Evans, The CDC Foundation, 50 Hurt Plaza, Suite 765, Atlanta, Georgia 30303, Phone: (404) 639-0960, Fax: (404) 653-0330, Email: [mh8@cdc.gov](mailto:mh8@cdc.gov), Link: <http://www.cdcfoundation.org/programs/fellowships/price.html>

## **HOMELESSNESS**

### **Department of Housing and Urban Development/Department of Health and Human Services/ Department of Veterans Affairs**

#### **Notice of Funding Availability (NOFA) for the Collaborative Initiative To Help End Chronic Homelessness**

**Program:** This initiative seeks to create a collaborative and comprehensive approach to addressing the problems of homelessness of our most vulnerable citizens. This collaboration among the departments offers housing and service funding through a consolidated application. Applicants must show how the funds they are requesting will be part of a comprehensive and integrated community strategy to use funding sources, including mainstream services resources, to assist persons who are chronically homeless and homeless families with a disabled adult member (as defined in this NOFA) to move from the streets and emergency shelters into stable housing and receive the range of services and other support needed to promote and maintain greater self-sufficiency.

Goals: The purpose of this initiative is to assist states and communities in ending or substantially reducing chronic homelessness. The goals are as follows:

- ✓ Increase the effectiveness of integrated systems of care for persons experiencing chronic homelessness and homeless families with a disabled adult member by providing comprehensive services and treatment and linking them to housing.
- ✓ Create additional permanent housing for persons experiencing chronic homelessness and homeless families with a disabled adult member. A critical element in ending chronic homelessness is the provision of adequate housing resources. As such, HUD's funds may be used only for permanent housing activities. For the purpose of this NOFA, permanent housing is defined as housing that has no limit imposed on the length of a resident's stay in the project and includes the Safe Havens program in addition to other programs described in HUD's Agency- Specific Section (Section 2).
- ✓ Increase the use of mainstream resources (e.g. Medicaid, Temporary Assistance for Needy Families, Food Stamps, Substance Abuse Prevention and Treatment Block Grants, Mental Health Block Grants, Social Services Block Grants, State Children's Health Insurance Program, etc.) that pay for services and treatment for this population. Existing mainstream resources are available, but underused in serving chronically homeless persons and homeless families with a disabled adult member.
- ✓ Replicate service, treatment, and housing models that have proven to be effective based on sound evidence. Support the development of infrastructures that sustain the housing, services, treatments, and inter-organizational



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partnerships beyond this federal initiative.

- Funds:** Total funds available: \$35 million.  
Maximum grant size: \$3.5 million.
- Deadline:** April 14, 2003.
- Eligible:** See RFP.
- Info:** U.S. Interagency Council on the Homeless, Phone: (866) 450-2273, Link:  
<http://a257.g.akamaitech.net/7/257/2422/14mar20010800/edocket.access.gpo.gov/2003/03-1801.htm>
- FR:** 1/27 4017-4046

## **HOUSING**

### **Enterprise Foundation**

#### **Frederick P. Rose Architectural Fellowship**

**Program:** The Frederick P. Rose Architectural Fellowship, a program of the Enterprise Foundation, a national nonprofit housing and community development organization, creates partnerships between new architects and community-based organizations to direct the skills of the architects in the service of low and moderate-income communities. The fellowship is designed to promote architectural and community design in low-income communities and encourages architects to become life long leaders in public service and community development. Fellows are expected to offer their time and energy to work as part of a partner organization's staff. The partner organization must be a Community Development Corporation (CDC) or other Community-Based Organization (CBO) with 501(c)(3) status or a Tribally Designated Housing Entity (TDHE). It must also be a member of the Enterprise Foundation Network. Prior to application, both the architect and the CDC, CBO, or TDHE must develop a partnership based on their shared vision and goals. (Applicants who are interested in developing a partnership but have not found a partner organization should contact the Director of the Rose Fellowship Program for a list of potential partners.) Fellows are expected to make a commitment of three years.

