



## BOSTON INSPECTIONAL SERVICES DEPARTMENT

THOMAS M. MENINO  
MAYOR

WILLIAM GOOD  
COMMISSIONER

### **5-YEAR ALTERNATIVE INSPECTION PLAN REQUEST FORM**

#### **SECTION 1 – BUILDING DESCRIPTION**

Address of building: \_\_\_\_\_

Number of units in the building: \_\_\_\_\_ COMPLEX OR BUILDING? \_\_\_\_\_

Number of building in Boston owned by applicant: \_\_\_\_\_ (submit addresses on separate sheet)

#### **SECTION 2- PROPERTY OWNER INFORMATION**

List the name, street address and telephone number of each owner of the building. Owner means the legal title holder(s) beneficial owner(s), and contact purchaser of realty. If the owner is a partnership, corporation include the name, street address, telephone number and position of responsible officer or partner. If the owner is a corporation also include the name street address and telephone number of the registered agent. If you need more space, list additional owners on a separate piece of paper.

Property owner's name \_\_\_\_\_

Owner's address: \_\_\_\_\_

Owner's telephone number: (H) \_\_\_\_\_ (W) \_\_\_\_\_

Owner's Emergency Number: \_\_\_\_\_

#### **SECTION 3 – AUTHORIZED AGENT**

Agent's name: \_\_\_\_\_

Agent's address: \_\_\_\_\_

Agent's telephone numbers: WK: \_\_\_\_\_ 24 hr number: \_\_\_\_\_

#### **ENFORCEMENT HISTORY:**

Have you been subject to any enforcement action at this or other dwellings in the past three (3) years by ISD or Public Health Commission? If yes, please explain \_\_\_\_\_  
(if you need more space use a separate piece of paper)

#### **DEPARTMENT USE ONLY**

History of unit:	Passed _____	Failed _____
History of property:	Passed _____	Failed _____
Management plan submitted:	Yes _____	No _____

Legal use & occupancy: \_\_\_\_\_

SITE VISIT AUTHORIZED: \_\_\_\_\_ APPT. DATE/TIME: \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_ Application Dep. paid: \_\_\_\_\_

Application Deposit: **\$50**

Total Cost: **\$50. PER UNIT FOR THE 1<sup>ST</sup> 4 UNITS. \$10 FOR EACH ADDITIONAL UNIT.  
\$500 MAXIMUM PER BUILDING. \$1000 MAXIMUM PER COMPLEX.**

APPROVED 11/03