# FUNDING \$ UPDATE

# Mayor's Office of Intergovernmental Relations

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October 4, 2001 through October 12, 2001

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### **DISABILITY**

# **Massachusetts Department of Mental Retardation**

**Urban Youth Collaborative** 

**Program:** This program will train and provide a talented pool of multi-cultural individuals from high schools

and colleges to work with children and/or adutls with mental retardation in a residential, respite and employment site setting. In addition this program will incorporate the initiative of providing

employment opportunities for multi-cultural students during the years.

**Deadline:** November 16, 2001

**Funds:** Total funds available: \$603,362.

Total funds available for Boston: \$55,000.

**Eligible:** See RFR.

**Info:** Gerald Scott, EEO Administrator, Department of Mental Retardation, 160 North Washington

Street, Boston, MA 02114, Phone: 617-624-7751, Fax: 617-624-7578, Email:

gerald.scott@state.ma.us, Link: http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\_view.idc?doc\_id=012025&dept\_code=&cp\_xx=

A bidder's conference will be held on October 22, 2001 at 10:00 am at the Glavin Regional

Center, Lake Street, Shrewsbury, MA.

# **Massachusetts Department of Mental Health**

#### **PACT Services for Metro Boston Area**

**Program:** The Department of Mental Health (DMH) Metro Boston Area seeks to contract with qualified

contractors for the provision of Program of Assertive Community Treatment (PACT) Services in

the Metro Boston Area for the clients in the Erich Lindemann Mental Health Center, the

Cambridge/Somerville Center and part of the Massachusetts Mental Health Center service areas.

PACT is a multi-disciplinary team approach to providing active, ongoing and long-term community based outreach, psychiatric treatment, rehabilitation and support to people with serious mental illness. DMH is committed to providing services that are culturally competent to

individuals of diverse racial, ethnic and cultural backgrounds.

**Deadline:** December 14, 2001.

**Funds:** Estimated annual funds available: \$750,000.

**Eligible:** See RFR.

**Info:** Jeanette Yeary, Contract Manager, 85 E. Newton Street, Boston, MA 02118, Phone: 617-626-

9243, Fax: 617-626-9216, Email: jeanette.yeary@dmh.state.ma.us, Link: http://www.comm-pass.com/Comm-PASS/Scripts/xdoc\_view.idc?doc\_id=011976&dept\_code=&cp\_xx=

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: http://www.cityofboston.com/intergovernmental/

#### **EDUCATION**

# Association for Supervision and Curriculum Development (ASCD) & First Amendment Center First Amendment Schools Grant Program

**Program:** 

This national initiative is designed to transform how schools model and teach the rights and responsibilities of citizenship that frame civic life in our democracy. The project has four primary goals:

- ✓ Create consensus guidelines and guiding principles for all schools interested in creating and sustaining First Amendment principles in their school;
- ✓ Establish project schools, in every region of the nation, where First Amendment principles are understood and applied throughout the school community;
- ✓ Encourage and develop curriculum reforms that reinvigorate and deepen teaching about the First Amendment across the curriculum.;
- ✓ Educate school leaders, teachers, school board members and attorneys, and other key stakeholders about the meaning and significance of First Amendment principles and ideals.

**Funds:** 

Grants in the amount of \$12,000 per school will be awarded in May 2002 to support project planning and implementation through August 2003.

**Deadline:** March 15, 2002.

Eligible:

Applications will be accepted from public and independent schools in the United States. Elementary schools, middle/junior high schools, and high schools are invited to apply. The project will also accept applications from a school pathway that is understood to include one high school, one feeder middle school, and one feeder elementary school. Additionally, K-12 schools and schools with different multiyear configurations may apply.

Info:

Michael Wildasin, ASCD Project Director, First Amendment Schools, Association for Supervision and Curriculum Development, 1703 North Beauregard Street, Alexandria, VA 22311, Link: http://webserver2.ascd.org/web/firstamendment/flashintro.cfm

# Department of Education/Office of Special Education and Rehabilitative Services Grant Applications Under Part D, Subpart 2 of the Individuals With Disabilities Education Act

**Program:** 

The eight National Education Goals focus the Nation's education reform efforts and provide a framework for improving teaching and learning. This priority addresses the National Education Goals by helping to improve results for children with disabilities.

