

# FUNDING \$ UPDATE

Mayor's Office of Intergovernmental Relations

March 3, 2011

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## ARTS

### **National Endowment for the Humanities (NEH) Challenge Grants (CFDA Number: 45.130)**

- Program:** These are capacity-building grants intended to help institutions and organizations secure long-term improvements in and support for their humanities programs and resources.  
Grants may be used: to establish or enhance endowments or spend-down funds that generate expendable earnings to support ongoing program activities; or for one-time capital expenditures that bring long-term benefits to the institution and to the humanities more broadly.
- Funds:** Multiple awards up to \$1 million each (a match is required)
- Deadline:** May 4, 2011
- Eligible:** Governments, public and private colleges and universities and nonprofits with or without the 501 (c)(3) designation
- Information:** Office of Challenge Grants, National Endowment for the Humanities  
Room 420, 1100 Pennsylvania Avenue, NW , Washington, DC 20506, Telephone: (202)606-8309, E-mail: [challenge@neh.gov](mailto:challenge@neh.gov). Link: <http://www.neh.gov/grants/guidelines/challenge.html>

### **Education Department-Office of Innovation & Improvement, (OII) Professional Development for Arts Educators Program**

- Program:** The program supports model professional development programs in high poverty K-12 schools focused on music, dance, drama, media arts or visual arts. Funds seek to strengthen standards-based arts education programs and to help ensure that all students meet challenging state academic content standards and challenging state student academic achievement standards in the arts.  
An applicant must demonstrate that its project is linked to state and national standards intended to enable all students to meet challenging expectations, and to improving student and school performance.
- Funds:** Up to 28 awards averaging \$252,000 each
- Deadline:** March 21, 2011 (letter of intent)  
April 8, 2011 (application)
- Eligible:** School Districts
- Information:** Isadora Binder, U.S. Department of Education, 400 Maryland Avenue, SW., Room 4W246A, Washington, DC 20202, E-mail: [pdae@ed.gov](mailto:pdae@ed.gov). Link:

**CHILDREN**

**Health and Human Services Department (Health Resources and Services Administration HRSA)  
Child and Adolescent Injury and Violence Prevention Resource Centers Cooperative Agreement**

**Program:**

Through this funding, HRSA seeks to improve infant, child and adolescent health and safety services and systems through the creation of two new centers—Children's Safety Network Nat'l Resource Center (CSNNRC) and the Maternal & Child Health (MCH) Nat'l Child Death Review Policy & Resource Center.

CSNNRC will assist states and localities in planning, implementing, strengthening and evaluating injury and violence prevention programs to improve child health and safety services.

The MCH National Child Death Review Policy & Resource Center will improve and strengthen state and local capacity to perform Child Death Reviews (CDR) and to use information from the CDRs to improve child and adolescent health services and systems and, ultimately, the health status of children and adolescents. CDR is a community-based action process aimed at guiding communities to identify and solve problems contributing to poor child and adolescent health outcomes.

**Funds:**

\$850,000 for two awards

**Deadline:**

March 25, 2011

**Eligible:**

Public and private entities with significant experience with child and adolescent health and safety

**Information:**

Sarah Morgan, Grants Management Specialist, Division of Grants Management Operations, Parklawn Building, Room 11A-02, 5600 Fishers Lane  
Rockville, MD 20857, Telephone: (301) 443-4584, Fax: (301) 443-6686  
E-mail: [Smorgan1@hrsa.gov](mailto:Smorgan1@hrsa.gov), Link: <http://tinyurl.com/4pzbkag>

**EDUCATION**

**National Fish and Wildlife Foundation in cooperation with the U.S. Fish and Wildlife Service  
National Wildlife Refuge System, National Conservation Training Center and National Wildlife  
Refuge Association  
The Nature of Learning**

**Program:**

The Nature of Learning is a community-based environmental education initiative that uses national wildlife refuges as outdoor classrooms to:

Promote a greater understanding of local conservation issues.

Encourage an interdisciplinary approach to learning that enhances student academic achievement.

Utilize field experiences and student-led stewardship projects to connect classroom

lessons to real world issues.

Create partnerships among local schools, community groups, natural resource professionals and local businesses.

First-year grants of up to \$10,000 each and second-year grants of up to \$5,000 each will be awarded on a competitive basis to support education projects focused on the causes and effects of climate change on refugees and to build citizen science partnership programs.

**Funds:** Multiple awards ranging from \$5,000 to \$10,000 each

**Deadline:** April 1, 2011

**Eligible:** Nonprofits, school

**Information:** Teal Edelen Program Coordinator, Central Partnership Office, 1133 15<sup>th</sup> NW #1100, Washington, DC 2005, Telephone: (202) 857-0166, E-mail: Teal.Edelen@nfwf.org  
Link: <http://tinyurl.com/6xtbflm>.