**Deadline:** March 31, 2003.

**Funds:** Award size: Annual stipend of \$40,000 for three years.

**Eligible:** Applicants must possess a master's degree in architecture from an accredited college or university, or expect to graduate from an accredited school of architecture before the fellowship begins. Fellows must be a U.S. citizen or permanent resident and have a Social Security number or a United States Tax Identification number

**Info:** The Enterprise Foundation, 10227 Wincopin Circle, Suite 500, Columbia, MD 21044  
Phone: (410) 964-1230, Fax: (410) 964-1918, Link:  
<http://www.enterprisefoundation.org/RoseFellowship/>

## **SUBSTANCE ABUSE**

### **Department of Public Health/Bureau of Substance Abuse Services (BSAS) Supportive Case Management for Housing**

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For more information about the Funding Update, contact Jake Sullivan; (617) 635-3817, or join the Funding Update by emailing [join-funding\\_update@listserv.cityofboston.gov](mailto:join-funding_update@listserv.cityofboston.gov). Also access the Funding Update on the City of Boston's webpage:  
<http://www.cityofboston.com/intergovernmental/>

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**Program:** The Bureau of Substance Abuse Services (BSAS) seeks proposals from qualified substance abuse programs to provide coordination and case management and/or on-site management services to individuals/families in recovery who are residing in applicant/agency-sponsored alcohol and drug-free housing. In conjunction with these services, bidders for the Supportive Housing Program may propose to establish and administer shallow rental subsidies to individuals to assist in providing affordable alcohol and drug-free housing options. Rental subsidies are limited up to \$150 per client per month (\$1800 annually) with a maximum duration of up to one year for the Supportive Housing Program. Rental subsidies for the Community Housing program are determined by the U.S. Department of Housing and Urban Development Shelter Plus Care guidelines. In addition, programs must demonstrate their commitment to supporting a comprehensive continuum of substance abuse services to include prevention, intervention, treatment, aftercare and recovery.

**Deadline:** February 28, 2003.

**Funds:** Total funds available: \$2,309,000.

**Eligible:** See RFR.

**Info:** Janice M. Tracey, Department of Public Health, 250 Washington Street, 3rd Floor Boston, MA 02108, Phone: (617) 624-5120, Fax: (617) 624-5185, Email: [janice.tracey@state.ma.us](mailto:janice.tracey@state.ma.us), Link:

### **Robert Wood Johnson Foundation Developing Leadership in Reducing Substance Abuse**

**Program:** Applications are available to participate in the Robert Wood Johnson Foundation's Developing Leadership in Reducing Substance Abuse program, which seeks to foster emerging public-health leaders working in substance-abuse prevention.

**Funds:** Each fellow receives \$25,000 per year and is paired with a mentor to complete at least one project over three years concerning the abuse of alcohol, tobacco, or illicit drugs.

**Deadline:** February 28, 2003.

**Eligible:** U.S. citizens or permanent residents who work in education, advocacy, service delivery, policy, or policy research, with a career focus on substance abuse; who have worked in the substance-abuse field for more than three but less than 10 years; and who can make a commitment to three consecutive years of structured learning, self-study, and project activity while continuing their employment. Preference will be given to individuals who work for a public agency or an organization that is tax-exempt.

**Info:** Cynthia Happel, U. of Medicine and Dentistry of New Jersey, School of Public Health, 317 George Street, Suite 201, New Brunswick, N.J. 08901-2008, Phone: (732) 235-9609, Fax: (732) 235-9619, Email: [info@SALeaders.org](mailto:info@SALeaders.org), Link: <http://www.SALeaders.org>

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## **YOUTH**

### **World of Children Awards Program**

**Program:** World of Children is a nonprofit organization that works to provide a voice for the world's children and to make children's issues central to the future of all societies around the world.

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The World of Children Awards program was established in 1998 to recognize those who dedicate their lives to serving the world's youngest citizens. Nominations are invited from around the world for the program's three separate awards:

- ✓ Cardinal Health Children's Care Award: \$100,000 award to recognize an individual who has made a significant lifetime contribution to the health and well-being of children, including work in medical care, sanitation, nutrition, and research.
- ✓ Kellogg's Child Development Award: \$100,000 award to honor an individual who has made a significant lifetime contribution to children's futures by greatly improving their opportunities to learn and grow. Contributions in this area include: providing shelter, improving living conditions, fostering safety, and working against discrimination, poverty, violence, and child labor.
- ✓ Founder's Scholarship: \$15,000 award presented to one young person who is making an extraordinary contribution to children. The nominee must be 21 years of age or younger, and must have contributed at least three consecutive years of service to helping children.