A. Special Education--Personnel Preparation to Improve Services and Results For Children With Disabilities

The purposes of this program are the following:

- (a) To help address State-identified needs for qualified personnel in special education, related services, early intervention, and regular education, to work with children with disabilities; and (b) To ensure that those personnel have the skills and knowledge, derived from practices that have been determined through research and experience to be successful, that are needed to serve those children.

# B. Preparation of Leadership Personnel

This priority supports projects that conduct the following preparation activities for leadership personnel:

- (a) Preparing personnel at the doctoral, and postdoctoral levels of training to administer, enhance, or to provide special education, related services, or early intervention services for children with disabilities; or
- (b) Master's and specialist level programs in special education administration. Projects funded under this absolute priority must—
- (c) Prepare personnel to work with culturally and linguistically diverse populations by-- (1) Determining the additional competencies for personnel needed to understand and work with culturally diverse populations; and
- (d) Infusing those competencies into early intervention, special education and related services training programs
- (e) Include coursework reflecting current research and pedagogy on—
- C. Improving the Preparation of Personnel To Serve Children With High-Incidence Disabilities

This priority is intended to improve personnel preparation programs throughout the nation and help meet shortages in particular areas. A number of important factors that are common to effective personnel preparation programs are the following:

- (a) Collaboration among governmental, educational and community- based organizations on the Federal, State, and local levels in meeting personnel needs;
- (b) Field-based training opportunities for students to use acquired knowledge and skills in demographically diverse schools;
- (c) Multi-disciplinary training of teachers, including regular and special education teachers, and related services personnel;
- (d) Coordinating personnel preparation programs aimed at addressing chronic personnel shortages with State practices for addressing those needs;
- (e) Addressing shortages of teacher's in particular geographic and content areas;
- (f) Integration of research-based curriculum and pedagogical knowledge and practices; and
- (g) Meeting the needs of trainees, and of children with disabilities, from diverse backgrounds.
- D. Projects of National Significance

Projects supported under this priority must develop, evaluate, and disseminate innovative models. These models must be designed to serve as blueprints for systemic improvement in the recruitment, preparation, induction, retention, or ongoing professional development of personnel who have responsibility for ensuring that children with disabilities achieve to high standards and become independent, productive citizens. These personnel include early intervention personnel, regular and special education teachers, administrators, related service personnel, and paraprofessionals. If the project maintains a web site, it must include relevant information and documents in an accessible form.

**Funds:** 

- A. \$300,000. (Maximum award amount)
- B. \$200,000. (Maximum award amount)

For more information about the Funding Update, contact Michelle Kweder; 635-3817 or e-mail:michelle.kweder@ci.boston.ma.us. Also access the Funding Update on the City of Boston's webpage: http://www.cityofboston.com/intergovernmental/

C. \$200,000. (Maximum award amount)

D. \$200,000. (Maximum award amount)

**Deadline:** A. January 2, 2002.

B. February 1, 2002.

C. January 18, 2002.

D. January 25, 2002.

Eligible: State and local educational agencies; institutions of higher education; other public agencies; private

nonprofit organizations.

**Info:** Link: http://frwebgate.access.gpo.gov/cgi-bin/getdoc.cgi?dbname=2001\_register&docid=01-

25130-filed

For Applications Contact: Education Publications Center (ED Pubs), P.O. Box 1398, Jessup, Maryland 20794-1398. Telephone (toll free): 1-877-4ED-Pubs (1-877-433-7827).

Fax: 301-470-1244.

**FR:** 10/9 51408-51415

#### **ENVIRONMENT**

#### **Kirsch Foundation**

#### **Environmental Grants**

**Program:** 

The Foundation considers environmental issues – such as air quality and global warming – of singular importance since these concerns affect everyone. Given that governments, through laws and regulations, significantly determine the amount and type of progress that is made to address these issues, the Foundation engages in both in lobbying and grantmaking. The foundation is interested in funding efforts that:

- Reduce pollution from mobile sources;
- Support the development and use of alternative, clean fuel technologies;
- Eliminate industrial and consumer dependence on diesel fuel; and
- Eradicate global warming impacts upon the planet.