### **McCarthy Dressman Education Foundation Academic Enrichment Grants and Teacher Development Grants**

**Program:** The foundation supports students and teachers in developing strategies and skills that enhance learning in two grant categories: Academic Enrichment Grants; and Teacher Development Grants.

Academic Enrichment Grants (awards up to \$10,000 each): These grants go for programs that nurture the intellectual, artistic and creative abilities of children from low-income households.

Teacher Development Grant (awards up to \$10,000 each: Grantees for this category of funding include individuals or small teams of teachers. Funds are used for the formation and implementation of groundbreaking, collaborative K-12 classroom instruction.

**Funds:** Multiple grants up to \$10,000 each and scholarships up to \$6,000 each

**Deadline:** April 15, 2011

**Eligible:** Teachers, schools and nonprofits

**Information:** Dressman Foundation, 801/209-3029 or 801/578-1260, E-mail, [mccartheydressman@mk1pr.com](mailto:mccartheydressman@mk1pr.com) or [info@mccartheydressman.org](mailto:info@mccartheydressman.org), Link: <http://www.mccartheydressman.org/>.

## ENVIRONMENT

### Environmental Protection Agency (EPA)

#### Technical Assistance to Build More Sustainable Communities

- Program:** The Office of Sustainable Communities (OSC) in U.S. EPA's Office of Policy is seeking proposals to create and deliver technical assistance programs to local and tribal governments facing common land use and development challenges. This Request for Proposals (RFP) seeks to fund up to three applicants that will provide technical assistance to multiple communities on the use of standardized, "ready to go" tools that lead to changes in local policies and development regulations. As a result of this RFP, the grantee(s) will select and work with communities to increase their capacity to successfully implement smart growth and sustainable communities development approaches that protect the environment, improve public health, facilitate job creation and economic opportunity, and improve overall quality of life.
- Funds:** \$2.5 million for three awards
- Deadline:** March 31, 2011
- Eligible:** Governments, public and private colleges and universities, hospitals and nonprofits
- Information:** Kevin Nelson, Telephone: (202) 566-2835, E-mail, [nelson.kevin@epa.gov](mailto:nelson.kevin@epa.gov), Link: [http://www.epa.gov/smartgrowth/grants/epa\\_op\\_osc\\_11\\_01.htm](http://www.epa.gov/smartgrowth/grants/epa_op_osc_11_01.htm)

## HEALTH

### Health & Human Services Department -Health Resources & Services Administration, (HRSA)

#### Universal Newborn Hearing Screening & Intervention

- Program:** These funds help ensure all infants born in the United States: (1) have their hearing screened at birth; and (2) link families with children that have hearing loss with appropriate follow-up care and services.
- Funds:** \$5 million for 17 awards ranging from \$200,000 to \$300,000 each
- Deadline:** April 17, 2011
- Eligible:** States
- Information:** Irene Forsman MS, RN, Director, Newborn Hearing Screening Program Division of Services for Children with Special Needs, Email: [iforsman@hrsa.gov](mailto:iforsman@hrsa.gov), Telephone: (301) 443-9023, Fax: (301) 480-1312, Link: <http://tinyurl.com/47kq4n4>.

### Health and Human Services- Centers for Disease Control & Prevention (CDC)

#### National Center for HIV, Viral Hepatitis, Sexually Transmitted Disease and Tuberculosis Prevention, Public Health Conference Support

- Program:** These CDC funds go to support conferences on HIV, Viral Hepatitis, sexually

transmitted disease (STD) and Tuberculosis (TB) prevention. This funding is only for conferences planned to occur within the date range of the project period for which funding is awarded (The two-year Cycle 1 period is from April 2011 to April 2013; the two-year Cycle 2 period is from May 2011 to May 2013.)

Applicants may submit applications for a single conference for a one-year project period or for a two-year project period when a series of two annual conferences of the same conference title are proposed. A series is defined as the exact same focus area (HIV, Viral Hepatitis, STD and TB), conducted on an annual basis more than one time during the project period.

Exclusive FAM insider's tip: CDC conference support creates the appearance of CDC co-sponsorship; therefore, grantees should expect active participation by the agency in the development and approval of the conference agenda.