**Deadline:** April 28, 2003.

**Funds:** See above.

**Eligible:** See nomination forms.

**Info:** World of Children, Inc., 301 Obetz Rd., Columbus, Ohio 43207, Phone: (614) 491-3633, Fax: (614) 491-2615, Email: [DLippy@WorldofChildren.org](mailto:DLippy@WorldofChildren.org) or [Suzan@WorldofChildren.org](mailto:Suzan@WorldofChildren.org), Link: <http://www.worldofchildren.org/2003Nominations.htm>

## **RECENT AWARDS**

### **California Endowment**

**Program:** ✓ To assess the preparedness of resident physicians to provide cross-cultural care to diverse patient populations: \$353,383 to General Hospital Corporation (Boston, MA)

**Info:** California Endowment, 21650 Oxnard Street, Suite 1200, Woodland Hills, California 91367, Phone: (818) 703-3311, Link: <http://www.calendow.org>

### **Harry and Jeanette Weinberg Foundation**

**Program:** ✓ To renovate three residences in Brookline, Mass.: \$1,000,000 challenge grant to Hebrew Rehabilitation Center for Aged (Boston, MA)

**Info:** Harry and Jeanette Weinberg Foundation, 7 Park Center Court, Owings Mills, Maryland 21117, Phone: (410) 654-6900

### **John D. and Catherine T. MacArthur Foundation**

**Program:** ✓ For unrestricted support, as part of a special round of grants marking the MacArthur Foundation's 25th anniversary: \$1,000,000 each to Union of Concerned Scientists (Cambridge, MA)

- ✓ For a project entitled Equity and Cardiovascular Technology, as part of the foundation's annual Research and Writing Competition: \$60,000 to Brigham

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and Women's Hospital (Boston, MA)

- ✓ For a project entitled Bioterrorism and Biological Weapons: the 2001 Anthrax Attacks, as part of the foundation's annual Research and Writing Competition: \$50,000 to Jeanne Guillemin of Boston College (Chestnut Hill, MA)
- ✓ For a project entitled Diasporas and Development, as part of the foundation's annual Research and Writing Competition: \$75,000 over 18 months to Harvard U. (Cambridge, MA)
- ✓ For a project entitled An Anthropological Study of the Sri Lankan Diaspora in Toronto, Canada, as part of the foundation's annual Research and Writing Competition: \$26,000 over 18 months to Stanley Tambiah of Harvard U. (Cambridge, MA)

**Info:** MacArthur Foundation, 140 South Dearborn Street, Suite 1100, Chicago, Illinois 60603, Phone: (312) 726-8000, Link: <http://www.macfound.org>

### **Ms. Foundation for Women**

**Program:** ✓ To encourage immigrant youths to challenge and improve workplace rights: \$105,000 over three years to Massachusetts Coalition for Occupational Safety and Health (Dorchester, MA)

**Info:** Ms, Foundation for Women, 120 Wall Street, 33rd Floor, New York, New York 10005, Phone: (212) 742-2300, Fax (212) 742-1653, Email: [info@ms.foundation.org](mailto:info@ms.foundation.org), Link: <http://www.ms.foundation.org>

### **Multiple Myeloma Research Foundation**

**Program:** ✓ For myeloma research in fields including targeted therapeutics, immune therapy, and gene-array technology, conducted by these investigators who have been working in blood-cancer research for a minimum of five years: \$100,000 each to: Benedict Kessler of Harvard Medical School (Boston, MA) Laurie H. Glimcher of Harvard School of Public Health (Boston, MA), Nicholas Mitsiades of Dana-Farber Cancer Institute (Boston, MA), Teru Hideshima of Dana-Farber Cancer Institute (Boston, MA), Yu-Tzu Tai of Dana-Farber Cancer Institute (Boston, MA)

**Info:** Multiple Myeloma Research Foundation, 3 Forest Street, New Canaan, Connecticut 06840, Link: <http://www.multiplemyeloma.org>

### **Public Welfare Foundation**

**Program:** For general support: \$40,000 to Massachusetts Asian AIDS Prevention Project (Boston, MA)

**Info:** Public Welfare Foundation, 1200 U Street, N.W., Washington, D.C. 20009, Phone: (202) 965-1800, Fax:(202) 265-8851, Emil: [general@publicwelfare.org](mailto:general@publicwelfare.org), Link: <http://www.publicwelfare.org>

### **Lumina Foundation**

**Program:** ✓ Roxbury Preparatory Charter School Foundation, Inc. (Roxbury, MA): A \$75,000 grant to expand its Middle School Aspirations and Pathways to College

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intervention program, which builds collegiate aspirations and readiness for its minority sixth-, seventh- and eighth-graders. (Roxbury, MA)

**Info:**

For more information, contact Sara Murray-Plumer, Director of Communications at (317) 951-5493 or [splumer@luminafoundation.org](mailto:splumer@luminafoundation.org).