**Funds:** Grants are generally available in amounts ranging from \$10,000 to \$25,000 and should be

considered one-time contributions. Grant funds do not include indirect cost recovery support or

funding for overhead/administrative costs on a project grant

**Deadline:** October 31, 2001, February 28, 2002, and June 28, 2002.

**Eligible:** Although strong preference is given to funding nonprofit environmental organizations that have a

substantial presence in California and/or address issues that particularly affect California and its

residents, some grants are made in other areas.

**Info:** Steven and Michele Kirsch Foundation 60 South Market Street, Suite 1000

San Jose, CA 95113-2336, Phone: 408-278-2278, Fax: 408-278-0280, Link:

# http://www.kirschfoundation.org/how/environmental/environment.html

# **Environmental Protection Agency**

# Comprehensive Environmental Response, Compensation and Liability Act (CERCLA) or Superfund, Section 104

**Program:** The Brownfields Assessment Demonstration Pilots are designed to empower States, communities,

tribes, and other stakeholders in economic redevelopment to work together in a timely manner to prevent, assess, and safely cleanup brownfields to promote their sustainable reuse. To date, the

Agency has funded 399 Brownfields Assessment Pilots.

**Funds:** Maximum grant size: \$150,000.

**Deadline:** November 26, 2001.

**Eligible:** States (including U.S. Territories), political subdivisions (including cities, towns, counties).

**Info:** The U.S. EPA's Office of Solid Waste and Emergency Response, Outreach and Special Projects

Staff, Phone: (202) 260-4039, Link: http://frwebgate.access.gpo.gov/cgi-

bin/getdoc.cgi?dbname=2001\_register&docid=01-25014-filed

**FR:** 10/5 51037-51039

### **HEALTH**

#### **Lalor Foundation**

# Anna Lalor Burdick Program/Grants for Reproductive Health

**Program:** The Anna Lalor Burdick Program seeks to educate young women about human reproduction in

order to broaden and enhance their options in life. The Program focuses particularly on young women who have inadequate access to information regarding reproductive health, including the subjects of contraception and pregnancy termination, and as such may be particularly lacking

options in their lives.

**Deadline:** November 15, 2001 and May 15, 2002 (concept papers).

**Funds:** \$10,000 to \$50,000.

**Eligible:** Nonprofits.

Info: Pamela Desrosiers, Phone: (617) 426-7172 ext. 314, Link: http://www.lalorfound.org/index.html

# The Brain Tumor Society

**Brain Tumor Research** 

**Program:** The Brain Tumor Society is awarding grants to fund basic scientific research directed at finding a

cure for brain tumors. Grants are available for basic scientific brain tumor research conducted in

the United States of America. Researchers do not have to be citizens of the United States to

apply and receive funding.

**Funds:** Grants are awarded annually for up to a two-year period, at a maximum of \$100,000 per year.

**Deadline:** April 3, 2002.

**Eligible:** Applications may be submitted by public and private institutions, such as hospitals, universities,

colleges, and laboratories.

Info: Brain Tumor Society, 124 Watertown St. Watertown, MA 02472-2500, Phone: (617) 924-

9997 ext10 or (800) 770-8287 ext10, Email: <a href="mailto:grants@tbts.org">grants@tbts.org</a>, Link: <a href="mailto:http://www.tbts.org/">http://www.tbts.org/</a>

### **Robert Wood Johnson**

# **Substance Abuse Policy Research Program**

**Program:** The Robert Wood Johnson Foundation's Substance Abuse Policy Research Program is

requesting proposals for research projects that will produce policy-relevant information about ways to reduce the harm caused by the use of tobacco, alcohol, and illicit drugs in the United States. This call for proposals is intended to encourage experts in public health, law, political science, medicine, sociology, criminal justice, economics, psychology, and other behavioral and policy sciences to address issues related to substance abuse. Projects are expected to increase understanding of public and private policy interventions to prevent, treat, and reduce the harm caused by the use of tobacco, alcohol, and illicit drugs, including the advantages, disadvantages, and potential impact of these policies. Projects may address policies at the national, state, or local levels in the public-sector, or they may address private-sector policies within companies,

associations, unions, or trade groups.