- Funds:** \$750,000 for 11 awards ranging from \$25,000 to \$125,000 each
- Deadline:** Category 1: Letters of Intent due March 15, 2011/ Full Application Due April 12, 2011  
Category 2: Letter of Intent due April 15, 2011/ Full Application Due: May 13, 2011
- Eligible:** State governments, Private institutions of higher education, Public and State controlled institutions of higher education, County governments, Nonprofits that do not have a 501(c)(3) status with the IRS, other than institutions of higher education
- Information:** Deborah Byrd (program questions), Telephone: (404) 718-8518, E-mail, [dbyrd1@cdc.gov](mailto:dbyrd1@cdc.gov); Ester Edward (grant management questions), Telephone: (404) 488-2852, E-mail, [ece9@cdc.gov](mailto:ece9@cdc.gov).  
Link: <http://www07.grants.gov/search/search.do?&mode=VIEW&oppId=71213>

## **JUSTICE**

### **Justice Department-Office of Justice Program; Office of Sex Offender Sentencing, Monitoring, Apprehending, Registering and Tracking (SMART) SMART FY 2011 Support for Adam Walsh Act Implementation Grant Program**

**Program:** These grants help jurisdictions with developing and enhancing programs designed to implement the Sex Offender Registration & Notification Act (SORNA) of the Adam Walsh Act (AWA).

AWA is designed to protect children and adults from sexual exploitation and violent crime, prevent child abuse and child pornography and promote Internet safety.

SORNA was enacted to protect the public from convicted sex offenders and offenders against children by establishing a comprehensive national system for the registration and notification of those offenders.

In summary, SORNA requires: (1) all states, districts and territories to maintain a sex offender registry; and (2) sex offenders to register and maintain a current registration in each jurisdiction where the offender resides, is an employee or is a student.

SORNA sets requirements for sex offender registries, to include: specified required information, duration of registration, and in-person verification of sex offender identity

as well as participation in the Dru Sjodin National Sex Offender Public Website

- Funds:** Multiple awards ranging from \$20,000 to \$400,000 each
- Deadline:** April 4, 2011
- Eligible:** State and tribal governments
- Information:** For assistance with any other requirement of this solicitation, contact Victoria Jolicoeur, Grant Program Specialist, Telephone: (202) 514-4696, E-mail: Victoria.Jolicoeur@usdoj.gov, or Jacqueline O'Reilly, Program Specialist, Telephone:(202)514-5024, E-mail: Jacqueline.O'Reilly@usdoj.gov  
Samantha Opong, Program Specialist, Telephone:(202)514-9320,E-mail: Samantha.Opong@usdoj.gov  
Link: <http://www.ojp.usdoj.gov/smart/funding/SMARTFY11AWA.pdf>

### **NON-PROFITS**

#### **Justice Department (Bureau of Justice Assistance, BJA) Second Chance Act: Adult Mentoring Grants to Nonprofit Organizations**

- Program:** The Second Chance Act grant programs are designed to help communities develop and implement comprehensive and collaborative strategies to address the challenges posed by offender reentry and recidivism reduction.  
The goal of this program is to promote more effective and successful reentry for offenders through the establishment and maintenance of pre- and post-release mentoring relationships.  
The objectives are to: establish or improve the administration of mentoring programs; enhance and improve the organizational capacity, system efficiency and cost effectiveness of mentoring programs through training and technical assistance; and improve outcomes for offenders in mentoring programs by establishing and strengthening collaborative community approaches.  
The program offers two categories of funding: (1) Adult Offender Mentoring; and (2) Mentoring of Adult Offenders: Promoting Successful Reentry through Responsible Fatherhood/Motherhood
- Funds:** Multiple awards up to \$300,000 each
- Deadline:** April 21, 2011
- Eligible:** Nonprofits and tribes
- Information:** For assistance with any other requirement of this solicitation, contact the BJA Justice Information Center at (877)927-5657, E-mail: [JIC@telesishq.com](mailto:JIC@telesishq.com). Link: <http://www.ojp.usdoj.gov/BJA/grant/11SecondChanceMentoringSol.pdf>

#### **National Fish and Wildlife Foundation and Walmart Stores, Inc. Acres for America**

- Program:** The program provides funding for projects that conserve important habitat for fish, wildlife and plants through purchasing property. The goal of the Acres for America

program is to offset the footprint of Walmart's domestic facilities on at least an acre-by-acre basis through these purchases.

Applicants with the following receive preference:

- Endorsement by appropriate federal, state and local government agencies that the land purchase is of high conservation value.
- A proposed site that is part of a published conservation plan, State Wildlife Action Plans or Endangered Species Act Recovery Plan.
- Natural Heritage rankings for key species present on the proposed site.
- Endorsement by nonprofit conservation organizations that the acquisition is of high conservation value.
- A plan for the public to access the site.

**Funds:** \$2.5 million for multiple awards (at least a 1:1 match is required);

**Deadline:** April 1, 2011

**Eligible:** Nonprofits

**Information:** 1133 15th NW #1100, Washington, DC 2005, Telephone: (202) 857-0166, E-mail info@nfwf.org. Link: <http://tinyurl.com/4qo87gj>.

### **Corporation for National and Community Service (CNCS) Youth Engagement Zones**

**Program:** Youth Engagement Zone funds seek to improve student engagement, including student attendance, behavior, achievement and graduation and college-going rates

The program encourages collaborative community problem solving that increases students' academic and civic engagement while improving the odds that they will stay in school. Funds are intended to create networks of individuals, organizations and institutions that support positive youth development.

Grantees will build on existing resources and develop coordinated school-based or community-based service-learning opportunities for secondary school students.

Eligible partnerships must include: (1) One or more community-based entities with demonstrated service-learning success; (1) a local educational agency (LEA) serving a high percentage of economically disadvantaged students; and (3) a community college with existing connections to the LEA and/or youth-serving organizations. Partners must be in a geographic area where less than 30% of the secondary school students are already engaged in service-learning.

**Funds:** \$5.7 million for five to seven awards ranging from \$700,000 to \$1.5 million per year for three years

**Deadline:** March 31, 2011

**Eligible:** Partnerships of school-based or community-based service-learning groups  
**Information:** Youth Engagement Zone, E-mail: YEZ@cns.gov, Telephone: (202) 606-7510 Link: [http://www.nationalservice.gov/for\\_organizations/funding/nofa\\_detail.asp?tbl\\_nofa\\_id=8](http://www.nationalservice.gov/for_organizations/funding/nofa_detail.asp?tbl_nofa_id=8)

## ***PUBLIC SAFETY***

### **Massachusetts Executive Office of Public Safety Traffic Enforcement Grants**

**Program:** The Executive Office of Public Safety and Security, Highway Safety Division, announces the continued availability of approximately \$650,000 in federal grant funding in Federal Fiscal Year (FFY) 2011 for municipal, college and university law enforcement agencies with Chapter 90 arrest powers to participate in the two remaining high visibility traffic enforcement mobilizations in May – June and August – September.

**Funds:** Varies

**Deadline:** Open, rolling-enrollment through July 29, 2011

**Eligible:** for municipal, college and university law enforcement agencies

**Information:** The grant application and related paperwork are posted the mass.gov website, [www.mass.gov/highwaysafety](http://www.mass.gov/highwaysafety) under the “FFY 2011 Traffic Enforcement Grant Program.”

## ***WORKFORCE DEVELOPMENT***

### **Labor Department- Employment and Training Administration (ETA) Reintegration of Ex-Offenders: Adult Program Grants**

**Program:** The program will provide pre-release and post-release services to ex-offenders returning to high-poverty, high-crime communities.

These services will include job training and employment preparation, mentoring and assistance connecting to supportive services, such as housing, substance abuse programs and mental health treatment.

Specifically, the employment component of the grant will focus on the development of employment opportunities in in-demand occupations, including emerging "green" jobs. Applicants must: (1) describe their community's need for reentry services and the degree to which reentry is an issue; (2) describe their program's design to provide services to adult ex-offenders that will result in employment in in-demand industries, including "green" jobs; and (3) provide evidence of partnerships with the criminal justice system, local workforce boards and one-stop centers, local public housing authority and other providers of housing services, and mental health and substance abuse treatment service providers

**Funds:** \$11.7 million for 10 awards  
**Deadline:** March 17, 2011  
**Eligible:** Nonprofit faith-based and community organizations (FBCOs) that are located in or have existing staff presence in high-poverty, high-crime areas  
**Information:** Brinda Ruggles, Grants Management Specialist, Division of Federal Assistance, at (202) 693-3437. Applicants should e-mail all technical questions to [ruggles.brinda@dol.gov](mailto:ruggles.brinda@dol.gov) and must specifically reference SGA/DFA PY 10-10, and along with question(s), include a contact name, fax and phone number. This announcement is being made available on the ETA Web site at <http://www.doleta.gov/grants> and at <http://www.grants.gov>

**Labor Department- Employment and Training Administration (ETA)  
Civic Justice Corps (CJC) Grants Serving Juvenile Offenders**

**Program:** These funds go for projects serving juvenile offenders, ages 18 to 24, who have been involved with the juvenile justice system at least 12 months prior to entry into the program.  
Grantees will provide young offenders with the opportunity to give back to their communities through service. The overall goal is to reduce the recidivism rate of juvenile offenders by improving their vocational and educational skills and long-term prospects in the labor market and by increasing their attachment to their community and their sense of community responsibility.

**Funds:** \$20 million for at least 13 awards up to \$1.5 million each  
**Deadline:** March 15, 2011  
**Eligible:** Governments and nonprofits  
**Information:** Denise Roach, 200 Constitution Avenue, NW. Room N4716, Washington, DC 20210, Telephone: (202) 693-3820. Link: <http://edocket.access.gpo.gov/2011/2011-2572.htm>