**Funds:** \$100,000 to \$400,000.

**Deadline:** Letters of Intent for projects requesting \$100,000 - \$400,000 should be submitted by February

4, 2002.

Letters of Intent for projects requesting under \$100,000 will be accepted at any time.

**Eligible:** Nonprofit organizations will be given preference in funding.

**Info:** Tracy Enright Patterson, Phone: (336) 716-5170, Email: tpatters@wfubmc.edu Link:

http://www.rwif.org/app/rw applying for a grant/rw app cfp abstract.jsp?cfpCode=SPR

National Institute on Alcohol Abuse and Alcoholism Developing Alcohol-Related HIV Preventive Interventions

# **Program:**

The National Institute on Alcohol Abuse and Alcoholism (NIAAA) seeks to stimulate the design, development, and testing of alcohol-related HIV preventive interventions that have the potential for reducing the risk of transmission of HIV in alcohol using, abusing, and dependent populations. This Request for Applications (RFA) is responsive to a proposed HIV Prevention Science Initiative by the Office of AIDS Research that seeks to stimulate further research on the impact of "... early identification (of HIV infection), counseling, and other behavioral interventions, and HIV treatment on risk behaviors, the utilization of HIV prevention services, and the transmission of HIV." It also advances the mission of the NIAAA Office of Collaborative Research, which includes the promotion and coordination of trans-Institute collaborative programs related to HIV/AIDS and other illnesses which disproportionately affect minority populations. The focus of this priority area is on intervening to change alcohol-related behavior of HIV-infected individuals as it relates to further transmission of HIV between individuals and diminished health outcomes among those infected. Because these risk behaviors occur in the context of drinking situations, drinking networks, and "wet" communities, the interplay between these social/environmental factors and individual level factors is of particular interest with regard to potential targets for intervention. A commitment to multidisciplinary, collaborative research, and to research that focuses on a range of population groups that combine alcohol and HIV/AIDS risks is implicit in this priority.

**Deadline:** Letters of intent: December 28, 2001.

Full proposals: January 23, 2002.

**Funds:** Total funds available: \$3,000,000.

Number of grant awards: 10-15.

**Eligible:** Domestic and foreign, for-profit and non-profit, public and private organizations, such as

universities, colleges, hospitals, laboratories, units of State and local governments, and eligible

agencies of the Federal Government.

**Info:** Deidra Roach, M.D., Collaborative and Special Health Programs Branch, CSHPB Office of

Collaborative Research, National Institute on Alcohol Abuse and Alcoholism, 6000 Executive Boulevard MSC 7003, Bethesda, MD 20892-7003, Phone: (301) 443-5820, Fax: (301) 480-2358, Email: droach@mail.nih.gov, Link: http://grants.nih.gov/grants/guide/rfa-files/RFA-AA-02-

003.html

# **HOUSING & HOMELESSNESS**

Massachusetts Department of Public Health Residential Rehabilitation Services to Substance Abusing Homeless Individuals

**Program:** The Massachusetts Department of Public Health, Bureau of Substance Abuse Services, seeks

statements of qualifications from licensed and/or approved residential rehabilitation providers in Massachusetts to provide residential rehabilitation services (RRS) to substance abusing homeless individuals. The goal of this RFR is to increase the purchase of residential rehabilitation services (RRS) targeted to homeless persons. Funding for services outlined in this RFR is made available through an application of the Massachusetts Executive Office of Health and Human Services (EOHHS) submitted to the U.S. Department of Housing and Urban Development (HUD).

**Deadline:** Rolling.

**Funds:** Up to \$1,750,000 for a two-year period starting 2/1/01 through 1-31-03 is available, for billing in

SFY '02 and SFY '03 statewide.

**Eligible:** See RFR.

**Info:** Michael Cardoza, Bureau of Substance Abuse Services, 250 Washington Street, Boston, MA

02108, Phone: 617-624-5153, Fax: 617-624-5185, Email: michael.cardoza@state.ma.us, Link:

http://www.comm-pass.com/Comm-

PASS/Scripts/xdoc\_view.idc?doc\_id=006037&dept\_code=&cp\_xx=

# **MISCELLANEOUS**

# **Massachusetts Department of Social Services**

# **Partnership Agency Services**

**Program:** The Department of Social Services will be seeking proposals from qualified community based

child welfare agencies to provide a range of support services to cultural and linguistic minority

families who are involved with the Department. See RFR for details.

**Deadline:** October 30, 2001.

**Funds:** Total funds available for Boston: \$1.071,767.

**Eligible:** See RFR.

**Info:** Paula Robinson, Procurement Coordinator, 24 Farnsworth Street, Boston, MA 02210, Phone:

# **Massachusetts Department of Social Services**

#### **Teen Living Program/Teen Parent Assessors**

**Program:** Assessors will provide written assessments of teen parent families referred to the Department of

Social Services by the Department of Transitional Assistance. Assessors must be social

workers/clinicians experienced in adolescent development and teen pregnancy/parenting and will conduct home evaluations to determine whether teen parents and their families are at risk due to abuse, neglect addiction or extraordinary circumstances and assess the service needs of referred

teens.

**Deadline:** Rolling.

**Funds:** Total funds available (FY02): \$57,333.

**Eligible:** Assessors utilized under this award may be individuals or organizational provider employees.

**Info:** Lisa Gualdoni, 24 Farnsworth St., Boston, MA 02210, Phone: 617-748-2000, Email:

#### **NONPROFITS & SOCIAL CHANGE**

# **The Bannerman Program**

# **Fellowship for Activists**

**Program:** The Bannerman Program recognizes that working for social change usually means long hours at

low pay, with few tangible rewards and few escapes from the day-to-day pressures. Without time to stop and reflect, the pressures can prove overwhelming, but without resources, it is impossible to take the time. Therefore, the Fellowship Program gives long-time activists of color the financial

support and freedom to take a break and recharge.

**Funds:** Bannerman Fellows receive \$15,000 to take sabbaticals of three months or more.

**Deadline:** December 1, 2001.

**Eligible:** To qualify for a Bannerman Fellowship, you must:

✓ Be a person of color;

✓ Have at least 10 years experience as a community activist;

✓ Be committed to continuing to work for social change; and

✓ Be a resident of the United States or its territories.

**Info:** Bannerman Fellowship Program, 1627 Lancaster Street, Baltimore, MD 21231, Phone: 410-

327-6220, Fax: 501-421-5862, E-mail: info@bannermanfellowship.org, Link:

www.bannermanfellowship.org.

#### Foley, Hoag and Eliot Foundation

#### **Grants for Nonprofits**

**Program:** The law firm of Foley, Hoag & Eliot established the Foundation for the purpose of eliminating

racism in the City of Boston. The Foundation has adopted as policy two overriding interests. First, as a focus for its grantmaking, the Foundation is committed to fostering a spirit of mutual respect, understanding and cooperation among youth in Boston, for the long-term benefit of all residents of the City. As a second interest the Foundation hopes that word of its activities and accomplishments will interest other firms and professional organizations in becoming more active

in philanthropy.

**Funds:** Average grant size: \$4,000.

**Deadline:** April 1, 2002 and October 1, 2002.

**Eligible:** Nonprofits.

Info: Mr. Philip Hall, Administrator, Grants Management Associates, 77 Summer Street, 8th Floor

Boston, MA 02110, Phone: (617) 426-7172/

# **Houghton Mifflin**

# **Grants for Nonprofits**

**Program:** The mission of the foundation is to contribute toward both operating costs and capital drives of

nonprofit agencies operating within the communities in which this company has a presence, with

particular attention to those providing education, cultural and social assistance.

**Funds:** Estimated funds distributed (FY00): \$1,369,602.

**Deadline:** Rolling. **Eligible:** Nonprofits.

**Info:** 222 Berkeley Street, Boston, MA 02116-3764, Phone: (617) 351-5106.

# John Hancock Mutual Life

# **Grants for Nonprofits**

**Program:** John Hancock prefers to fund specific programs, rather than general operating expenses, and are

interested primarily in agencies which provide program services in the following areas:

✓ Affordable housing

✓ Emergency shelters

✓ Performing arts

✓ Substance abuse

✓ Health education and information

✓ Education

✓ Employment and job training

✓ Intercultural/interracial relations

✓ Human services; and

✓ Youth development

**Funds:** Typical Grant Size: \$15,000.

Small Grant: \$5,000. High Grant: \$50,000.

**Eligible:** Nonprofits.

**Info:** Ms. Carol Bolling, Second Vice President, Community Relations Address, P.O. Box 111,

Boston, MA 02117, Phone: (617) 572-0451, Fax: (617) 572-6290, Email: cbolling@jhancock.com, Link: http://www.jhancock.com/company/community/

#### WOMEN & GIRLS

# The American Association of University Women

Fellowships for Juris Doctors for Women of Color

**Program:** These fellowships are awarded to women of color of outstanding academic ability who are

citizens or permanent residents of the U.S. for full-time study in a JD program.

**Funds:** Range of awards: \$5000 to \$12,000.

**Deadline:** January 10, 2002.

**Eligible:** Students must be women of color. Fellowships are for the final year of the JD. The fellowship

year is July 1, 2002- June 30, 2003.

**Info:** AAUW Educational Foundation, Department 60,2201 N. Dodge St. Iowa City, IA 52243-

4030, Link: http://www.aauw.org/3000/fdnfelgra/selectprof.html

#### **YOUTH**

# The Tiger Woods Foundation, Inc.

**Grants for Youth** 

**Program:** The Foundation pursues its goals by supporting programs that focus on creating positive

environments for underprivileged youths and that emphasize the importance of parental

involvement and responsibility in the lives of children.

**Funds:** Varies (although most grants are over \$10,000).

Deadline: Rolling.Eligible: Nonprofits.

**Info:** Tiger Woods Foundation, Inc., 7506 Slate Ridge Boulevard Reynoldsburg, OH 43068

Attn: Grants

http://www.sportsline.com/u/fans/celebrity/tiger/course/policyprocedure.html

#### **Youth Venture**

**Grants for Youth** 

**Program:** Grants are available for youth who would like to launch a club, organization, or business.

**Funds:** \$100 and \$1000.

**Deadline:** None

**Eligible:** Individual youth.

**Info:** Youth Venturer Virtual Applications, Youth Venture National Office, 1700 N. Moore Street,

Suite 2000, Arlington, VA 22209, Phone: (703) 527-4126, Link:

http://www.youthventure.org/eapp/e-app1.asp

#### RECENT AWARDS

#### **Edna McConnell Clark Foundation**

Program: X

X To implement organizational-growth plans developed with earlier foundation grants: \$5,750,000 over four years to Rheedlen Centers for Children and Families (New York, New York), \$2,750,000 to Citizen Schools, and \$1,750,000 over six years to ROCA Inc. (Boston, MA);

X To prepare a final report that documents the work and accomplishments of the foundation's Program for Student Achievement since 1994: \$131,000 to Education Matters (Cambridge, MA).

**Info:** 250 Park Avenue, New York, New York 10177-0026, Phone: (212) 551-9100, Fax: (212)

986-4558, Link: http://www.emcf.org

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# John S. and James L. Knight Foundation

**Program:** X To expand a pediatric literacy program in Charlotte, N.C., and in Philadelphia: \$718,500

to Reach Out and Read (Somerville, MA).

**Info:** 1 Biscayne Tower, Suite 3800, 2 South Biscayne Boulevard, Miami, Florida 33131, Phone:

(305) 908-2600, Link: http://www.knightfdn.org.

#### W.M. Keck Foundation

**Program:** X To develop a wide-field imaging spectrometer and polarimeter that will enable the

astronomy department to undertake infrared surveys of magnetic fields in space:

\$500,000 to Boston U. (Boston, MA).

Info: 555 South Flower Street, Suite 3230, Los Angeles, California 90071-2408, Phone: (213) 680-

3833, Link: <a href="http://www.wmkeck.org">http://www.wmkeck.org</a>

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